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PROCEEDINGS  
OF THE  
BOARD OF MISSIONS  
OF THE  
DOMESTIC AND FOREIGN MISSIONARY SOCIETY,  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA,  
AT THEIR

*First Annual Meeting,*

Held in the city of New York, on the 22d day of June, A. D. 1836, and continued by adjournments  
to the 28th of the same month.

TOGETHER WITH  
THE REPORTS  
OF THE  
DOMESTIC AND FOREIGN COMMITTEES.  
AND THE  
ACCOUNTS OF THEIR RESPECTIVE TREASURERS.

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NEW-YORK:  
PROTESTANT EPISCOPAL PRESS, PRINT.

M DCCC XXXVI.





Dupl. (P. 277, no. 11)  
Annual report  
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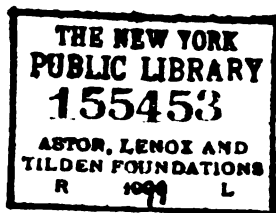
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THE SOCIETY SHALL BE CONSIDERED AS COMPREHENDING ALL PERSONS  
WHO ARE MEMBERS OF THIS CHURCH.

CONSTITUTION, ART. II.

YROY W23  
CLUB  
VIA RAIL



# PROCEEDINGS

OF

## THE BOARD OF MISSIONS.

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### FIRST ANNUAL REPORT.

*New York, June 22, 1836.*

THE Annual Meeting of the Board of Missions of the Protestant Episcopal Church in the United States, was held this day in Trinity Church, at 7 o'clock, P. M.

Present: Rt. Rev. Bishops Brownell, H. U. Onderdonk, B. T. Onderdonk, and Doane; Rev. Drs. Anthon, Cutler, Eastburn, Henshaw, Mead, Milnor, Tyng; Rev. Messrs. Boyd, Baur, R. B. Croes, Cuming, Dorr, Henderson, Jones, McCoskry, Richmond, Smith, Stone, and the Secretary; Messrs. Blake, Cary, Curtis, Greenleaf, Hoffman, Northam, Stagg, Stuyvesant, Tuckerman, Ward, Wallace, Woolley, and Winston.

Bishop H. U. Onderdonk opened the meeting with prayer.

The roll having been called, the minutes of the last meeting were read.

Bishop Brownell appeared and took the Chair.

On motion of the Secretary, the Rev. R. A. Henderson was appointed Assistant Secretary.

The Rev. Dr. Milnor presented the following communication from himself, and one from the Vestry of St. George's Church, New York, which, after being read, were, on motion of Mr. Ward, ordered to lie on the table.

To the Board of Missions of the Protestant Episcopal Church of the United States:—

GENTLEMEN,—I beg leave very respectfully to announce to you the necessity which I am under of relinquishing the office of Secretary and General Agent of the Foreign Committee, to which you did me the honor of electing me at your last session.

It will be recollected that this honor, although I esteem it a great one, was not sought or desired by me, and that for some time after my election, I hesitated to assume it. My parochial engagements, which my views of duty led me to believe I ought not to relinquish, were of too engrossing a character to admit of their proper performance in connexion with those of the station tendered me. But upon the opportunity of many brethren, who were pleased to suppose some advantage would accrue to the Missionary cause by my temporary performance of its duties, I proposed the question to the Vestry of my church, whether they could, consistently with duty, relinquish for the term of one year, so much of my customary service to the parish as to warrant my entering on the office. I suggested at the same time, that, in the event of their compliance, I should require an assistant in my parochial duties, whose services should be compensated out of the salary allowed to the Secretary and General Agent of the Foreign Committee, and that it was my purpose to decline receiving the residue of that salary.

With great promptness, and in very kind and respectful terms, the Vestry assented to this arrangement, and my services were on these conditions accepted by the Committee.

In now tendering a resignation of my office, I act, therefore, in pursuance of the understanding on which I came into the performance of its duties. It is true the full year for which I consented to serve has not expired, and I am willing, should it be required, to continue my agency until its close. But as the Board of Missions can alone appoint a successor, and will not, I presume, meet again for a year from the present time, it became necessary for me, by now resigning, to afford them an opportunity of filling the office at their present session.

Should the person chosen not be prepared to enter at once on his duties, or require in their performance any aid from me, I will be happy to afford any assistance in my power until the end of the year.

I respectfully submit, with this letter, a copy of some recent resolutions of my Vestry, which while they indicate a continuance of the kindness which they have never failed to manifest

toward me for the last twenty years, will also show the Board the necessity under which they place me of adopting the present measure.

In withdrawing from this honorable station, the Board will allow me to express my gratitude to those who have thought me worthy of its occupation ; to the Committee for their kind indulgence and co-operation in my labors ; and above all, to my heavenly Father for the protection of his providence, and the aids of his grace in their fulfilment.

The Board will also allow me to congratulate them on the unquestioned evidence which experience has now afforded of the excellence of the new organization ; and to assure them that, in a more humble and retired way, it will still give me pleasure, with the ability which God may supply, to co-operate in the advancement of the great interests which it is so admirably calculated to promote.

With a sincere desire, and a confident expectation, that the cause of Missions, Domestic and Foreign, may continue to be blessed by the great Head of the Church, and find increased favor in all our churches,

I remain, Gentlemen,

Your obedient servant, and faithful brother in Christ,

JAMES MILNOR.

*New York, June 22, 1836.*

On motion of Rev. Dr. Anthon, the appointment of Mr. George C. Morgan as a member of the Domestic Committee to supply the place of Mr. Cary, was approved.

On motion of the Rev. Dr. Milnor, the appointment of the Rev. Dr. Cutler, as a member of the Foreign Committee, in the place of the Rev. Dr. Milnor, was approved.

The Rev. Dr. Anthon submitted the following resolution : —

That the annual sermon before the Board of Missions be preached on Sunday evening next, the 26th instant, in — Church ; divine service to commence at half past 7 o'clock : and that the Secretary of the Domestic Committee take the necessary steps to give notice of the same in the columns of the "Churchman," and of a sufficient number of the daily



papers, and also to the several rectors of the city churches, with a request that the latter would announce the arrangement from their desks on Sunday next.

Bishop Doane proposed to amend the foregoing resolution, by inserting Thursday, in lieu of Sunday, which was negatived.

On motion of the Rev. Dr. Milnor, it was

*Resolved*, To fill the blank with "St. Thomas's Church."

On motion, the resolution, as amended, was adopted.

On motion of Bishop B. T. Onderdonk, it was

*Resolved*, That a collection be made, after the Annual Sermon before the Board, to be divided equally between the two Committees.

- Mr. J. B. Wallace presented the following report of a Committee, appointed at the last meeting of the Board, on the subject of the "Permanent Fund," which, on motion of Dr. Milnor, was ordered to lie on the table : —

The Committee appointed at the meeting of the Board of Missions of the Protestant Episcopal Church, in September last, to "report on the state of the Permanent Fund" belonging to the Domestic and Foreign Missionary Society, beg leave to report —

That they have, in the discharge of this duty, examined the records of the proceedings of the Society, and of the Board of Directors, from the earliest dates, with the view to ascertain the origin of this fund, and its history, down to the present time : the result of which examination, they will briefly state ; first observing, that the books of the late Treasurer and the minutes of the proceedings of the Executive Committee being in New-York, has prevented their having access to these documents, which will be necessary for the proper explanation of some matters connected with this subject, especially the ascertaining the means by which the fund was increased between the years 1829 and 1832, and its aggregate amount immediately before a sale was made of a portion of it in the latter year.

The fund had its origin from an article in the original Constitution of the Society, in these words : "Twenty per cent,

of all moneys which shall be contributed to carry into effect the objects of the institution, shall be vested by the Trustees, in their own name, as officers of the Society, in some safe and productive stock, to constitute a permanent fund." Under this provision the fund was annually increased, until, in 1829, it amounted to \$3,495 14. At the meeting of the Board of Directors, in that year, this article of the Constitution was altered to read as follows: "The Permanent Fund shall be composed, hereafter, of such legacies and other sums as shall be specially given for that fund." They have no means of ascertaining what amount was added to the fund under this provision.

By reference to the proceedings of the Society at its triennial meeting, held in the city of New York in October, 1832, they find the following preamble and resolutions: —

"Whereas certain persons in Philadelphia, members of the late Executive Committee of the Domestic and Foreign Missionary Society, have become responsible to the Schuylkill Bank, in the same city, for the amount of certain drafts on account of the Mission established at Green Bay; therefore,

*"Resolved,* That so much of the Permanent Fund of this Society, as may be required for the purpose of indemnifying, in case it should be necessary, the individuals who have assumed the above responsibility, be placed at the disposal of the Executive Committee."

And, immediately after the above, was the following: —

*"Resolved,* That any losses which may accrue to the Permanent Fund, by the operation of the above resolution, be made good as fast as possible, out of the receipts for the general objects of the Society."

These resolutions being adopted, the first appears to have been acted upon by the Executive Committee, in the sale of a portion of the stock in which the funds were invested, thus reducing the fund to \$1500, or thereabouts. From that period up to the present time, it does not appear to have been increased, either by donations or by money drawn from the general funds of the Society. The "Permanent Fund" now consists of fifteen certificates, of one hundred dollars each, of the city of Philadelphia stock, bearing an interest at the rate

of five per cent. per annum, and standing in the names of Thomas Robins, John Read, and C. N. Bancker, Trustees of the Permanent Fund, &c.

All of which is respectfully submitted.

THOMAS ROBINS,  
JAMES S. SMITH,  
J. B. WALLACE.

*Philadelphia, June 18th, 1836.*

On motion of Dr. Milnor, it was

*Resolved*, That in future the Annual Sermon, before the Board, be preached on the evening of the second day of its session, and that the Committee which has the right to appoint the preacher, make the necessary arrangements.

Mr. Cary presented the supplementary accounts of Mr. Robins, the late Treasurer, which, on motion, were referred to a Committee of two, to be audited.

On motion, the two Treasurers were appointed the Committee.

The Secretary and General Agent of the Domestic Committee, presented and read the report of that Committee ;\* whereupon, on motion of the Rev. Dr. Milnor, it was

*Resolved*, That said report be referred to a committee of five.

The Rev. Drs. Mead and Jarvis, Rev. Mr. Boyd, and Messrs. Northam and Stuyvesant, were appointed the Committee.

On motion of the Rev. Dr. Tyng, it was

*Resolved*, That when the Board do adjourn, they adjourn to meet at 9½ o'clock to-morrow morning.

On motion, the Board adjourned.

*June 23d, 9½ o'clock, A. M.*

The Board met pursuant to adjournment.

Present : Rt. Rev. Bishops H. U. Onderdonk, B. T. Onderdonk, and Doane ; Rev. Drs. Anthon, Cutler, Eastburn, Henshaw, Jarvis, Mead, Milnor, and Tyng ; Rev. Messrs. Boyd, Baury, R. B. Croes, Cuming, Chapman, Dorr, Henderson, Jones, McCoskry, Richmond, Smith, Stone, and the Secretary ; Messrs. Blake, Cary, Greenleaf, Hoffman, Northam, De

\* See Appendix A.

Peyster, Stagg, Stuyvesant, Tuckerman, Wallace, Woolley, and Winslow.

Bishop H. U. Onderdonk opened the meeting with prayer.

The roll was called, and the minutes of the last meeting read and approved.

Dr. Tyng having called for the report of the Foreign Committee, it was presented and read by the Secretary and General Agent of that Committee,\* who also laid on the table sundry documents connected therewith, viz., the report of the Treasurer of the Foreign Committee; operations of the press department at Syra in 1834 and 1835; the by-laws of the Foreign Committee; and a joint circular of the two Committees, addressed to the Clergy and Laity of the Episcopal Church.

Mr. Greenleaf offered the following, which, by consent, was laid on the table for the present:—

*Resolved*, That the periodical Journal of this Board be henceforth edited and conducted by the Secretary of the Committee for Domestic Missions and the Secretary of the Committee for Foreign Missions for the time being.

On motion of the Rev. Dr. Tyng, it was

*Resolved*, That the report of the Foreign Committee be referred to a committee of five.

The Rev. Dr. Tyng, Rev. Messrs. Stone and Cuming, and Messrs. Wallace and Greenleaf, were appointed the Committee.

The Rev. Dr. Tyng offered the following, which, by consent, was laid on the table for the present:—

*Resolved*, That the Committee on Domestic Missions be directed to appropriate the sum of \$1,000 per annum, as a salary to the Rt. Rev. Bishop Chase, of Illinois, in consideration of the peculiar wants and exigencies of the Church in that Diocese, and of the peculiarly missionary character of his Episcopal services.

Bishop Doane presented and read the following report of the Committee appointed at the last meeting of the Board, on the subject of the Missionary Paper, the resolution appended to which was, on motion, adopted.

\* See Appendix B.

The Committee appointed by the Board of Missions "to take order as to a Missionary paper to be devoted to its interests, with full power to determine on the place from which it shall issue, to appoint the editor, and determine on a compensation to the same, if necessary, and to prescribe the required directions," respectfully report,—

That they entered as soon as possible on the discharge of the important trust committed to them, and, at their first meeting, fixed on the city of New York as the place of publication, appointed the Rev. William R. Whittingham, editor, with a salary of \$300 per annum, and the further appropriation of one-fourth part of the net annual proceeds of the paper, and prescribed the following directions, which have been printed in the first number of the Spirit of Missions, on the fourth page:—

*"Resolved unanimously,* That the title of the paper be as follows: 'THE SPIRIT OF MISSIONS, edited for the Board of Missions of the Protestant Episcopal Church in the United States of America, by ———;' that it be published monthly, commencing with January, 1836, at such period of the month as may be settled by the committee above named, on conference with the editor; that it be neatly printed in octavo in 16 pages,\* with a cover; and afforded to subscribers at *one dollar* per annum, payable in advance.

*"Resolved unanimously,* That the editor be individually responsible for the whole contents and conduct of the paper,—it being understood that the official documents of the Board, and of its Committees and their Officers, shall always be entitled to admission, and have precedence of all other matter; that it shall present a monthly report or abstract of the proceedings of the Board and of its Committees; that it shall contain such portions of the correspondence of the Missionaries of the Board as the editor may deem suitable for insertion; and, after presenting a full view of the Missionary operations of the Protestant Episcopal Church in the United States of America, with such editorial and communicated articles and selected matter

\* By a subsequent resolution of the Committee, the Editor is authorized to make each number from 16 to 32 pages, in his discretion.

as shall be deemed calculated to promote them, shall furnish, as far as may be, a record of the Missionary transactions of the Church of England."

The Rev. Mr. Whittingham, after accepting the appointment, found it necessary, from circumstances subsequently arising, to decline its charge. The Committee then appointed the Rev. Dr. McVickar the editor, with the provision, that, until his acceptance, or, in case of his refusal, until another editor should be appointed, the Chairman of the Committee should discharge the duties of editor. The Rev. Dr. McVickar having declined the appointment, the Chairman of your Committee, who had reluctantly consented to assume the contingent trust, undertook the editorial direction, with the express understanding that he would accept no compensation for its discharge; in consequence of which it became necessary that the paper should be printed at the place of his residence. After the second number had been published, the Chairman, finding much inconvenience to arise from the place of publication, and impelled by other considerations which were stated to the Committee, announced to them his desire to discontinue his charge of the paper, after the publication of the third number, which he accordingly did.

The Committee, unable under the peculiar circumstances of the case, to secure a suitable editor, who could devote his whole time to the work, for such compensation as they felt authorized to offer, and deeming it best that the whole subject should be left to the action of the Board, with as little embarrassment as possible, resolved that the Rev. Mr. Dorr, the Domestic Secretary and General Agent, be respectfully requested to edit the 4th and 6th numbers, and the Rev. Dr. Milnor, the Foreign Secretary and General Agent, be respectfully requested to edit the 5th and 7th numbers of the Spirit of Missions. This arrangement having failed, the Committee requested their Secretary, the Rev. Mr. James, to edit such numbers as should be necessary to be published before other arrangements can be made by the Board. The fourth number has accordingly been published under his direction, and the fifth is in the press.

The Committee are aware that much irregularity has occurred in the publication and distribution of the *Spirit of Missions*. The apology will be found, they trust, in the peculiar circumstances of the case. They have done what they could, in their best judgment, and they are happy in referring the whole subject to the wisdom of the Board. It is proper to state, that after the appearance of the third number, an arrangement was made by which the *Spirit of Missions* should be published at the Protestant Episcopal Press, until the action of the Board.

The Committee cannot close their Report, without the expression of their satisfaction, that, notwithstanding the embarrassments under which the *Spirit of Missions* has been published, its circulation is large, and constantly and rapidly increasing. They regard it as an engine of immense importance to the great interest of Missions in the Church, and commending it as such to the attention and patronage of the Board, they respectfully present the following resolution :—

*Resolved*, That the Committee be discharged from the further consideration of the subject.

By the Committee.

G. W. DOANE,  
H. U. ONDERDONK,  
JNO. W. JAMES,  
JOHN B. WALLACE.

On motion of Bishop B. T. Onderdonk, it was

*Resolved*, That the Secretaries of the two Committees be authorized to draw at their discretion on the Domestic and Foreign funds, in equal parts, for the incidental expenses attending the present meeting of the Board, and also for any expenses that have attended, or may attend, the publication of the "*Spirit of Missions*," and which the subscriptions there-to may not be adequate to meet.

Mr. Cary reported, on behalf of the Committee appointed to examine Mr. Robins' supplementary accounts, that they had done so, and found them correct.

Mr. Greenleaf called up for consideration his resolution in

relation to the editing of the periodical paper, when, after much discussion,

Mr. Hoffman offered as a substitute the following, which was accepted by Mr. Greenleaf and adopted by the Board :—

*Resolved*, That the editing and publication of the “Spirit of Missions” be hereafter conducted under the direction of the Secretary of the Domestic Committee, and the Secretary of the Foreign Committee, subject in their respective departments to the supervision and control of said committees.

Dr. Tyng called up his resolution in relation to Bishop Chase.

Dr. Henshaw offered the following as a substitute for Dr. Tyng’s resolution :—

*Resolved*, That the Rt. Rev. Bishop Chase be, and he is hereby appointed a Missionary of this Society in the Diocese of Illinois, with a salary of \$1,000 per annum.

On motion of Dr. Milnor, Dr. Tyng’s resolution and Dr. Henshaw’s substitute were referred to a Committee of *five*.

The following persons were appointed the Committee : Rt. Rev. B. T. Onderdonk, Rev. Dr. Jarvis, Rev. Mr. McCoskry, and Messrs. Wallace and Northam.

On motion of Dr. Mead, it was

*Resolved*, That when this Board do adjourn, they adjourn until 7 o’clock this evening.

On motion of Bishop B. T. Onderdonk, it was

*Resolved*, That at 8 o’clock this evening the Board do proceed to consider the subject of the resignation of the Secretary and General Agent of the Foreign Committee.

On motion of the Rev. Mr. Jones, it was agreed to reconsider the foregoing, and on motion, 10 o’clock to-morrow was fixed as the time for considering the said subject.

On motion, it was agreed to reconsider the resolution in relation to the time of adjournment, and on motion, 9 o’clock to-morrow morning was resolved upon as the hour to which the Board would adjourn.

The resolution fixing the time for the consideration of the Foreign Secretary’s resignation was, on motion, reconsidered, and it was



**Resolved**, That the consideration of this subject take place immediately after the reading of the minutes to-morrow morning.

Adjourned.

*June 24, 9 o'clock, A. M.*

The Board met.

Present: Rt. Rev. Bishops Brownell, H. U. Onderdonk, B. T. Onderdonk, and Doane; Rev. Drs. Anthon, Cutler, Eastburn, Henshaw, Milnor, Jarvis; Rev. Messrs. Boyd, Baury, Cuming, Croes, Dorr, Henderson, Jones, James, McCoskry, Richmond, Smith, Stone, and the Secretary; Messrs. Blake, Greenleaf, Northam, De Peyster, Stagg, Stuyvesant, Tuckerman, Ward, Wallace, Woolley, Winston.

Bishop Brownell opened the meeting with prayer.

The roll having been called, and the minutes of the last meeting read and approved, the following resolution, on motion of Mr. Stagg, was adopted.

**Resolved**, That the resignation of the Rev. Dr. Milnor as Secretary and General Agent of the Foreign Committee be accepted.

Mr. Stagg also submitted the following resolutions, which were unanimously adopted:

**Resolved**, That the Rev. Dr. Milnor be requested to continue in the discharge of the official duties of Secretary and General Agent until a successor be appointed and ready to enter on the duties of his appointment; provided that the services of Dr. Milnor are not understood to be required beyond the expiration of a year from the time when he commenced his duties.

**Resolved**, That in accepting the resignation of the Rev. Dr. Milnor, as Secretary and General Agent of the Committee on Foreign Missions, the Board deeply regret the necessity which dictates that measure, and would by this resolution express their grateful sense of the eminent ability, zeal, industry, and success with which, under Divine Providence, he has been permitted to labor so faithfully in this holy cause.

**Resolved**, That the Secretary of this Board send to the Rev. Dr. Milnor a copy of the foregoing resolutions.

On motion of the Rev. Mr. Stone, the Board proceeded to

the election of a Secretary and General Agent for the Foreign Committee.

The Rev. Mr. Smith and Mr. Greenleaf were appointed tellers, who, upon counting the ballots, reported the Rev. Mr. Vaughan as duly elected.

On motion, the Board proceeded to elect a Secretary.

The Rev. Messrs. Boyd and Henderson were appointed tellers; who, upon counting the ballots, announced the Rev. Mr. Van Pelt as duly elected.

Bishop B. T. Onderdonk, on behalf of the Committee on the appropriation to Bishop Chase, presented the following, which, on motion of Bishop Doane, was *unanimously* adopted.

Whereas the Right Rev. Philander Chase, D. D., the first, and for many years, the only Bishop of our Church, in the western States, has, since his settlement in that region of country, nearly twenty years ago, performed ministerial services of a truly Missionary character, and involving peculiar labors, hardships, and privations; and, whereas those services are still continued by him, with great fidelity and perseverance, notwithstanding bodily infirmities incident to his period of life, and to the exposures which his arduous and extensive labors have rendered unavoidable, and in a sphere highly interesting and important, but necessarily excluding, for the present, and probably for some time to come, all prospect of pecuniary support, except from extraneous sources; and, whereas, in the opinion of this Board, the Right Rev. Bishop Chase has thus peculiarly entitled himself to the gratitude of our whole Church, and possesses a fair claim upon it, for such relief as his totally and necessarily inadequate support renders indispensable, to his personal and domestic comfort; therefore, be it *unanimously*

*Resolved*, by the Board of Missions of the Protestant Episcopal Church in the United States, That the said Right Rev. Philander Chase, D. D., is, under the peculiar circumstances of his case, fairly entitled to remuneration for his voluntary missionary labors; and that the Domestic Committee be, and they hereby are directed to pay to the Right Rev. Bishop Chase, from any funds at their disposal, not otherwise appro-

priated, a salary at the rate of one thousand dollars per annum, from the first day of the present month, until the next stated meeting of this Board ; provided, that any sums contributed and paid into the treasury for the personal benefit of Bishop Chase, be considered part of the above salary.

*Resolved*, That an attested copy of the above preamble and resolution be sent to the Right Rev. Bishop Chase.

On motion of Bishop B. T. Onderdonk, the Board adjourned, to meet at 12 o'clock.

12 o'clock.

The Board met.

Present,—Rt. Rev. Bishops Brownell, H. U. Onderdonk, B. T. Onderdonk, and Doane ; Rev. Drs. Anthon, Cutler, Henshaw, Jarvis, Milnor, and Mead ; Rev. Messrs. Baury, Croes, Cuming, Dorr, James, Jones, McCoskry, Richmond, Smith, Stone, and the Secretary ; Messrs. Stagg, Stuyvesant, Swords, Wallace, and Winston.

Bishop Brownell in the Chair.

The minutes of the last meeting were read and amended, and approved.

On motion of Bishop Doane, it was

*Resolved*, That the next annual meeting of this Board be held in the city of Baltimore.

On motion of Bishop B. T. Onderdonk, it was

*Resolved*, That St. Paul's Church, in the aforesaid city, be the place of the next annual meeting.

On motion of Bishop Doane, it was

*Resolved*, To reconsider the resolution fixing the time for the preaching of the annual sermon before the Board.

And, on motion of the same, it was

*Resolved*, That said sermon be preached on the evening of the first day of the session of the Board.

On motion of Bishop Doane, the following resolution was adopted :—

*Resolved*, That, at the next annual meeting of the Board, a public Missionary meeting be held on the evening of the second day of the session, and that the Domestic Committee be requested to make arrangements for the same.

On motion, it was

**Resolved**, That the next annual meeting of the Board be held on Wednesday, June 7th, 1837, at 5 P. M.

The following, on motion of Mr. Blake, was adopted :—

**Resolved**, That the travelling expenses of the Missionary Bishop be paid by the Domestic Treasurer, out of any moneys in the treasury not otherwise appropriated.

Rev. Dr. Mead, on behalf of the Committee to whom was referred the report of the Domestic Committee, presented the following report :—

The Committee to whom was referred the report of the Committee for Domestic Missions, report,—

That they have examined the same, and would recommend its publication, by the Board of Missions, with the exception of all that part of the report which comes under the head of Missionary Bishop.

The Committee would also suggest, that, in the present state of the proceedings relating to the Green Bay property, it may be proper to omit publishing that part of the report which refers to that subject.

All which is respectfully submitted.

WM. COOPER MEAD, *Chairman*.

*New York, June 24th, 1836.*

On motion of the Rev. Mr. James, it was

**Resolved**, That the Board regard with great pleasure the result of the well-directed labors of the Domestic Secretary in his visit to the Southern and South-western portions of our country; and while they humbly thank God for the success which attended that visit, they feel greatly encouraged in the Missionary work, by the support which has thus been extended to the cause, and heartily recommend the Domestic Agent, as also the Foreign Agent, to the good offices and support of the members of all parts of the Church which they may visit.

Bishop H. U. Onderdonk moved the publication of the report of the Domestic Committee, according to the recommendation of the Committee to whom it was referred.

On motion,

*Resolved*, That the Board adjourn to meet at half past 7 o'clock.

Adjourned.

7½ o'clock.

The Board met.

Present: Rt. Rev. Bishops B. T. Onderdonk and Doane: Rev. Drs. Anthon, Cutler, Eastburn, Henshaw, Milnor, Jarvis, and Mead; Rev. Messrs. Boyd, Baury, R. B. Croes, Cuming, Dorr, Henderson, James, Jones, McCoskry, Richmond, and Smith; Messrs. Blake, Cary, Stuyvesant, Wallace, Woolley, and Winston.

The minutes of the preceding meeting were read and approved.

Bishop Brownell appeared and took the Chair.

Bishop H. U. Onderdonk's resolution in relation to the publication of the report of the Domestic Committee, was taken up for consideration, and adopted.

Dr. Anthon having tendered the resignation of the Rev. Dr. Hawks as a member of the Domestic Committee, it was, on motion of the Rev. Mr. Smith, accepted.

The following, offered by the Rev. Mr. Cuming, was, on motion, ordered to lie on the table:—

*Resolved*, That the appointment of two general Missionaries, one for Louisiana and one for Mississippi, recommended in the report of the Committee for Domestic Missions, is regarded by the Board as a measure of great importance to the Church, and that such appointment be made as soon as suitable persons to perform the duties thereof can be procured, and that the sum of — dollars be the salary assigned to each respectively.

The Rev. Mr. Cuming, in the absence of the Chairman, on behalf of the Committee to whom the report of the Foreign Committee was referred, presented the following, which was accepted:—

The Committee, to whom was referred the Annual Report of the Foreign Committee, beg leave respectfully to present

to the Board of Missions, the following remarks, as having arisen from a consideration of that interesting document :—

The very successful operations of the Foreign Committee during the last eight months, both in the collection of funds, and in carrying forward the plans of the Church in their department of duty, afford ample occasion for congratulating the Board, upon the evidence which has thus been given of the adaptation of the system upon which the great Missionary operations of the Church have been arranged, and of the faithfulness, wisdom, and assiduity of the gentlemen who have composed the Foreign Committee.

They also congratulate the Board upon the extended views which the Foreign Committee have taken, of the claims and importance of the enterprise in which they are engaged ; and would advise a recommendation of an increase of their operations in every field upon which they have entered, to the full proportion which their funds will bear. They would recommend, also, that in such increase, the principle be established as a general rule, that it is more desirable, in future, to enlarge the amount of their strength in already occupied and appointed fields of labor, than further to multiply the number of such fields. The countries around, and islands in, the Mediterranean, appear especially to call for increased efforts on the part of this Board.

The Committee observe with much pleasure, the plan adopted by the Secretary and General Agent, for personal visits to the several Diocesan Conventions, and the churches of the larger cities, and would recommend that this plan be carried out as a uniform system of future operation.

The Committee have examined the by-laws of the Foreign Committee, and recommend the approval of them by the Board.

The Committee cannot but express their unfeigned sorrow for the necessity which deprives the Board of the further official services of the valuable and important officer who has been the chief agent in the Foreign Department for the past year. None can fail to see, in the great prosperity and success which has crowned this department, abundant proof

of the usefulness of his wise and practical exertions ; and none, who are acquainted with the facts, will hesitate to admire the disinterested spirit with which these exertions have been made in behalf of this object. The report which has been committed to them, will remain as a monument of his ability and success, as the General Agent of this department.

All which is respectfully submitted.

STEPHEN H. TYNG,  
JOHN H. STONE,  
F. H. CUMING,  
JOHN B. WALLACE,  
SIMON GREENLEAF.

The by-laws referred to in the above report were adopted as the by-laws of the Foreign Committee.\*

On motion, it was

*Resolved*, That the Board do proceed to fill the vacancy in the Domestic Committee, occasioned by the resignation of the Rev. Dr. Hawks. Whereupon the Rev. Messrs. Croes and Cuming were appointed tellers.

The Rev. Mr. Whittingham was reported to be duly elected,

On motion of the Rev. Dr. Mead, it was

*Resolved*, That the proceedings of this Board, attested by their Secretary, be referred to the two Committees of the Board for publication.

On motion of Mr. Wallace, it was

*Resolved*, That the Trustees of the Permanent Fund of the Board of Missions, sell the stock in which that fund is now invested, and transmit the proceeds to the Domestic Committee of the Board, to be by them re-invested in such manner as they shall deem expedient ; and that the interest, which shall hereafter accrue thereon, be equally divided between the two Committees.

On motion of Bishop Doane, it was

*Resolved*, That when this Board do adjourn, they adjourn

\* See Appendix, B b.

to hear the Annual Sermon at St. Thomas's Church on Sunday evening next, and to meet for the transaction of business in Trinity Church, on Tuesday next, at four o'clock, P. M.

On motion of Bishop Doane, it was

*Resolved*, That a Committee of five be appointed to visit the office of the Domestic Committee, and a Committee of five to visit the office of the Foreign Committee, and to report to this Board at the adjourned meeting, as to the state and condition of the same.

Committee appointed to visit the Domestic Office :—Rt. Rev. Bishop Bowen, Rev. Dr. Jarvis, Rev. Mr. Richmond, P. G. Stuyvesant, Esq., and Joseph Lovell, Esq.

Committee to visit the Foreign Office :—Rt. Rev. Bishop Doane, Rev. Dr. Mead, Rev. Mr. Boyd, Rev. Mr. James, and Samuel Ward, Esq.

On motion of the Rev. Dr. Henshaw, it was

*Resolved*, That the thanks of this Board be presented to the Secretary and Assistant Secretary, for their gratuitous services.

On motion of Bishop B. T. Onderdonk, it was

*Resolved*, That with each annual report, required by the sixth article of the Constitution, there be printed the constitution of the Society, and the by-laws of this Board, with a list of the members and officers; and that of each report, &c. thus printed, one hundred copies be retained by the Secretary, for the use of the Board at its next meeting.

Bishop Doane offered the following, which was adopted :—

*Resolved*, as the sense of this Board, That experience, since its last session, clearly demonstrates the wisdom and propriety of the system of Missionary operations adopted by the last General Convention, as well as of that liberality with which it has been sustained; and that, therefore, the Board hereby commends the said system, in all its parts, to the full confidence of the Church, and to the continued and increased liberality of its members in sustaining it.

On motion of the Rev. Dr. Mead, it was

*Resolved*, That the thanks of this Board be presented to the Treasurers of the Domestic and Foreign Committees.

Adjourned.



*Trinity Church, Tuesday, June 18, 1836, 4 P. M.*

The Board met pursuant to adjournment.

Present: The Rt. Rev. Bishops H. U. Onderdonk, B. T. Onderdonk, Doane, and Kemper; Rev. Drs. Anthon, Butler, Cutler, Eastburn, Henshaw, and Milnor; Rev. Messrs. Boyd, Baur, Jno. Croes, Cuming, Dorr, Henderson, James, Jones, Richmond, and Smith; Messrs. Blake, Cary, Curtis, Hoffman, Lovell, De Peyster, Stag, Stuyvesant, Ward, Woolley, and Winston.

The Chairman, Bishop H. U. Onderdonk, opened the meeting with prayer.

The roll being called, the minutes of the last meeting were read and approved.

Rev. Mr. Richmond, in the absence of the Chairman, presented the following report:—

The Committee appointed to visit the office of the Committee for Domestic Missions, have performed the duty assigned them. The office has been found, in all respects, in the best and most satisfactory state of arrangement; all the papers and books, necessary to the business of the Committee, and its agency, being so disposed as to make the access perfectly easy to any document to which inquiry might be directed.

The Committee, while glad to express their satisfaction with the state of the office of the Agency for Domestic Missions, have found themselves induced to entertain the wish, that some place, convenient for the accommodation of both the Committees, might be procured; and where, also, the Press might be permanently established. It has appeared to them, not inconsistent with the object of their appointment, that the Committee should suggest the advantage and convenience that might result to the Church, if these offices were disposed in a building made the property of the Church, and where a common resort might be had by the members of the Church generally, as business and convenience might require.

N. BOWEN,  
SAM'L FARMAR JARVIS,  
WM. RICHMOND,  
P. G. STUYVESANT,  
JOSEPH LOVELL.

The above report was, on motion, received and ordered to be entered on the minutes.

Rev. Mr. James, at the request of the Chairman, presented the following report,—

The Committee appointed to visit and examine the office of the Foreign Committee, report :—

That they have, with entire satisfaction, performed the duty assigned to them. The room is a very pleasant one, and conveniently situated for the business to be transacted in it, and, with its furniture, is had at a rent as moderate as could be expected.

The papers appear to be preserved with great care, and are arranged with order in reference to the several departments of the office. The minute book contains a full and clear record of the proceedings and transactions of the Committee, and showing, as it does, the great amount of business done, it furnishes fresh evidence of the wisdom of the arrangement by which the Foreign Missions of the Church are assigned to a separate department, and have the benefit of the services of a distinct Committee and General Agent. One of the record books contains all those portions of the minutes of the late Executive Committee which relate to Foreign Missions, judiciously extracted for the use of this Committee; and another book contains in like manner, copies of all the letters, in the old letter books, relating to this department; the original books of entry, as well of letters as of minutes, being left in the hands of the Domestic Committee, as much the greater amount of matter contained in them relates to the business of that Committee.

As the report of the Foreign Committee already presented to the Board, contains further information respecting the office, it is not necessary here to mention other particulars.

The Committee will take the liberty to unite in the hope expressed by others, that at no distant period the Church will possess a building, in which these, and other offices in which she is so much concerned, may be placed, and where the business of our Missionary and other societies may be

transacted with mutual convenience to each other and the public.

Even in the performance of the humble duty of which the Committee have now submitted their report, they have met with additional encouragement to believe that the favor of God is upon the efforts our Church is making to extend the blessings of the Gospel, by and with her institutions, far and near.

Signed by the Committee.

G. W. DOANE,  
GEORGE BOYD,  
J. W. JAMES.\*

The report was, on motion, received and ordered to be entered upon the minutes.

The Rev. Mr. Cuming moved that the Board proceed to the consideration of the resolution offered by him on the 24th instant, on the subject of General Missionaries, which was negatived.

Bishop Doane offered the following:—

*Resolved*, That in the opinion of this Board, it is not expedient to establish any General Missionary Agency, other than is involved in the discharge of the office of General Agent of the two Committees respectively.

Bishop Bowen appeared and took the Chair.

Mr. James moved that the resolution offered by Bishop Doane, be laid on the table.

While this question was under discussion, the Board, on motion of Bishop B. T. Onderdonk, adjourned to meet at 7 o'clock this evening.

Adjourned.

*Tuesday, June 28, 1836, 7 o'clock, P. M.*

The Board met pursuant to adjournment.

Present: Rt. Rev. Bishops Bowen, H. U. Onderdonk, B. T. Onderdonk, Doane, and Kemper; Rev. Drs. Anthon, Eastburn, Henshaw, and Milnor; Rev. Messrs. Boyd, John Croes,

\* The two other members of this Committee were absent when the report was made.

Cuming, Dorr, Henderson, Jones, James, and Richmond ; Messrs. Blake, Cary, Curtis, Hoffman, Lovell, De Peyster, Stagg, Stuyvesant, Woolley, and Winston.

The Rt. Rev. Bishop Bowen in the chair.

The roll having been called, the minutes were read and approved.

Bishop H. U. Onderdonk moved to postpone Bishop Doane's resolution, which was carried ; and he then offered the following as a substitute :—

*Resolved*, That the Domestic Committee be authorized to appoint from time to time, for a period not exceeding six months, one travelling Missionary for the State of Louisiana, one for the State of Mississippi, one for the State of Alabama, and one for the State of Arkansas, at a salary of ———, to visit and officiate in such places as are not occupied by Missionaries of this Board, or by parish ministers.

Rev. Dr. Milnor proposed to amend the foregoing by inserting "one year," in lieu of "six months," which was negatived.

Bishop Doane moved that the blank in said resolution be filled.

Bishop Kemper moved the indefinite postponement of the whole subject, which was carried.

Rev. Mr. James offered the following, which was unanimously adopted :—

*Resolved*, That the Domestic and Foreign Secretaries be, and they are hereby authorized to present the thanks of the Board of Missions to the Rev. Dr. Jarvis for the sermon he delivered in behalf of the Board on Sunday evening last, and to request a copy for publication ; and further, if the preacher furnish the sermon, that the aforesaid Secretaries be authorized to have printed 2,000 copies, with such notes as he may think proper to append, and to superintend their distribution ; the expense of the whole being paid equally out of the funds in the hands of the two Committees.

Rev. Dr. Anthon moved that the last paragraph of the 2d article of the present by-laws of this Board be repealed, and the following inserted in lieu thereof, which was adopted :—

"They shall present their accounts, duly audited by their

respective Committees, on the first day of each annual meeting of the Board, which accounts shall then be referred to a special committee for the purpose of such inquiries and explanations as may be deemed necessary or useful."

The Board then adjourned *sine die*.

Attest.

PETER VAN PELT, *Secretary*.

# APPENDIX.

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[ A. ]

## ANNUAL REPORT

OF THE

### COMMITTEE FOR DOMESTIC MISSIONS.

THE Committee for Domestic Missions, in presenting this their first Annual Report, desire to express their devout thankfulness to the Great Head of the Church, for having crowned their labors with such a measure of success, and for enabling them to give so gratifying an account of the present condition and future prospects of the Church in that portion of the great Missionary field which has been entrusted to their supervision and care. To Him from whom "all holy desires, all good counsels, and all just works, do proceed," they would reverently ascribe all the glory and praise.

The Committee, immediately on their appointment, entered upon the discharge of their responsible duties. To facilitate their operations, and to reduce all their business as much to a system as possible, they subdivided themselves into Committees on Indian, Northern, and Southern Missions, a Committee on Missionaries, and a Committee on Finance.

These Committees, at present, are as follows :

#### ON INDIAN MISSIONS.

Rev. HENRY ANTHON, D. D.  
MURRAY HOFFMAN, Esq.

#### ON NORTHERN MISSIONS.

Rev. LOT JONES.  
ANSON BLAKE, Esq.

#### ON SOUTHERN MISSIONS.

Rev. F. L. HAWKS, D. D.  
Rev. HUGH SMITH.  
BRITTAİN L. WOOLLEY, Esq.  
GEORGE C. MORGAN, Esq.

## APPENDIX.—REPORT OF THE

## ON MISSIONARIES.

Rt. Rev. B. T. ONDERDONK, D. D.  
 Rev. HENRY ANTHON, D. D.  
 Rev. F. L. HAWKS, D. D.  
 Rev. HUGH SMITH.  
 Rev. LOT JONES.

## ON FINANCE.

JAMES SWORDS, Esq.  
 ANSON BLAKE, Esq.

Of these several Committees, the Secretary and General Agent is, *ex officio*, a member.

The Committee have met once every week, for the transaction of business, and have uniformly been occupied from two to four hours each evening. Thus, by prompt and active attention to the business before them, it is believed that no unnecessary delay has ever occurred, and no communication addressed to them has failed to receive immediate and respectful consideration.

## FUNDS.

Since the organization of the Committee in this city, up to the 20th of June instant, they have received from the several dioceses, the sum of \$18,783 48, as follows:

Maine,	.	.	.	.	\$ 72 38
Massachusetts,	.	.	.	.	476 00
Vermont,	.	.	.	.	80 00
Rhode Island,	.	.	.	.	436 53
Connecticut,	.	.	.	.	1119 28
New York,	.	.	.	.	6015 21
New Jersey,	.	.	.	.	113 67
Pennsylvania,	.	.	.	.	2343 58
Delaware,	.	.	.	.	21 00
Maryland,	.	.	.	.	208 16
Virginia,	.	.	.	.	661 79
North Carolina,	.	.	.	.	10 00
South Carolina,	.	.	.	.	2274 05

Georgia, . . . . .	442 00
Florida, . . . . .	74 00
Alabama, . . . . .	2106 09
Mississippi, . . . . .	715 75
Ohio, . . . . .	14 88
Louisiana, . . . . .	986 00
Missouri, . . . . .	5 00
Michigan, . . . . .	555 00
Illinois, . . . . .	28 00
Anonymous, . . . . .	25 11
Received from the former Treasurer, . . . . .	1073 50
Total amount of receipts, . . . . .	<u>\$19,856 98</u>

The Treasurer's Report shows that there is now a balance in the Treasury of \$10,077 53.

A large portion of this sum has been specially appropriated by the donors themselves, and is held by this Committee to be applied in the particular spheres designated, viz :

In Missouri and Indiana, . . . . .	\$3032 23
Illinois, under the direction of the Bishop thereof, . . . . .	500 00
In Alabama, . . . . .	2138 14
In the southwestern States, . . . . .	1563 75
In other places, specially named, . . . . .	459 00

Leaving a balance of only \$2384 41, for general purposes.

There will be due on the first of July ensuing, to Missionaries, and others, employed in this department of the Society, the sum of about \$2628, exclusive of salaries to be paid out of the specific appropriations above named.

The estimated expenditures, for the ensuing year, will be as follows :

Indian Missions, . . . . .	\$4500
Northern Missions, . . . . .	9500
Southern Missions, . . . . .	7500
Incidental expenses, . . . . .	4600
	<u>\$26,100</u>



The Committee beg leave respectfully to present the following, as a general view of the state of the Church, in those portions of the United States which have been made the object of their special attention :—

### INDIAN MISSIONS.

#### MISSION SCHOOL AT GREEN BAY.

The Mission family, at present, consists of the following persons :—Rev. Daniel E. Brown, Superintendent : Mr. J. G. Knapp, Mr. S. B. Sherwood, Mrs. Brown, Miss Senah Crawford, Miss Susan Crawford, Assistants.

It appears from a report of the Superintendent, dated April 4, that the number of Scholars in the Mission School, is sixty-one, viz : thirty-four boys and twenty-seven girls. Of these, thirty-four are Menomenees, seven Chippewas, three Osages, two Delawares, ten Oneidas, one Knisteneux, one Stockbridge, one Brothertown, and two whites. Thirty-one children of the number, received into the School by the Rev. Mr. Cadle, remain. In less than two years, all the boys, and a great proportion of the girls, will have left the Mission, by the expiration of their time. Seven of these scholars are supported by individuals ; five, at the rate of fifteen dollars per annum, and two pay thirty dollars per annum. During the past year, two boys have absconded from the School, and twelve other children have left the Mission, by the expiration of their indentures. One of these, a Menominee girl, fourteen years old, in the opinion of Mr. Brown, had experienced the renewing influence of the grace of God. She had been baptized by him, and admitted to the Communion. Mr. Brown observes : “ If she could have remained with us two years longer, with her knowledge of the Menominee language, she would have made an invaluable teacher among them.”

The Menomenees, however, will not, except in extreme cases, part with their children for more than five years ; they, consequently, leave the Mission so young, that, generally speaking, but little perceptible religious effect is produced. Among the older scholars, there are, at present, two who have

given interesting and decided evidence of a renewal of the heart by Divine grace, and several others are much awakened, Mr. B. says, to the subject of their souls' salvation.

Six of the boys are to be educated at the expense of the United States' government ; five are the sons of chiefs ; and it appears, from the returns of Mr. Brown, that there are several other scholars similarly connected. "These," as he remarks, "must soon become the future rulers and leaders of their people. Here they daily have the Scriptures explained to them, and are constantly brought within the influence of the means of grace. Opportunities to impress upon them religious instruction are always improved, and every occurrence of life is made subservient to the great object of instilling into them a knowledge of their duty to God and man ; of preparing them, as far as human means are concerned, to become the subjects of the mercy and grace of God, that they may return to their people, pious, devoted, humble Christians."

Mr. Brown has two services on Sundays, at Green Bay, and attends also a Sunday School, during the day. On Wednesdays, he assembles the Scholars, for the purpose of "familiar lecturing" on a portion of Scripture. "Not unfrequently," he observes, "have the tears been seen to course down the cheeks of these tawny children when the application has been close and pointed." The Superintendent has visited Duck Creek ; preached five times to the Indians in that quarter, administered the Communion, and baptized five Indian children.

#### ONEIDA INDIANS.

DUCK CREEK.—REV. SOLOMON DAVIS.

The salary necessary for the support of a Missionary at this station is contributed through the liberality of "The Young Men's Auxiliary Education and Missionary Society of the Protestant Episcopal Church in New York." On the 14th of October, the Committee appointed the Rev. Solomon Davis, late of the Diocese of New York, to this field. Owing to the lateness of the season, Mr. Davis was prevented from proceeding further than Mackinaw, where his services were

gladly sought by the garrison at that post, and several other persons friendly to our Church. The Committee presume that by this time Mr. Davis has reached his mission.

The Oneidas have lately made an appeal for a teacher to be sent to them, and the Committee have it in contemplation to take measures soon to comply with their wishes and supply their wants in this particular.

### MENOMENEE INDIANS.

#### LAKE WINNEBAGO.—REV. HENRY GREGORY.

The Committee having received a request from the United States' War Department, to nominate suitable persons as teachers among the Menominee Indians, recommended in October last, as principal teachers, the Rev. Henry Gregory and his wife; and Mr. Almon Gregory, as assistant teacher. These nominations were confirmed by the Department. The Rev. Mr. Gregory has been appointed by the Committee a Missionary in the same field, with an understanding that he is to receive no compensation from the Committee so long as he receives a salary as teacher from the United States.

The Menominee settlement is thirty-five miles from Green Bay. Mr. Gregory was prevented from repairing to his station, by the severity of the weather, until the middle of February. As the houses for his residence and for the school are not yet built, one of the Indian houses has been temporarily occupied. The school was opened the first of March with eight children; four whites, three Menomenees, and one Chippewa. Most of the Indians at that season were engaged at a distance from the settlement in making maple sugar. Many have promised to send their children, on their return, to the school.

Mr. Gregory has officiated on Sundays to congregations varying from ten to twenty persons. "If I am not able," he observes, "immediately to speak of great success in this Mission, I beg that its friends will remember the usual process of building;—much time is required and much labor may be spent in laying the foundation."

A small appropriation has been made by the Committee to secure the services of Louisa Powell at this school, as an interpreter. She is a young Indian girl of great promise, and of remarkable piety, who has received her education at the Mission school at Green Bay.

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## NORTHERN MISSIONS.

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### MAINE.

#### SACO.

The Committee, in consequence of an application for aid to support their clergyman from the Wardens of Trinity Church in this place, have made it a Missionary station, and appropriated one hundred and fifty dollars for the support of a Missionary.

### WISCONSIN TERRITORY.

#### NAVARINO.—REV. RICHARD F. CADLE.

An appropriation was made by the late Executive Committee, to aid in the support of a clergyman at this place ; but at the time of their last Annual Report no Missionary had been appointed. Desirous of extending aid to the Church here, if still needed, the Committee, on the 15th of February, appointed the Rev. Richard F. Cadle, long a faithful and useful Missionary of this society, Missionary to Navarino. A communication from the Vestry of the Church, expresses the desire of the congregation that the place should be considered a station, and their thanks to the society for the aid proposed. Mr. Cadle, in accepting the appointment, furnishes a journal of his labors for several months past, which shows that he was engaged, as he has ever been, diligently in the discharge of his holy office. There are eleven or twelve communicants belonging to the church.

The congregation at present worship in a school-house, but can have the use of it only a part of the time. The want of a more suitable place of worship has been much felt. There is now, however, an encouraging prospect of the erection of one this year. The sum of one thousand seven

hundred dollars has been furnished for this object by the ladies of the Benevolent Society of the Parish. This amount was the avails of a fair held in September last. It is the intention of the Vestry to build a church which will cost about three thousand dollars.

MILWAUKIE AND ROOT RIVER.—VACANT.

The communications of the Rev. Mr. Hallam and the Rev. Mr. Gregory, relative to the region of country on the western shore of Lake Michigan, convinced the Committee of the importance of endeavoring, at an early day, to establish the Church there.

On the 4th of January the above-named places were made a station, and measures taken to procure a clergyman.

The Committee are now in correspondence with a gentleman who they believe will accept the appointment and be a useful pioneer to that section of country.

MINERAL POINT.—VACANT.

This place has recently been made a station.

MICHIGAN.

TECUMSEH, ADRIAN, AND CLINTON.—VACANT.

The Committee regret to state that they have lost, for a season, the valuable services of their Missionary at Tecumseh. The Rev. Mr. Lyster resigned on the 29th of February last, with a view of visiting his native country. The building for divine worship, mentioned in the last annual report of the late Executive Committee as in progress of erection, had been completed, and occupied by an attentive and respectable congregation. A Sunday-school was in operation, consisting of 43 pupils. Mr. Lyster has, with a liberality and devotedness beyond praise, erected, at his own expense, at Clinton, a chapel calculated to contain 150 persons. The pews were rented as soon as the chapel was opened for service, and the proceeds are to be given to promote the work of Missions in Michigan.

The Committee have resolved that Adrian and Clinton may

be united with Tecumseh, as one station, and are exceedingly desirous to obtain a suitable clergyman for this interesting field.

MONROE.—REV. JOHN O'BRIEN.

The regular ministrations of the Missionary at this station are, two services on Sunday, a weekly evening lecture on Thursday, and catechetical instruction of the children of the congregation on Saturday afternoon.

The report of his services previous to the first of January failed to reach the Committee. Since that time he has baptized seven persons, including one adult; solemnized three marriages; preached and lectured seventy-five times, twice at the Bay settlement, and once at Toledo. Mr. O'Brien remarks, that "during the season of Lent, some increased attention to religion was apparent among some of the members of my congregation, which, through the blessing of God, resulted in the addition of seven to the communion, making its present number 41."

ANN ARBOUR, DEXTER, AND YPSILANTI.—VACANT.

These places were in the charge of the Rev. Mr. Bausman last year. The Committee have not been apprized of their condition, and are under the impression that they are destitute of the services of a clergyman.

NILES' SETTLEMENT, AND BEARDSLEY'S AND HARRIS'S PRAIRIES.—  
REV. JAMES SELKRIG.

The Rev. James Selkrig was appointed a Missionary for Niles' Settlement by the late Executive Committee on the 12th of January, 1835. The church which (as it was stated in the last annual report of the late Executive Committee,) he expected would ere long be erected, will be finished by the first of next December.

In consequence of a suggestion made by Mr. Selkrig, the Committee, in March last, connected Beardsley's and Harris's Prairies with the Settlement as one station, and directed the Missionary to extend to them his services. A friendly disposition toward our Church prevails, and its progress is encouraging. The number of communicants at both places is fourteen.

## TROY AND ROMEO.—REV. ALGERNON S. HOLLISTER.

The duties of this station were undertaken by the Rev. Mr. Hollister in the course of last June. His time is divided between Troy, Romeo, Waterford, and parts adjacent. In his last report he observes, that “for a country so new, and in which there are at present so few large villages, or thickly settled places, the prospects of the Church are encouraging. Romeo, eighteen miles from Troy, is a promising field, and the Episcopalians there will be able to build a church if Missionary services are continued. The number of communicants at the several points visited by Mr. Hollister is twenty-four.

## OHIO.

## CIRCLEVILLE.—VACANT.

The Rev. R. V. Rogers, the Committee regret to state, resigned, in April last, this field of labor, intending to remove to Canada. From his last report it appears that the prospects of the Church at this station were encouraging. Communicants fifty, (added seven,) Sunday scholars sixty.

## BOSTON, AND PARTS ADJACENT.—REV. ABRAHAM BRONSON.

On the recommendation of Bishop McIlvaine, the Committee last January determined that this should be made a Missionary station. The Rev. Abraham Bronson, formerly Missionary at Strongville, was appointed the Missionary to Boston, and parts adjacent. Mr. Bronson states that his prospects are encouraging. Communicants fifteen, Sunday scholars twenty-five.

## ROME, UNIONVILLE AND PAINSVILLE.—REV. JOHN HALL.

The Rev. J. Hall continues his diligent labors in his interesting field. “Christian knowledge and practice,” he remarks, “seem to be advancing. The manifest increase of zeal and piety, and consequent peace and unity which pervade my parishes, and the marked kindness extended to the Missionary, are subjects of gratitude.” Mr. Hall has officiated regularly at Rome, Dover, Unionville, and Painsville.—Communicants 56.

## LANCASTER AND SOMERSET.—REV. SHERLOCK A. BRONSON.

At the request of Bishop McIlvaine, in January last, these places were made a Missionary station, and the Rev. Sherlock A. Bronson appointed the Missionary. Lancaster had been previously a station under the Rev. Mr. Rogers, but since his services were discontinued, it had received no attention. Mr. Bronson, in his first report, dated 11th of February last, states that the congregation in this place is gradually increasing, and that the prospects for building a Church brighten. One individual in New-York has offered one thousand dollars for this object. In Somerset, the congregation is small, but the field an important one.—Communicants at both places 10.

## SPRINGFIELD AND URBANA.—REV. HENRY PAYNE.

In November last, an application was made by a clergyman of the Diocese of Maryland for an appointment to this station. In consequence of the necessary correspondence which grew out of the application, no definitive action was had upon it until the 29th of February. And then, no letter having been received from the Bishop of Ohio expressive of his approbation, the appointment was made, subject to his constitutional consent.

The Committee were subsequently informed that the clergyman, above alluded to, had received an appointment to another place, under the diocesan Missionary arrangements of Ohio.

Application has since been made by the Bishop of Ohio for the appointment of another Missionary to this place; and, on the 20th instant, the Rev. Henry Payne of the Diocese of New-York, received the appointment. Mr. Payne has already started for his station.

## MARION AND CLARENDON.—VACANT.

These places were last year reported as a vacant station. No communications have been made to the Committee in relation to them, and they have, therefore, no information to furnish to the Board.



APPENDIX.—REPORT OF THE  
ILLINOIS.

## JACKSONVILLE.—REV. JOHN BATCHELDER.

It was stated in the last Annual Report of the late Executive Committee, that our Missionary at this place had been diligently engaged for the last two years in establishing the Church on a permanent basis. It affords the Committee great satisfaction to observe that Mr. Batchelder's efforts have been crowned with success.

A neat and commodious brick edifice for public worship was consecrated at Jacksonville on the first of January last, and our faithful Missionary instituted as its Rector by Bishop Kemper. In a recent report Mr. Batchelder states his prospects as much more encouraging than they had ever been before. Confirmed 4. Communicants 15. Funerals 3. Baptism 1. Sunday scholars 30.

## CHICAGO.—REV. J. W. HALLAM.

This important station is still favored with the services of the Rev. J. W. Hallam. From his report of the 12th of March, it appears that the Church was gaining in the affections of the people. He had baptized three infants, and attended six funerals; and four persons had been added to the communion.

## GALENA.—REV. EZEKIEL G. GEAR.

The Rev. Mr. Tullidge having resigned this station, the Rev. Mr. Gear, late of the Diocese of New-York, has been appointed to its duties. Mr. Gear set out for Galena in the beginning of May. Mr. Tullidge, in his last communication to the Committee, says "prospects were never so flattering; two thousand dollars and a lot have been guarantied for a Church." There were fifteen communicants and large congregations.

## RUSHVILLE AND BEARDSTOWN.—REV. JAMES DE PUI.

On the 11th of April, the Rev. James De Pui, of Pennsylvania, was appointed a Missionary to this station. On the 28th of April, a letter from him mentioned that he was on his way to Illinois, but as yet, no report has been received from him.

## COLLINSVILLE.—REV. J. L. DARROW.

The Rev. J. L. Darrow, an alumnus of the General Theological Seminary, was appointed to this station, and places adjacent, by the Committee on the 15th of February. Mr. Darrow has officiated at Marine Settlement, Ridge Prairie, Rockspring, Belleville, and Edwardsville. His prospects are encouraging.

## LOWER ALTON.—VACANT.

A letter from a highly respectable layman of Lower Alton, was laid before the Committee, soon after its organization, earnestly requesting that a suitable Missionary might be sent to that place. It was made a Missionary station on the 28th of December, but no Missionary has yet been found for it.

The Committee, however, were some time since informed that the Vestry of the Church intended to open a correspondence with a clergyman, who, it was thought, would remove thither. The prospects of speedily establishing the Church in that town under the labors of a faithful Missionary are of the most flattering kind, and the hope is entertained that the station will soon be supplied.

## JULIET.—VACANT.

No Missionary has yet been found for this station ; but it has been occasionally supplied with Missionary services, by the Rev. Mr. Hallam, Missionary to Chicago.

## INDIANA AND MISSOURI.

## RIGHT REVEREND BISHOP KEMPER, D. D.

The Committee having received information, in October last, that the Right Rev. Dr. Kemper was on the eve of proceeding to the exercise of his episcopal functions in the States of Indiana and Missouri, made arrangements for a Missionary meeting in behalf of the field of labor assigned to him. The meeting was held at the Church of the Ascension in New York, on the 25th of October. It was very numerously attended, and the amount contributed was about 2000 dollars. Bishop

Kemper has maintained a regular correspondence with the Committee, since his entrance on the duties of his office. His letters have borne ample evidence of his unwearied diligence in the discharge of his great work. They have been read by the Committee with the highest gratification, for the valuable hints and counsel which they contain, and for the manifestation of a zeal not less distinguished for the ardor of its career than for the wisdom and prudence with which it is tempered. The latest information, touching the prospects of the Church in Indiana and Missouri, will probably be communicated by Bishop Kemper to the Board of Missions, at its present session, and will supply the imperfections of this report, in relation to this great and interesting field of Missionary enterprise.

CRAWFORDSVILLE.—REV. MELANCTHON HOYT.

At the request of the Right Rev. Bishop Kemper, Crawfordsville was, on the 8th of March, made a Missionary station, and the Rev. Mr. Hoyt, the Missionary to Indianapolis, transferred to that place. A congregation has been organized there, under favorable circumstances, and about 1300 dollars subscribed for the erection of a Church.

INDIANAPOLIS AND SHELBYVILLE.—VACANT.

Mr. Hoyt officiates for the present, at this station, as well as at Crawfordsville. At Indianapolis, 150 dollars have been raised toward the support of a Missionary. At Shelbyville, a flourishing town, twenty-six miles distant from Indianapolis, and added to that station, by the request of the Right Rev. Bishop Kemper, there is a great anxiety felt for the services of an Episcopal clergyman, and the people will also contribute the sum of 150 dollars for his support. The Committee are in correspondence with a clergyman, relative to an appointment to this station, whose services they hope will be obtained.

## MADISON.—REV. ARCHIBALD H. LAMON.

In the last annual report of the late Executive Committee, the hope was expressed that this station would soon be supplied with the regular services of a clergyman. The Rev. Archibald H. Lamon, of the Diocese of Virginia, having presented the requisite testimonials, the Committee appointed him their Missionary, and he reached Madison early in December last. Mr. Lamon observes, in his report of April 12th, "that the prospect in Madison is good, and that, by the blessing of God, a large congregation may be collected in a few years." He commenced divine service with forty hearers, and has been encouraged by a gradual accession. The Vestry, as a temporary arrangement, have rented a Masonic Hall, and fitted it up for the accommodation of one hundred and fifty persons. Communicants, seven.

## LOGANSPOUT.—REV. CHARLES J. TODD.

This place has been adopted as a Missionary station, and the Rev. Charles J. Todd was, on the 2d of May, appointed its Missionary. No communication has yet been received from Mr. Todd, and it is not known that he has reached his station.

## NEW ALBANY.—VACANT.

At the time of the last report of the late Executive Committee, the Rev. William Barlow, then of Connecticut, had been appointed the Missionary to this station; but his decision upon the subject, had not been received. Mr. Barlow has since declined the appointment, and the efforts to obtain another Missionary, have not yet been successful.

## MICHIGAN CITY—LAWRENCEBURGH—EVANSVILLE—VINCENNES.

## VACANT.

At the request of Bishop Kemper, or in consequence of information derived from him, the Committee have adopted these several places as Missionary stations, and voted the usual appropriation for the support of Missionaries in them.

## MISSOURI.

DUBUQUES, PALMYRA, BOONVILLE, FAYETTE, ST. CHARLES.—VACANT.

These places have been made stations. They are all of them fields important to be filled at once with Missionaries, and the hope is indulged that the Committee will soon be able to make appointments for them.

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## SOUTHERN MISSIONS.

## KENTUCKY.

From various causes this Diocese, as well as a large part of the West and South-west, has largely needed, and, as will be seen, has largely received, the Missionary aid of the Committee. The late introduction of the Church within its borders—the strong hold which other denominations had taken upon the feelings of the people—the many and strange forms of religious error prevailing—the fact that the ministrations of other denominations were largely conducted by men of little education, although perhaps of strong native intellect, and men moreover not wholly dissevered from secular employment, and therefore, not greatly dependant upon their people for their support ;—all these have conspired to induce a partial neglect or unwillingness on the part of the people to support, unaided, an enlightened ministry, giving themselves wholly to the work of their spiritual calling ; and have presented obstacles which no zeal on the part of the clergy, and no activity and supervision of the episcopate, could perhaps wholly remove.

The stations and Missionaries of the Committee, in this Diocese, are as follows :—

## HENDERSON.—REV. D. H. DEACON.

The reports from this station are encouraging. Under date of November the 3d, 1835, the Rev. Mr. Deacon writes that since his return from the General Convention, to his station, he has preached regularly to full and attentive con-

gregations. One funeral, however, is the only act of private official duty there reported, as performed during the preceding quarter.

In the second quarterly report, under date of February 1st, he writes that there have been no marriages, baptisms, or funerals; that one had been added to the communion, the whole number of communicants, being 11; that the good cause of Christ and the Church, is steadily, though slowly, advancing; and that the Church offering system which had been recently introduced, would produce about seventy-five dollars per annum.

A third report, just received, states the gratifying fact, that a large building formerly occupied as a banking house, and situated most advantageously in the centre of the town, is to be immediately altered and arranged as a church, for which it will be well adapted.

PARIS.—REV. AMOS CLEAVER.

To this station the Rev. Mr. Cleaver was appointed November 23d, 1835. Mr. Cleaver had formerly been in the employ of the Domestic and Foreign Missionary Society, but had resigned, under the hope of being able to dispense with the aid of the Society toward his support. Having contributed largely toward the erection of the church in that place, and having positive need of aid from the Society, he was re-appointed, at the instance of his Diocesan. Under date of February 24th, 1836, Mr. Cleaver writes that the courthouse, in which they had formerly met, being too cold for occupancy in the winter season, he had been obliged to assemble the people for divine worship in his own private dwelling, which being far from the central part of the town, had caused a diminution in the number of attendants. It was hoped, however, that the church would be completed during the present summer.

A more recent communication from Mr. Cleaver, extending his report to the first of May last, states the attendance upon his ministrations to be again increased, his Mission in a favor-

able state, and that the church, now erecting, will probably be completed the present summer.

**RUSSELVILLE.—REV. WM. McCALLEN.**

“The Church of the Nativity,” in this place, was organized December, 1834, by the Rev. Mr. Giddinge, of Hopkinsville. Since which period, Mr. McCallen has continued to officiate there, until recently, with some prospect of success. A lot for the erection of a church has been purchased and paid for; and Mr. McCallen is now absent on a brief visit to his friends in Great Britain, anticipating some aid towards the erection of the proposed building.

**SMITHLAND.—REV. A. A. WILLIS.**

This place, at the mouth of the Cumberland, and Paducah, at the mouth of the Tennessee, twelve miles from Smithland, were earnestly commended to the attention of the Domestic Committee in a letter from the Right Rev. Bishop Smith, dated January 8th, 1836. On the 1st of February they were made one station, and the Rev. A. A. Willis appointed the Missionary on the 7th of the same month. In consequence of a letter from Mr. Willis, dated Smithland, March 22d, strongly urging the measure, these places were, on the 18th of April, made separate stations, and Mr. Willis appointed the Missionary at Smithland, where he had been officiating since the 1st of March.

**PADUCAH.—VACANT.**

This place is represented as rapidly increasing in population, and likely to become a town of magnitude and importance. The Domestic Committee stand pledged to procure a Missionary for it as soon as possible; and trust that it will soon be in their power to report the pledge as redeemed.

**HOPKINSVILLE.—REV. G. P. GIDDINGE.**

This place has enjoyed for some years the ministrations of the Church. The Rev. Mr. Giddinge, who had labored there for some time before, received an appointment as Missionary from the Domestic and Foreign Missionary Society on the 27th July last.

In a letter dated April the 1st, 1836, he apprizes the Domestic Committee that in the nine months preceding he had baptized two adults and four children, solemnized three marriages, and attended three funerals. He had preached at Hopkinsville regularly on every Sunday except the second in the month ; and that the Sunday school numbered seven teachers, and seventy scholars. Efforts had been made for the erection of a church, and contracts entered into, but in consequence of various perplexing embarrassments, the work had for the present been postponed.

At Trenton, near Hopkinsville, Mr. Giddinge officiates on the second Sunday of each month, a parish having there been organized under the name of St. Peter's, numbering five communicants.

Mr. Giddinge regards the prospects there as good, as it is in the centre of a rich and enlightened population. Mr. Giddinge, during the greatest part of the year, officiates in the afternoon of the Lord's day alternately at two other stations near Hopkinsville.

#### SHELBYVILLE.—VACANT.

At the instance of the Right Rev. Bishop Smith, this place was, on the 15th of February, made a Missionary station. A Missionary had once been supported there, but the station had been vacant two years. A church edifice, small, but neat, (20 feet by 40 feet,) we are informed by the Bishop, has been purchased.

As yet, the Committee regret to say, the station remains unsupplied.

#### FRANKFORT.—REV. W. H. PURVIANCE.

This town was made a station March 7th, 1836, and the Rev. W. H. Purviance was appointed its Missionary. No formal report has been as yet received from him ; but it is believed that the prospects here are decidedly favorable. A lot has been purchased, and efforts are now making for the erection of a neat church on the *loan* principle.



## TENNESSEE.

For this Diocese the Committee have made an appropriation of \$1,400, persuaded that, under the superintendence of its zealous, devoted, and active head, an adequate return of advantage to the cause of religion and the Church might justly be expected. Only a part of this appropriation has thus far been called for under the restrictions of the Committee, in consequence of the difficulty of obtaining suitable men for the occupancy of the different stations, which seemed loudly to call for spiritual attention.

No reports have been received from the Missionaries in this Diocese, but the letters of the Bishop have, in a great measure, supplied the want of particular reports.

The Committee are impressed with the conviction that all is doing in this Diocese which could be secured by the diligence and activity of its spirited head, under the circumstances of the case, and only regret that many a fair field of promise has necessarily been left unreaped, from lack of laborers in the harvest.

## CLARKSVILLE.—REV. ALBERT A. MULLER, D. D.

The Committee are informed by the Bishop, in a letter of the 24th of November last, that Dr. Muller has persevered in his efforts through much opposition and many discouragements. The congregation is small, yet they have, with praiseworthy liberality and zeal, erected a church of stone, having a basement story, and the building is now covered in.

It promises to be one of the most comfortable, commodious, and neat edifices for worship in the whole State. In a recent communication Bishop Otey states that Dr. Muller had received from benevolent individuals in New-Orleans more than one thousand dollars, besides the present of an organ for the church at Clarksville.

## BOLIVAR.—REV. DANIEL STEPHENS, D. D.

From the Bishop's letter of the 24th November, the Committee are also informed that this, being a considerable town, is

without a place of worship for any denomination, and that Dr. Stephens's preaching is generally well attended.

**SOMERVILLE AND LA GRANGE.—REV. S. G. LITTON.**

These two towns, in the county of La Fayette, receive stately, and by turns, the services of the Rev. Mr. Litton. In the letter above alluded to, the Bishop remarks, that at both places the prospects are encouraging; and, if the congregation at La Grange is still assisted in the support of their minister, the probability is altogether a fair one that they will erect a church or chapel.

The Committee learn from a letter from the Bishop in January last, that, under the faithful labors of the Missionary, these congregations continue to flourish.

**KNOXVILLE.—VACANT.**

This has been, until recently, the sphere of the Rev. M. L. Forbes' labors. The Bishop informs the Committee that Mr. Forbes, being in Deacon's orders, had not the advantage which the administration of the communion would give in bringing persons to attach themselves to the Church. He has, nevertheless, as the Bishop learns, had larger congregations uniformly than any other minister of the place, and many respectable citizens of the town and country have expressed to him their ardent wish to see the Episcopal Church there firmly established. Mr. Forbes, who was sustained at this station by funds derived from the Young Men's Society of this city, has recently gone farther south, with the view of occupying some Missionary field in that quarter, and the Committee are endeavoring to aid the Bishop in supplying his place.

**JACKSON.—REV. THOMAS WEST.**

This place has been vacant until recently. It is now supplied by the Rev. Thomas West, late of the Diocese of Pennsylvania. The hope is confidently entertained that much good will result from his labors. It is represented by the Bishop, as one of the most important towns in Tennessee. A congregation has been organized: there are a good many communicants here, and very many friends of the Church.

## ATHENS, MEMPHIS, RANDOLPH, FRANKLIN.—VACANT.

The Committee regret to state that these important stations, notwithstanding their exertions to supply them, are yet vacant. From intelligence lately received, however, from the Bishop of Tennessee, they have reason to believe that Franklin will now immediately have the services of a Missionary, under the partial support of the Committee.

## GEORGIA.

A letter was recently addressed to the ecclesiastical authority of this diocese, in reference to the appointment of stations and Missionaries within that Diocese, by this Committee. In reply, the assurance has been received of the entire concurrence of the Standing Committee of the Diocese of Georgia, in the wishes and plans of this Committee.

The speedy appointment of two stations, to be suitably filled as soon as possible, may therefore be expected. Other stations will doubtless soon be added, with the concurrence of the proper ecclesiastical authority of the Diocese.

## FLORIDA.

Tallahassee, formerly one of the stations of the Society, has so well improved the early care bestowed upon it, as to have become independent of further Missionary aid.

## ST. AUGUSTINE.—VACANT.

This city has been favored with constant ministerial services, either from the Missionary himself, the Rev. David Brown, or, during occasional absence, rendered necessary by the state of his family, by other clergymen of the Protestant Episcopal Church, casually there resident. Mr. Brown, after a residence in St. Augustine of two years and a half, has recently transmitted to the Committee his resignation, which has been accepted. He will continue, however, to officiate during his continuance on the spot, or until a successor be appointed. In reference to the latter point, the Domestic Committee feel great anxiety, deeming it of the highest importance, that a place so favorably known, from the salubrity

of its climate, and so frequently visited by invalids from every section of our country, should be favored with the public ministrations of the Church, as well as with those private consolations which are ever needed by the sick and suffering. In the disturbed and harassed state of the community, consequent on the present Indian warfare, the Committee feel a new ground for solicitude that the supports and consolations of the Gospel may not be wanting.

The two last quarterly reports of the Missionary give no abstract of baptisms, or other official acts, and merely state, that on Easter-day, notwithstanding the absence of several regular communicants, the communion was administered to about thirty recipients.

## JACKSONVILLE.—VACANT.

This station remains unsupplied, but has received some attention from the Missionary at St. Augustine.

## PENSACOLA.—REV. ASHBEL STEELE.

At this important station, the Committee deem themselves happy in still retaining the efficient and acceptable services of the Rev. Mr. Steele.

In a recent report, Mr. Steele remarks :—" My stated course of services on Sundays, in the church in Pensacola, has been as follows :—the regular conducting of the devotions, and teaching in the Sunday school, from nine o'clock until eleven o'clock, A. M., and then divine service and preaching, at eleven, A. M. Afterward, are an abridged service and preaching for the colored population, at four, P. M., or in the evening ; except when calls at the Navy Yard, and other places, have prevented. Besides this stated course of services on Sundays, I have made two excursions, and officiated and distributed Bibles, Testaments, Prayer-books, and Tracts, in the small settlements in the country around.

" At the Navy Yard, (at and near which place is a population of nearly two hundred,) I have endeavored to meet the requests for extra services, as often as my duties in town would

permit. Besides these, I have also endeavored to perform such duties for the United States' squadron on this station as were desired; and these, in general, appear to have been very acceptable. In the course of these services, for the last six months, the number of baptisms has been, children, ten; one marriage; burials—of the congregation, five; strangers, six; United States' squadron, at the Navy Yard, one—in all, thirteen. Among the burials, during the year, connected with the navy, were, Com. J. D. Henly, late commander of the United States' West India squadron, and Com. Wooleow Chauncey, late commander at the Navy Yard, Pensacola.

“To these statements, I would add, that as there is no other Protestant minister in all this section of country, for fifty miles in each direction, all the pastoral and other duties for families, of all the Protestant denominations, white and colored, as well as for the squadron and other shipping visiting this port, devolve upon your Missionary at this station.”

KEY WEST.—REV. ROBERT DYCE.

The Committee regret to state, that, since the return of the Rev. Mr. Bennett, they have been unable, until lately, to procure a suitable Missionary to occupy that important station. An appointment was made in January last; but the clergyman who had applied for and obtained the appointment, was induced, by the persuasion of friends, to relinquish his intention. The Committee have just appointed the Rev. Robert Dyce Missionary to that station.

The present appropriations for Florida, from the Committee, amount to \$850 per annum; and, it is believed, that every post has been occupied which could have been occupied with the prospect of ultimate success. Deeply sympathising with the inhabitants in general, and the members of our beloved Church in particular, in their present perils and trials, the Committee still confidently look, as the result from the present struggle, for a better order of things than has ever been enjoyed in the Territory; when efficient provision shall be made for social security, and when, as the natural result, there shall be social prosperity and happiness, and when the Church, being hurt

by no persecutions, shall devoutly give thanks to the God of its salvation, and minister to the edification of all its members.

When such a time shall arrive, in God's good providence, for the speedy coming of which the Committee will most earnestly pray, they pledge themselves that nothing on their part shall be wanting, which may conduce toward the repairing of the present spiritual desolations, and toward making the Church in that interesting section, "a joy of many generations."

#### ALABAMA.

In this Diocese, the Committee are happy to state that the prospect is most encouraging. Its rapidly increasing population, and its agricultural and commercial prosperity, have a happy bearing upon the facilities for the introduction, establishment, and extension, of the Church.

Among the thousands who are pouring in from the older States of the South, are many, especially from Virginia and Maryland, who are firm and enlightened in their attachment to its doctrine, order and worship. Here, therefore, the Committee find a most promising field for exertion, where the returns may almost be said to be certain as well as rich.

#### GREENSBOROUGH AND ST. JOHN'S IN THE PRAIRIES.

REV. JOHN AVERY, D. D.

Dr. Avery, formerly of Edenton, North Carolina, was appointed the Missionary to this station on the 9th of November last.

Writing from St. John's Church in the Prairies, under date of May 24th, Dr. Avery says, that he arrived in that place the last of December, and had officiated either in St. John's or at Greensborough every Sunday since the beginning of the year, except two Sundays, which he spent at Mobile, while attending the Diocesan Convention. He has made arrangements to preach at Greensborough every third Sunday, and also every Thursday night. In this place there are a considerable number who desire the services of the Church, and Dr. Avery hopes soon to see a building for public worship erected there, for which a subscription has already been commenced.

Since his arrival in the Prairies, the vestry have erected a small church, and so far finished it, as to make it a convenient and comfortable place for worship.

The Missionary further states, that the congregation, though small, is respectable for character and attention to the services of the Church; that some of them are pious; and that his prospects of usefulness are encouraging.

#### HUNTSVILLE.—REV. J. M. ROBERTSON.

This place is still continued a station, and the Rev. Mr. Robertson, whose appointment dates back as far as January, 1834, is still nominally its Missionary. Intelligence having, however, reached the Committee, that Mr. Robertson is not engaged in the active duties of his appointment, they have instituted the necessary inquiries, and will take steps for providing efficient ministrations.

#### DEMOPOLIS AND THE FORK.—VACANT.

Demopolis, which was formerly associated with Greensborough and the Prairies, under the charge of the Rev. Mr. Ives, has now been made a separate station, and the Fork, Greene county, united with it; and will soon, as the Committee trust, be adequately supplied.

#### MONTGOMERY.—REV. WILLIAM JOHNSON.

This place, which was appointed a station in June last, under the former organization, is now under the charge of the clergyman then appointed. The Rev. Wm. Johnson, who entered upon his duties in December last, states, in the first quarterly report, that the prospects are encouraging, two lots, eligibly situated, having been procured for the site of a church, and nearly the whole amount necessary for its erection already subscribed.

#### FLORENCE.—REV. THOMAS A. COOK.

Florence was made a station, and the Rev. Mr. Cook appointed its Missionary, on the 8th of February last, at the instance of the Right Rev. Bishop Bowen, of South Carolina. A recent communication from Mr. Cook, dated La Grange, Georgia,

May 6th, informs the Committee that he had been unavoidably detained there till that time, and that he had frequently officiated in that place. Mr. Cook was to embrace the earliest opportunity of reaching the scene of his Mission, to which he had been, by letters received while at La Grange, earnestly invited, with the hope of a wide field of usefulness open before him.

LIVINGSTON.—REV. LUCIEN B. WRIGHT.

This place has lately been made a station, and the Rev. Lucien B. Wright, who was most highly recommended, appointed the Missionary. The Church in Livingston numbers some warm friends and supporters, and can scarcely fail to be successfully established. The Committee have instructed the Rev. Mr. Wright to extend some portion of his care to the adjoining town of Milton.

HAINSVILLE, LOWNDS COUNTY.—VACANT.

At the instance of the Secretary and General Agent, the Committee have lately constituted this a station, but as yet it is unsupplied.

The impression produced upon the mind of the Secretary and General Agent, during his recent tour, was strong and decided, as to the favorable prospects of the Church in this interesting Diocese.

His views have been amply corroborated by subsequent statements from the Right Rev. the Bishop of Tennessee. The rare liberality of the Church in Mobile, in the contribution of more than two thousand dollars to the funds of the Committee, to be expended within the Diocese, will additionally bind this Committee to prompt and liberal action, in every case where there is a prospect of favorable results.

MISSISSIPPI AND LOUISIANA.

The Committee have not been unmindful of the importance, the spiritual needs, and the strong claims, of these interesting and flourishing sections of our country. A deep solicitude has been felt, and a humble hope been entertained, that in the



providence of God, the way might be opened both for the general introduction and for the efficient supervision of the Church, where it is so much needed, and where, from the general wealth and prosperity, it might be so fully sustained. The recent visit of the Secretary and General Agent, and subsequently to that, the communication above referred to, from the Right Rev. the Bishop of Tennessee, have made the Committee still more painfully sensible of the needs of this vast portion of our country, in consequence of the want of Ministers—and more anxious to do what in them lies, for their supply.

The Bishop had recently, by invitation, personally visited some of the most important positions of these Dioceses, and they doubt not but that his visitation will have a happy effect “in strengthening the things that remain,” and in stirring up the minds and hearts of the faithful who love the Church and its divine Head, to more abundant prayers and more zealous efforts in its behalf, and in behalf of the many who are “as sheep without a shepherd.” They learn that the Church in New-Orleans, has been temporarily supplied by the Rev. Mr. Wheat, and that at Natchez, Mississippi, the Rev. D. C. Page, late of Louisville, Kentucky, has been permanently settled as Rector of Trinity Church, with the happiest prospects of advantage to that important and interesting charge.

They further learn that an invitation has been extended to a clergyman of a neighboring Diocese, by a few zealous individuals of the vicinity, to settle at the Thibadeauxville, Louisiana, with the promise of an adequate support.

Columbus, Manchester, and Vicksburg were recently made Missionary stations; the Committee pledging themselves to leave no exertions untried for their early and adequate supply. In view of this object, a letter has already been despatched to a clergyman of talent and promise, who recently visited this section of country, offering to appoint him to some promising field in one of these States.

The Committee would not do justice to their own feelings did they not publicly acknowledge the liberality of the Episcopalians of New Orleans and Natchez, on the recent application to them of their Secretary and General Agent, with a

full conviction that it would have been generally imitated in the other parts of Louisiana and Mississippi, had time and circumstances permitted the extension of his visit to them.

In taking leave of the Southern Department, the Committee would express the opinion, that it presents a most noble and promising field for Missionary exertion ; that such exertion is loudly called for ; that the Church to which we are attached is eminently calculated, from its well ordered polity and government, and its warm and animating services,—from its well known freedom from entanglement in exciting topics which have tended partially to alienate affection between the North and the South,—from the general prudence and moderation of its clergy, and their amenability to just ecclesiastical authority and supervision,—to enter upon this field with advantage and success, giving to none just cause of offence, or even suspicion, and yet causing the thanksgivings of many to redound to the glory of God, for the benefit of which it will be made the happy instrument.

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#### OFFICIAL ACTS OF THE SECRETARY AND GENERAL AGENT.

The Secretary and General Agent entered upon the duties of his office on the last week in October, 1835. For the first two months he was principally occupied in arranging the books and papers, and in conducting the correspondence of the Domestic Committee, under their direction.

On the 2d of November he attended a Missionary meeting, held in Philadelphia, for the purpose of raising funds to be placed at the disposal of the Rt. Rev. Bishop Kemper. Several addresses were made by clergymen present, and the amount of the collection was \$1,000.

On the 12th of December he commenced officiating in the churches in the city of New York, agreeably to an arrangement entered into between the two Committees, by which the churches in this city were to be divided between the two

**Secretaries and General Agents.** Under this arrangement the Secretary and General Agent of the Domestic Committee has officiated in the following churches in the city of New York, viz :—Grace Church, Christ Church, Church of the Holy Evangelists, St. Mark's, and St. John's. The amount collected in these was \$764 45.

In December and January he made an official visit to a portion of the Eastern Diocese ; preaching and making collections on Christmas-day in Newburyport, Massachusetts ; the following Sunday in Trinity Church, Boston, in the morning, and Christ Church in the evening ; and on the second Sunday after Christmas, in St. John's Church, Providence, in the morning and afternoon, and in Grace Church in that city in the evening. The whole amount contributed by the churches above named on this visit was \$412 70.

In the latter part of January, with the approbation of the Domestic Committee, the Secretary and General Agent commenced an extensive tour through the southern and southwestern portions of our country, of which the following is a brief abstract :—

On Sunday, January the 31st, he preached on the subject of Missions in St. Michael's Church, in the city of Charleston, South Carolina, in the morning, and in St. Paul's Church, in that city, in the afternoon.

On the Thursday following, February the 4th, that being the day for the usual monthly Missionary lecture, in which all the city churches unite, he again preached in St. Michael's Church, and a collection was made of \$202 38.

Sunday, February 7th, he visited the parish of Beaufort, South Carolina, and presented the claims of Domestic Missions, both morning and afternoon, to that most interesting and zealous congregation. Their response to the Agent's appeal was a noble one, the contribution amounting to \$350 ; and a pledge was at the same time made by the communicants of that church that they would contribute *not less than* \$250 annually, toward the support of a Domestic Missionary.

Tuesday, the 9th, he returned to Charleston, in company with several South Carolina clergymen, who were on their

way to the Convention ; one of whom, the Rev. Stephen Elliott, Sen., of Prince William's parish, with praiseworthy liberality, pledged himself to contribute annually \$250 of his salary to support a Missionary in any of the slave-holding States.

Wednesday, the 10th, he preached before the Convention of South Carolina, at the Bishop's request, in St. Michael's Church, Charleston.

Thursday, the 11th, agreeably to previous arrangement, a general Missionary meeting was held in St. Peter's Church, at which the Bishop presided. Most of the clergy of the Diocese were present, several addresses were made, and apparently a good degree of Missionary feeling was awakened by the occasion. In addition to the contribution of \$326 at this time, there were pledges given to the amount of \$400. Leaving Charleston, the Agent proceeded to Savannah, Georgia, where he officiated all day on Quinquagesima Sunday, the 14th, and again on Ash Wednesday morning. The contributions made by the congregation of Christ Church, Savannah, were \$300.

The first Sunday in Lent, February 21st, he presented the claims of Missions to the congregation of St. Paul's Church, Augusta, and collected \$148.

From Augusta, he proceeded to Columbia, S. C., where there is a small congregation of Episcopalians, and a flourishing College, the President of which, and several of the professors, are devoted and pious members of our Communion, intending to officiate there the second Sunday in Lent, but a violent storm prevented the congregation from attending. The next day, aided by the Rev. Mr. Shands, he made a personal application to as many of the congregation as he could conveniently visit. President Barnwell and the Rev. Professor Elliot, gave each a hundred dollars to Domestic Missions. The Rev. Mr. Shands, the Rector, gave fifty dollars ; and other individuals increased the amount to \$400.

Leaving Columbia, he proceeded by land, through the upper part of South Carolina, Georgia, and Alabama, a distance of nearly four hundred miles, to Montgomery, an important Missionary station, on the Alabama River. This

latter place he reached late on Saturday night, and officiated there the third Sunday in Lent, March the 6th, to a small, but attentive congregation. A few individuals of this infant parish, realizing, no doubt, the truth of our Saviour's saying, "*It is more blessed to give than to receive,*" presented the Agent with a free-will offering of thirty-nine dollars, for Domestic Missions.

From Montgomery, the Agent descended the Alabama River, by steamboat, to Mobile, where he met with a very cordial reception from the Rector, the Rev. Mr. Lewis, and from all the individuals of Christ Church, in that city, as well as from the Rev. Mr. Ives, who has charge of a Female Seminary there. Here he officiated two Sundays, the fourth and fifth in Lent, and obtained contributions amounting to more than \$2000. This is believed to be the largest contribution which has yet been received from any single congregation; and when it is considered, that those individuals who gave it, had just completed a temporary house of worship, at an expense of \$4100, and have contracted to erect immediately, a spacious and costly edifice, on the site of their old church, their liberality on this occasion is beyond all praise.

From Mobile, the Agent proceeded to New Orleans, where he officiated on Palm Sunday, on Good Friday, and on Easter Sunday. Here, too, he was most kindly welcomed, and received substantial proofs of the interest felt in the sacred cause of Missions. The amount contributed to that object, was nearly \$1000; which, considering the circumstances of the congregation, was very liberal. An instance of individual generosity, ought here to be recorded:—Joseph Lovell, Esq., one of the members of the Board of Missions, and a devoted friend of the Missionary cause, pledged himself to contribute annually, two hundred dollars to Domestic, and two hundred dollars to Foreign Missions; to be paid on Good Friday of each year. May this noble example of Christian charity incite others who are abundantly blessed with this world's goods, "*to go and do likewise.*"

The last place which the Agent visited on this his Southern tour, was Natchez, three hundred miles above New Orleans,

on the Mississippi. He arrived there on Saturday, officiated on the first Sunday after Easter, and was obliged to leave early the day following, or the contributions from that wealthy and flourishing parish would probably have been greater than they were. He, however, received the liberal sum of \$640 25, with a promise, that an effort should be made to increase it to \$1000.

Leaving Natchez, the Agent proceeded up the Mississippi and Ohio Rivers, by the most expeditious route, to New York, which place he reached on the 28th of April, having been absent a little more than three months, and having performed a journey of more than 5000 miles. And here he desires to express his gratitude to God, for having so mercifully preserved him, through all the fatigues and perils of his journey, and for having blessed his humble and unworthy labors with such abundant success.

It will be perceived, that most of the contributions above specified, were made by churches, which, having never been officially visited, had never before contributed any thing toward the support of the Missionary institutions of the Church. There can be no doubt, however, that they will contribute even larger sums for future years. The sums of money collected in these, as in all other cases, will be regarded by the friends of Missions, as the least considerable advantage resulting from the Agent's visit to the churches. The information which is thus conveyed and received—the Missionary spirit which is enkindled—are of more value than all the gold and silver, for these last will never be wanting where the feelings are properly enlisted in the sacred cause.

It was, of course, a prominent object with the Agent, to ascertain the situation and wants of the Church, in all the States through which he passed. An account of his observations on this head, would occupy too large a space in this report, and is in a measure embraced in other portions of it. Wherever he went, he found fields white unto the harvest; but no laborers to put in the sickle. Never was there a time when it could be said with greater truth, "*The harvest truly is plenteous.*" Never was there an occasion when Christians

were more loudly called upon to “*pray the Lord of the harvest, that he would send forth laborers into his harvest.*”

On the Sunday after Ascension, May 15th, the Agent visited St. Ann's Church, Lowell, Massachusetts, and preached all day on the subject of Missions. The collection which was made in the afternoon, amounted to \$60 50.

On the second Sunday after Trinity, June 12th, he presented the claims of Missions to the congregation of St. John's Chapel, in the city of New-York. The collection, on that occasion, amounted to \$163 32.

The third Sunday after Trinity, June 19th, he preached in Newark, New Jersey, when a collection was made for Domestic Missions, amounting to \$113 43.

The whole amount of money collected by the Secretary and General Agent, in his several visits, is as follows :—

From four Churches in the city of New York,	\$ 764 45
four Churches in Massachusetts,	348 00
St. John's and Grace Church, Providence,	
Rhode Island,	125 20
several Churches in South Carolina,	1543 38
two Churches in Georgia,	448 00
Mobile and Montgomery, Alabama,	2106 90
Christ Church, New Orleans, Louisiana,	986 00,
Trinity Church, Natchez, Mississippi,	640 25
Trinity Church, Newark, New Jersey,	113 43
Total amount of collections by Secretary and	<hr/>
General Agent,	\$7075 61

Besides which, he received annual pledges to the amount of \$1160.

#### SUBORDINATE AGENTS AND OFFICERS.

The Committee have determined that the appointment of an Assistant Secretary of this Committee, at a salary of not over one thousand dollars, is indispensable to the proper discharge of the Domestic Missionary work of the Church ; and should the Board be of opinion that the entire amount of salaries paid to the officers of the Domestic Committee, will then

be too large, it is for them to say what remedy should be had in the case.

#### INCREASE OF MISSIONARY SALARIES.

In order to the successful occupancy of the Missionary field by men of proper zeal, talents, and energy, the Committee feel the indispensable necessity of an enlargement of some of the Missionary salaries. Such an enlargement they believe to be simply an act of justice to the clergy. They therefore intend, if not otherwise instructed by the Board, to increase the salaries of their Missionaries, as circumstances may warrant.

#### GENERAL MISSIONARIES.

This Committee have had it under consideration, but not yet acted upon it, to procure at least two General Missionaries for Louisiana and Mississippi, who shall thoroughly survey the ground, and divide their time and services in such manner as shall, in their discretion, seem to promise the greatest good to the Church.

#### CONCLUSION.

The Committee have now given a general view of the state of their affairs, and of their acts and proceedings, since they entered upon their responsible trust. In closing this report, they feel that they have had much to encourage and cheer them in the discharge of their duties: that in the review just taken there are many things which are subjects of congratulation among the friends of Missions, and which call for devout acknowledgments of gratitude and praise to Almighty God.

The Missionary operations of the Church, under the new organization, during the last six months, have been far more effective and successful, than its warmest friends could have anticipated. The receipts into the treasury have been greater than at any former period, during the same length of time. The Committee have thus been enabled to enlarge their field of operations by increasing the number of Missionary stations and Missionaries, and they hope the time is not far distant when all of their vacant stations will be supplied with faithful and devoted Ministers. That this may be the case, they



earnestly invite the prayers of their fellow Christians, that the great Head of the Church would raise up laborers, and send them forth into the Gospel field; that so a speedy fulfilment may be given to that prophecy, "the Lord will comfort Zion;—he will comfort all her waste places;—he will make her wilderness like Eden;—her desert as the garden of the Lord;—joy and gladness shall be found therein, thanksgiving and the voice of melody."

But while we rejoice at the good which has already been accomplished, and the measure of success, which, through the divine blessing, has crowned our efforts; let it not be supposed, for a moment, that there is no occasion for renewed energy, and zeal, and liberality, on the part of every member of our Church. Notwithstanding the liberal contributions which have been made, it will be perceived, by this report, that there will be a deficit to meet the demands on the treasury, on the 1st of July, of \$243 59 cents, unless contributions should in the meanwhile come in, sufficient to meet them, or unless the Committee should trespass upon funds specifically appropriated.

Here, then, is a motive to renewed diligence and to increased liberality on the part of every member of our Communion; and it is confidently believed that *all* will come up with unabated zeal to this sacred cause; that *all* will give, as God hath prospered them—the poor of their penury—the rich of their abundance—to enable the Church to accomplish whatever she stands pledged to perform; that *all* will offer up their fervent prayers for *His* blessing, without which, all human efforts are unavailing, that the cause of Missions, which is the cause of the Gospel, may be abundantly prospered, and that the time may speedily arrive when the Saviour's last command shall be fulfilled, "Go ye into all the world and preach the Gospel unto all nations," when all the kingdoms of this world shall become the kingdom of our Lord and of his Christ.

Respectfully submitted,

By order of the Domestic Committee,

BENJAMIN DORR,

*Secretary and General Agent of the Domestic Committee  
of the Board of Missions.*

[ B. ]

ANNUAL REPORT

OF THE

COMMITTEE FOR FOREIGN MISSIONS.

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## INTRODUCTION.

IN presenting the first report of their official proceedings to their constituents, the Foreign Committee of the Board of Missions of the Protestant Episcopal Church in the United States desire humbly and gratefully to express their acknowledgments to the great Head of the Church for the kind assistances of his providence and grace in the prosecution of their labors, and for the encouraging results with which they have been followed. To large numbers of the clergy and laity there is also due a tribute of thanks from the Committee, for the liberal contributions which they have poured into this department of the Lord's treasury ; the earnest and pledge, as the Committee trust, of a future still more general co-operation in that expanded department of the great field of Missionary operation confided to their charge.

That entire harmony and unanimity have prevailed in the counsels and acts of the Committee, and an uninterrupted spirit of kind feeling and friendly co-operation obtained between them and their brethren to whom the important business of Domestic Missions is consigned, are also causes of mutual felicitation, and of sincere thanksgiving to Him in whose hands are the hearts of all men. While such circumstances give increased interest to a retrospect of the past, they supply an assurance, on which faith may with confidence rely, for the harmony and success of future labors in this glorious cause.

The Committee would not be thought to advert to these propitious circumstances as if they were unexpected or surprising. On the supposition of a pure and unadulterated motive in the executive officers of the Society, a moderate mea-

sure of capability for their work, and the accompanying blessing of God, it might justly have been anticipated that the principles recognised, and the plans adopted, at the last General Convention, should result in the increased prosperity of the Missionary enterprise. This enterprise, espoused by the Church in her corporate character, as a part of the trust confided to her by her divine Founder; embracing, in the hallowed membership of a Society established for its promotion by himself, all on whom she impresses the seal of baptism; extending the operations of that Society to no narrower limits than the whole world; and consecrating all its labors to the glory of God, the advancement of Christ's kingdom, and the salvation of the perishing souls of men, with devout prayer to Him, and in humble dependence upon his Almighty succor, it would have evinced a censurable want of faith in the promises of God's word to have indulged a doubt of its ultimate success.

There were nevertheless many reasonable suggestions calculated to confine the expectations of the friends of Missions, at least as to immediate results, within narrower bounds than events have justified. In some of its aspects, the reorganization of the Society was novel; time would be required to make known its character and merits throughout our wide extended Zion; hesitation in its approval might delay the action of some, and doubts as to particular features that of others; preferences for one department of Missionary service might injuriously affect the interests of those less regarded; and timidity and distrust might, to some injurious extent, slacken the efforts which would be required to give so noble a design its full effect.

The Committee are not prepared to say, that some of these causes may not have lessened the grounds of present exultation; but in view of the short period of their labors, they supply no cause for discouragement as to the ultimate complete success of a plan, which, for accordance with scriptural prescription, and a rational adaptation to its professed purposes, they believe may justly claim an unrivalled pre-eminence.

## ORGANIZATION OF THE COMMITTEE, &amp;c.

It will be remembered that this is not, strictly speaking, an annual report.

It is only about eight months since the present Committee entered upon its functions in this city.

The Board will recollect, that the Foreign Secretary and General Agent, elected by them on the 24th September, 1835, had not, at the close of its last session, accepted the appointment; and that he had even intimated doubts, whether his parochial relations, which he was desirous to continue, would allow of his assuming the office. He stated, however, to the Board, after the transfer of the Committee to the city of New York, that he would consult the Vestry of St. George's, of which church he then was, and still continues to be, the Rector, on the subject, and that possibly some plan might be devised on which he could temporarily undertake the duties of Foreign Secretary and General Agent.

He accordingly suggested to the Vestry of St. George's his willingness to do so until the ensuing meeting of the Board, provided they gave their assent to the measure, and also to the appointment of an assistant to him in his parochial duties. In that event, he added, that he would decline receiving any greater portion of the salary appended to the office of Secretary and General Agent than would compensate his parochial assistant. This proposition was kindly met by the Vestry of St. George's by the passage of resolutions, in which, with expressions of regret for the necessity of surrendering for a time any portion of the services of their pastor, toward whom they expressed the greatest affection, yet, with a view to the importance of the Missionary cause, they advised his acceptance of the office for the time, and on the terms proposed. Subsequently an assistant was chosen by the Vestry; but circumstances prevented his entering upon his duties until the month of December following; so that the Secretary and General Agent was intermediately encumbered with the full labors of his parish.

With the assistance, however, of a clerk, he was able to arrange the papers, and put in course the business of his office, for which a convenient location was found in White street, at the corner of Centre street; to provide the requisite books and other office apparatus; and to enter, with diligence, upon his duties.

The books and documents of the late Executive Committee, including both those of the Domestic and those of the Foreign Department, having been brought from Philadelphia, those appropriate to each were placed in the proper office. The library belonging to the Board was deposited, agreeably to their order, in the office of this Committee.

In the minute books and letter books of the late Executive Committee, the proceedings and correspondence relating to the two departments of Missions were intermixed; so that, now those departments are confided to separate Committees, holding their offices in different parts of the city, it was evidently impracticable for both Committees to have convenient access at all times to these sources of information. The Foreign Committee, therefore, authorized their Secretary to procure two suitable blank books, and to have transcribed into one all such entries in the several minute books as relate to Foreign Missions, and into the other all letters recorded in the several letter books of a like character. This was accordingly done, and the two volumes are herewith submitted to the inspection of the Board. As they comprise all the information found upon the records of the Society in regard to Foreign Missions, from its origin in the year 1820, to its reorganization last autumn, they will supersede the necessity of recurrence on the part of this Committee to the original volumes, which have accordingly been lodged with the Domestic Committee for their exclusive occupancy and use.

It is proper to mention, that, on the acceptance by Dr. Milnor of the office of Secretary and General Agent, he resigned his station as an elected member of the Committee, becoming thereafter a member thereof *ex officio*. His place was supplied by the election of the Rev. Benjamin C. Cutler, D. D., Rec-

tor of St. Ann's, Brooklyn, who accepted the office, and has since acted with the Committee.

Henry Cary, Esq., was elected Treasurer of the Committee. A clerk was employed in the Foreign Mission office at an expense of three hundred dollars per annum. This aid to the Secretary and General Agent has been proved to be indispensable, the time of his assistant having been fully occupied in writing, with occasional out-door duties, during the prescribed hours of attendance, ever since his appointment.

#### INCIPIENT PROCEEDINGS.

As soon as the Committee was completely organized, and had obtained a suitable place for its meetings and the transaction of its business, which they were enabled to do at a very moderate expense, it was thought advisable, not only to publish a notification thereof in common form, but to issue a circular which might be sent to every clergyman of the Church, and widely distributed among its lay members. It occurred to the Committee that it would be a measure of propriety, and serve as the first evidence of that spirit of concord and harmony which it was hoped would ever characterize the two Committees, to propose to their respected brethren of the Domestic Committee their union in this incipient measure. Their proposal was kindly and promptly met. A joint circular,\* signed in behalf of the Committees by their two Secretaries and General Agents, was prepared and published, and copies transmitted by mail to each bishop and clergyman, and to as many respectable laymen as the number of copies printed would admit. It was also inserted, by the courtesy of their Editors, in the several religious periodicals of the Church.

This address briefly exhibited the principles and form of the new organization of the Society, and the consequent strong claims which it presented to the universal patronage of the members of the Church, and earnestly called on ministers and people to unite zealously, and, agreeably to the sentiment so properly expressed by the Board of Missions at its last session,

\* See Appendix C.

*systematically*, in the work. The Committee having requested that the rectors of churches, if they deemed the measure proper, would read the circular to their congregations, there is reason to believe that this has been extensively done, and, no doubt, been a means of awakening much attention to the subject, and of adding considerably to the funds of both Committees.

To facilitate the transmission or payment of donations, the Committee, as soon as practicable, appointed a number of gentlemen in the larger cities throughout our country, to act as Receiving Agents, who are disinterestedly promoting the good work. To the gentleman occupying this station at Boston, the Committee, like their predecessors, are greatly indebted for his prompt and gratuitous agency in conveying boxes and packages, as well as letters, to our Missionaries in the Levant and in China, and executing orders for type, paper, &c., for our Mission press in Greece.

It was also deemed by the Committee a measure of duty and respect toward the Right Reverend Bishops of the Church, to address a special circular to each, advising them of the Committee's entrance upon their duties, and of the location of their place of business; and inviting their constant prayers, and frequent paternal counsel, as well as their presence at the meetings of the Committee when in the city.

From several of these venerable fathers they have received cheering and instructive communications, for which they desire to express their unfeigned gratitude; and would especially take this occasion to acknowledge the favor shown them by the Right Reverend Bishop of the Diocese of New York, in presiding at the meetings of the Committee whenever his multiplied and onerous engagements would allow, and to record their grateful sense of his uniform approval and support of their measures.

From the peculiar character and objects of this Committee in relation to Foreign lands, their regards were early directed toward the great kindred Societies of our Parent Church in England; and it was determined that a correspondence should be opened with them, having for its object,

by an interchange of publications, and by other means, the mutual communication of Missionary information to each other. The Secretary, accordingly, addressed respectful communications, in behalf of the Committee, to the Society for the Propagation of the Gospel in Foreign Parts, the Society for the Promotion of Christian Knowledge, and the Church Missionary Society. Edward A. Newton, Esquire, a member of the Board of Missions, being on a visit to England, packages of all the recent publications of our Church were transmitted, through him, to each of the above mentioned Institutions, and the Committee are advised of their safe arrival and delivery. In addition to this service, they are indebted to that gentleman for much valuable information on points connected with the objects of the Committee, which he has obligingly communicated to their Secretary and General Agent, since his arrival in England.

The Rev. Francis L. Hawks, D. D., a member of the Domestic Committee, and the Rev. William Jackson, a member of this Committee, intending to visit England on the opening of the spring, they were requested by the two Committees, as the official organs, in its recess, of the Board of Missions, to act, in conjunction with Mr. Newton, as their representatives in England, and were specially "charged to convey to the above-named societies the kind feelings, Christian sympathies, and best wishes of the Domestic and Foreign Missionary Society of our Church."

An early subject of consideration on the part of this Committee was the by-laws framed by the Committee, which existed during the short time that elapsed between the reorganization of the Society and the removal of its location to this city. They found that, although they had been presented to the Board of Missions for their approval, they were not acted upon during its session. Being consequently open to amendment, they have been revised and finally adopted by the Committee.\* They are now presented for ratification, if approved, by the Board, at its present session.

\* See Appendix, B b.



## MEASURES FOR THE INCREASE OF FUNDS.

The Committee will now proceed to state their further measures for the augmentation of the funds for Foreign Missions.

It at once became a subject of interesting inquiry, how the services of the Secretary and General Agent could be best employed to this end. It was evident to the Committee, that many considerations of an imperious character required his presence in his office, where multiplied objects of great importance, at the commencement of the work under its new auspices, demanded his attention. To him was confided the duty of procuring the transfer of the books and papers from Philadelphia, their arrangement, and that of the Library of the Board, in the new office ; the procuring of the necessary books of record, and other required apparatus ; the instruction of the clerk employed in relation to the duties appertaining to him ; the preparation of necessary information for the commencement of their respective Agencies by the Sub-Committees ; the communications necessary to be at once made to all the Foreign Missionaries of the Society ; the transmission, in part, of the circulars above referred to ; the returning of answers to numerous inquiries incident to this incipient stage of their proceedings, and the suggestion of such future measures as it might be deemed expedient for the Committee to pursue. For many of these and other onerous parts of his official station, it became his duty, in order to their intelligent discharge, to examine the minutes of the late Executive Committee, the letters of the Missionaries, and the recorded correspondence of the late and former secretaries, and to give much reflection to various topics on which he was expected to communicate his views to the Committee. Under these circumstances, the Committee fully concurred in his opinion, that the most judicious course would be to confine his Agency for a few months to this city, and its vicinity. That this was indeed, under any circumstances, the best place for the beginning of direct Missionary appeals, was the unanimous opinion of the Committee. To the present state of the business concerns of the Foreign

Department, connected with the office of their Secretary and General Agent, they are willing to refer for evidence of the great advantage which has obviously been derived from the course pursued.

In the same spirit that prompted the two Committees to a union in their joint circular, and to prevent any possible interference in their applications, it was proposed, that an arrangement should be made between their Secretaries and General Agents for a course of sermons and collections, to be had, with the consent of the Rectors, in the churches of New York and Brooklyn. This was accordingly done; a moiety of those churches being allotted to each, with the intention that, when the first course should be completed, the order be reversed; so that, in as short a time as might be convenient, collections for both Foreign and Domestic Missions should be made in all.

The Secretary and General Agent, in pursuance of this arrangement, preached during the past winter for the Foreign Mission cause, in nine of the churches in New York, and in St. Ann's Church, Brooklyn. A temporary indisposition somewhat interrupted his course, and, in several instances, inclement weather either compelled a postponement of the collection, or, from the diminished numbers present, lessened its amount. But, in some cases, the contributions were exceedingly liberal, the application was generally received with kindness, and the aggregate receipts have added considerably to the funds applicable to the objects of this Committee. They have been increased by a very generous contribution made at a farewell meeting with their Missionary to Persia, which they will have occasion hereafter to notice.

#### MISSIONARY VISITS OF SECRETARY AND GENERAL AGENT.

At the opening of the spring the inclemency of the weather prevented an early commencement of effort in other places. About the middle of March, however, the Secretary and General Agent visited Philadelphia, for the purpose of making arrangements for prosecuting his labors there. In this, through the courtesy of his clerical brethren in that city, he was successful; and, accordingly, on the first Sunday after

Easter, he preached on the Missionary object in three of their churches. In one, under unfavorable circumstances as to the weather, a collection was made; in another, on account of a very recent and unusually large contribution to the funds of this Committee, it was omitted; and in the third, where he preached at night, in consequence of the inclemency of the weather in the forenoon, notice had been given that it would be postponed to a subsequent Lord's day; a collection of a liberal amount was accordingly afterward made. On the second Sunday after Easter, the Secretary and General Agent preached in three other of the churches in Philadelphia. In one of these a collection was made; in another it was omitted, because of an arrangement made for a different mode of contribution; and in the third, the collection was lessened by the occurrence of a shower of rain at the hour of commencing service. In the second of the last-mentioned churches its association have since forwarded an adequate donation, and in the last, the Rector stated his intention to have a further collection.

On the third Sunday after Easter, he preached in the only three remaining churches in the above-mentioned city, to which it was thought expedient to present his object, and collections were made in each.

In making the foregoing visits, he uniformly left New York on Saturday, and returned on the following Monday; so as to be present at the meetings of the Committee and the Sub-Committees, and attend to business in the office during the remaining days of the week.

On the last day of April, the Secretary and General Agent, in pursuance of a previous understanding with the Rectors of the churches in Baltimore, proceeded to that city, where he preached on the Sunday following in two of the churches; a collection being made in the one, and omitted, at the request of the Rector, in the other, on account of the existence of an association, through which the contribution of the church will be made. He returned to New York on the following day.

On Sunday, the 15th of May, he stopped on the Lord's day at Baltimore, being on his way to attend the Diocesan

Convention of Virginia, and preached in St. Peter's Church, where a large collection was made, and subsequently increased by contributions from some associations connected with the Church.

The Committee have now great pleasure in acknowledging the affectionate and cordial manner in which the visit of their Secretary and General Agent was received at the Convention in Virginia, which held its annual session this year in Fredericksburg, and its most encouraging result. The venerable Bishop and the Assistant Bishop were both present, with a larger representation of the clergy and laity than had ever convened on a like occasion, and an immense concourse of visiting Episcopalians from almost all parts of the Diocese. The Convention, with entire unanimity, passed resolutions declaring their high appreciation and approval of the principles recognised, and the measures adopted, by the last General Convention of the Church in furtherance of the cause of Missions; recommended the Domestic and Foreign Missionary Society as reorganized by that Convention, and now consisting of all the baptized members of the Church, to the support and liberal patronage of Episcopalians in that Diocese; cordially welcomed the arrival among them of the Secretary and General Agent of the Foreign Committee, and requested the Rector of the Church in Fredericksburg to make suitable arrangements for his presentation of the subject committed to his care to the friends and members of the Church assembled in that place. The Secretary and General Agent, in pursuance of such arrangements, preached a Missionary sermon to an overflowing congregation on the morning of the 20th May, and, in the evening of the same day, a Missionary meeting equally large was held; and after addresses from the Right Rev. Assistant Bishop and himself, a large collection was made in money and pledges, the latter of which were all promptly redeemed. Those who could not obtain an entrance into the church proceeded to the Presbyterian Church, where Missionary addresses were delivered by several of the Episcopal clergy, and a collection also made; and the Secretary and General Agent, by particular request, preached another discourse at the latter place on

the following evening, a full congregation being simultaneously in attendance at the Episcopal Church, when some further additions were made to the amount before received; the aggregate of these collections, and of other individual and parochial donations, being nearly two thousand dollars; all, except two hundred and thirty-five dollars, of which were contributed either to the General Foreign Mission Fund, or to the support of particular Missions of that character, under the care of the Committee.

In adverting to the successful issue of the visit of their Secretary and General Agent to this respected Diocese, the Committee are bound to express their deep-felt gratitude to God for thus inclining the hearts of his people, and to express their hope that an abundant blessing may return into the bosoms of the generous donors.

On the 25th of May, the Secretary and General Agent attended the Diocesan Convention of Maryland, in Frederick city.

Although the number of members in attendance was smaller than usual, and there were but few visitors from the country, his reception was friendly and kind. Resolutions were passed expressive of the approbation of the Convention of the comprehensive principle of membership, presented in the amended constitution of the Society, and of their affectionate desire to advance its interests, and to impress upon the people of the Diocese, the recommendation of devout prayer in its behalf, with which that constitution most appropriately concludes. The visit of the Agent was declared to be a subject of gratification, and the Rector of the church was requested to tender to him his pulpit, for the presentation of the claims of the Society. This request was promptly complied with. An address, accompanied with the reading of sundry interesting documents, recently received from Greece, was delivered on the following day, and a collection made, to which were subsequently added some personal donations, for the cause of Foreign Missions.

The Committee have great pleasure in here mentioning that Mrs. Frances M. Hill, the lady of the Rev. John Hill,

their Missionary at Athens, arrived in this city, on a visit to her native country, a few days before the session of the first of the above conventions, and obligingly consented to accompany the Secretary and General Agent on his visit. The very high character sustained by Mrs. Hill, as, with her respected partner, the founder and principal in the superintendence of the Female Schools at Athens, in the conduct and success of which she has been so eminently blessed ; her extensive acquaintance with the ladies of our Church, both in Virginia and Maryland, and the numerous facts and full information she was able to communicate, on all questions relating to the Missionary work, in her conferences with them ; gave interest to her presence, and, no doubt, contributed, in no unimportant a measure, to swell the amount of the receipts. Mrs. Hill contemplates returning to her duties in Greece, in the month of August next. The Committee pray, that it may be with re-invigorated health, and with new encouragements to the prosecution of her arduous, but delightful work.

#### MISSIONS.

In proceeding to speak of the Missions under the care of the Committee, they would premise, that they are severally placed under the immediate charge of a Sub-committee, consisting of three members, with whom the Secretary and General Agent is associated, and who keep a regular account of their proceedings, in a book of minutes appropriated to each. If any meeting has been held in the recess of the Committee, the record of its proceedings is read at the next stated meeting, and any measures recommended are acted upon, and negatived or approved.

Besides the standing Sub-committees severally appointed on Missions to Greece, Africa, China, Persia, and Texas, there is also one to consider applications of persons to become Missionaries, which consists of all the clerical members of the Committee, and another on finance, which includes all the lay members of the same. This organization has been highly beneficial in giving order and efficiency to the business of the Committee.

## GREEK MISSION.

The oldest and most prominent Foreign Mission of the Society, is that to Greece.

No one can question that it originated in a pure spirit of Christian benevolence, or that, while it has been unavoidably attended with considerable expense, its results have been such as even to exceed the expectations of its founders. It was preceded by an exploring visit to that country, by the elder of the present Missionaries. On the intelligent inquiries and observations, and the judicious suggestions of the Rev. Dr. Robertson, in the fall of 1830, that gentleman, with the Rev. Mr. Hill, and their respective families, embarked as Missionaries to Greece. Their first temporary settlement, was at Tenos; but a visit to Athens, then in a state of dilapidation and ruin, determined them to make that ancient seat of learning, the place of their future residence and operations. They were led to this measure, both from existing and prospective considerations. No place could have a fairer claim to Missionary benevolence at the moment. The remnants of its exiled families were slowly returning to their prostrate dwellings, destitute not only of the means of literary and religious instruction, but of the very necessities of life; yet clinging to them as their homes, and venturing to erect upon them temporary shelters from the weather, while even yet a portion of their oppressors were lingering within the walls. The Committee, while thus adverting to the beginning of our Missionary work in Athens, do not intend to detain the Board with a minute history of its subsequent progress. They will only summarily notice a few facts. The two presses which the Missionaries took with them to Greece, were, as soon as practicable, usefully employed in issuing publications adapted to the circumstances in which they were placed, and successful endeavors were used to collect the poor children around them, into the Missionary schools. The want of suitable accommodations for the schools, as well as for the comfort of their families,—the tardy remittance of pecuniary supplies,—the doubtful situation of the country, in some measure still in a revolutionary state,—the hesitating confidence of the people,

in the disinterestedness of the offers of their new benefactors, and other untoward circumstances,—subjected the Missionaries to many trials and difficulties in their work. It is due to them, that the Committee bear their testimony, as they are enabled to do, from an inspection of the early correspondence of the Mission, to the patience and fortitude with which they were endured, and to the perseverance by which, under the blessing of Heaven, they were at length surmounted.

In the year 1832, a variety of reasons, which it is not necessary now to bring into view, induced the Missionaries to believe, that the usefulness of the Mission would be increased by a division of labor, and subsequently that a removal of the press department to some other location, better adapted, from its commercial character, to a wide-spread distribution of its publications, would enhance the value of that important branch of the Mission. While yet at Athens, the charge of the latter was assumed by the Rev. Dr. Robertson, and the care of the schools devolved on the Rev. Mr. Hill. Afterward it was concluded to remove the presses to Syra, a place possessing peculiar advantages, not only for intercourse with every part of Greece, but with the contiguous countries. Since this arrangement, Dr. Robertson and his family have resided at that place, and Mr. and Mrs. Hill have had the exclusive charge of the constantly increasing and now very flourishing schools at Athens.

It is now proper for the Committee to speak of these two departments as distinct Missions; for, although the measures above stated, were not, in the first instance, authorized by the late Executive Committee, they subsequently received their sanction, and measures, more recently taken by this Committee, have placed them in a state of entire independence of each other.

#### MISSION AT ATHENS.

By letters received from the Rev. Mr. Hill, about the time of the reorganization of the Society, information was communicated, respecting the schools under his charge, of a very encouraging character. Seven hundred and fifty children



had been on the register of the past year. About five hundred were in actual daily attendance, and the schools were in a fine state of order, discipline, and improvement. Since the establishment of the present government, and the adoption of Athens as the seat of its administration, they have become objects of attention on the part of its civil officers, of the highest rank; several of whom, as well as the father of the reigning monarch, the King of Bavaria, have visited them, and witnessed, with strongly expressed approbation, the exercises of the pupils. Although we by no means desire our Missionaries to seek, by the smallest sacrifice of principle, the applause of men, yet as an evidence to the supporters of the Greek Mission, of the estimation in which it is held by those who have constant opportunities of witnessing its practical benefits, it is thought by no means improper to mention, that Mrs. Hill brings with her many testimonials from individual observers, of high rank and character, and among them a most kind and encouraging letter from the King, through his private Secretary, accompanied by the presentation of a gold medal, declared to be a lasting token of his Majesty's acknowledgment of her merits, in what she has already done, and expressing his sincere wish that she may soon return to Greece, to renew her beneficent labors.

Mrs. Hill's great proficiency and success in the education of females, and the manifest advantage to that interesting class, and to the country, to be derived from their intellectual and religious improvement, have induced the government to select twelve young females from separate provinces in Greece, and to place them in the family, and under the immediate charge of Mrs. Hill, to receive an education fitting them to become teachers of those of their own sex, throughout the kingdom. They are supported at the expense of the government, in the family of Mrs. Hill, and several of them already give evidence of the beneficial influence of the instructions and example of their kind teacher, and her amiable assistants, both in their literary and religious attainments.

Several additional beneficiaries of a like character have been provided for, in the same manner, by the beneficence of an asso-

ciation of ladies at Troy, and by contributions made for that purpose, in some other parts of our own country. The constantly multiplying advantages of this benevolent provision, as females, well fitted, by their literary and religious endowments, for practical usefulness in the work of education, shall be successively dismissed, for the assumption of the office of teachers, from our schools, can scarcely be appreciated at their just value. The Committee are persuaded, that, in reference both to the intrinsic utility of this direction of a portion of Missionary labor, and to its peculiar adaptation to the destitute state of Greece,—destitute, if left to her own resources, of almost all suitable means of female education,—there is just cause of felicitation on the progress already made, and strong inducements to an enlargement of the effort.

It will be recollected by the Board, that Miss Elizabeth Mulligan, the sister of Mrs. Hill, was sent to Greece, in the character of an assistant teacher, by the late Executive Committee ; and that near the close of their office, that Committee employed the Rev. Hilliard Bryant, Miss Frederica Mulligan, another sister of Mrs. Hill, and Miss Mary Baldwin, a young lady of very respectable connexions in Virginia, as additional aids in the Mission at Athens. The three latter-named individuals have arrived in Greece, and entered upon their duties, so far as is practicable, before their acquisition of the language of the country. The ladies will, of course, direct their efforts in aid of Mrs. Hill, in the female department ; while the Rev. Mr. Bryant will be employed in such a manner as may be found most advantageous, in the education of young men and boys. By the varied labors of our Missionaries at Athens, it must be evident great advantages, in the intellectual improvement of the rising generation, must, under the blessing of God, be conferred on the youth of a country just emerging from the blighting influences of centuries of tyranny and oppression. But this is only an accessory means of promoting the grand objects of a Society like ours ; which contemplates the moral regeneration of the world, and the salvation of the souls of men. Missionary associations might become only the auxiliaries of a desolating infidelity, did they aim to convey human

knowledge and science to their minds, without the inculcation of the precious doctrines and precepts of the Bible on their hearts.

The religious culture of the pupils is, therefore, made a prime object of attention. Without indiscreet assaults on existing institutions, or offensive displays of errors in doctrine or worship, which have arisen in the Church of Greece, the inculcation of religious truth in all its simplicity and clearness, and its practical direction to the conscience and the heart, must gradually divest the mind of its early bias toward error; and a generation, at least to some extent, succeed the present who shall be ready to discard the innovations of past ages, and bring back a Church favored with the apostolic orders of the ministry, and still retaining a remnant of the pure faith of its founders, to a reception of all the great truths professed and taught by her early martyrs and confessors. That great hinderances, in the way of a speedy accomplishment of all that could be deemed desirable, arise out of the apprehensions entertained of a disposition on the part of Protestant Missionaries, to proselyte from their Church, is deeply to be regretted. On this account, there is yet denied them the privilege of public preaching; and, consequently, their efforts are principally confined to the distribution of Bibles and religious tracts, which the Committee are happy to say, they are allowed freely to circulate, their conversation with individuals, and the religious instruction given in the schools. Sunday schools, for the pupils, and worship on the Lord's day, at the house of the principal Missionary, are, however, constantly maintained; and the latter has been attended by the British ambassador at Athens, and his suite, as well as by resident and travelling Englishmen and Americans there.

On the application of the minister referred to, permission has at length been given, for the erection of a Protestant chapel, toward which the English government has made a liberal contribution, and private subscriptions will, it is presumed, be secured for its completion.

The arrival of Mrs. Hill, on a visit to her native land, having been noticed, the Committee would observe, that,

although they were not advised of her intention previous to her departure from Greece, and regret the suspension which it causes, of her very useful labors, they cannot withhold, now that its reasons are fully known, their approbation of this unexpected measure. After such a long course of uninterrupted labor, this respite was required, to restore her wasting strength, and she professes to have derived great advantage in this respect already, from her protracted voyage. It was thought also by her partner and herself, that some points, which had created difficulties in the minds of members of the late Committee, might be explained more satisfactorily by personal communication than by letter,—that the accounts, with the delivery of which she was charged, might also receive some elucidation by her presence with the Committee who should examine them,—and that she might be the instrument, without intrenching on the bounds of female delicacy, in awakening, at least among her own sex, new zeal and liberality toward this department of Missionary effort. In all these respects, the Committee believe her visit has already been attended with manifest advantage, and, they trust, her remaining services, while among us, will leave no reason to regret the temporary suspension of her immediate duties.

#### MISSION AT SYRA.

Among the earliest inquiries which occupied the Committee, were the state and prospects of the press department at Syra, with the estimate that ought to be formed of its positive or comparative value.

Surmises, in respect to the latter point, they found were frequent, and in many instances unfavorable, and some even expressed a decided opinion, that the funds expended in its support, might better be appropriated to operations such as those described at Athens. Doubts had also been suggested as to the suitableness of the place of its location, and the Island of Samos, now a province of Turkey, had been proposed as a preferable site. A sub-committee of the Foreign Committee in Philadelphia, had reported somewhat favorably to its removal to Samos, but recommended that a correspond-

ence on the subject should be opened with Dr. Robertson. This measure was adopted so shortly before the transfer of the Foreign Mission department to New York, that the designed correspondence was not commenced by the late Secretary. This Committee, therefore, took up the subject, and, without forming at the time any opinion for or against the expediency of the proposed removal, directed their Secretary and General Agent to attend to its prosecution.

This was immediately done. Previous conferences with several persons, who had suggested the expediency of the removal to Samos, and especially with a gentleman now in New York, who is a native of that island, enabled him fully to state the grounds on which it was proposed. But, without hearing from Dr. Robertson on the subject, and though the Committee believe Samos may hereafter become a very suitable place for a Mission station, their further inquiries and consideration have led them to relinquish the idea of a removal there of the Missionary presses, and on account of its revolutionary state entirely to abandon the design of its present occupation.

The question of continuing the presses at Syra, or removing them elsewhere, would have been rendered unnecessary, if full reflection had induced the Committee to look with favor on the suggestion of the entire abandonment of this mode of operation.

They thought it their duty to place this question before Dr. Robertson's mind, and to solicit of him, as a guide to their determination, an exact statement of his past operations,—of the books or tracts in press, and of his contemplated future plans. They are not advised of his receipt of their communication; but they have received from him lately the desired statements,—the same having been transmitted without any knowledge on his part of the request which had been made. These, with other means of information, have satisfied the Committee that great benefits are conferred, and will be increasingly conferred on Greece, and the contiguous countries, by the operations of the press. Indeed, on this point the Committee never doubted. The question raised in their

mind, related to the proportion of benefit to expenditure, and to the preference which some thought ought to be given to an exclusive devotion of attention to Missionary schools.

They are now satisfied, that the prosecution of the work of printing, with proper limitations on the extent of its expenditures, and a judicious selection of books and tracts, is not only a useful, but almost an indispensable auxiliary to the schools; and that, besides its importance in this respect, it is likely to be a powerful instrument in diffusing the lights of learning and religion in regions where they are most pressingly needed. The Committee have accordingly encouraged Dr. Robertson, in their later correspondence, to indulge the expectation of its continuance; given their consent, (for a time withheld,) to the purchase of the Græco-Turkish types, with which he is now printing the Bible in that language, for the British and Foreign Bible Society; sanctioned, agreeably to his request, his purchase of a fount of Arabic type; remitted him a quantity of new Greek type; and made every effort, and lately with encouraging prospects of success, to procure for him an American printer. From one of the expressed wishes of Dr. Robertson, the Committee, for the same reasons that influenced the late Executive Committee to a like determination, have withheld their approbation. It was his desire to issue from the Mission press, a religious periodical; but, as the usual means of remunerating the expense, by subscription, could not there be expected, the Committee considered the expense it would involve, as beyond any probable resulting benefit; and a still more powerful consideration was, the danger of its becoming the medium of controversy, or of the receptacle of publications that might interpose obstructions to the Mission, from which it is now happily free: for the Committee are happy to state, that, by a royal decree, free circulation is allowed to the books and tracts issued from our press, and the provincial officers are forbidden to put any obstructions in their way.

It may be satisfactory to the Board to inspect a statement of the printing operations of the press at Syra for the two years, which has been received within a few weeks, and which is

herewith submitted.\* Whatever may be thought of the judgment of the selection of books and tracts, it must be admitted, considering the great disadvantages under which Dr. Robertson has been placed, that he has accomplished much. The Committee have thought that a greater number of religious books, calculated for children and youth, of a character similar to those published by our Sunday School Union, would be desirable, and that a special regard should be had to the printing of elementary books, adapted to the necessities of the schools. On all points, however, connected with this interesting Mission, they will shortly have opportunities for personal conference with Dr. Robertson; from whom a letter was a short time since received, dated at Marseilles, April 26th, informing the Committee that he was on his way to the United States. This visit is stated to have been deemed expedient on account of the state of Dr. Robertson's health, the necessity of conferring personally with the Committee on the business of the Mission, the hope of procuring, by his personal exertions, an American printer, and a desire to awaken, by his appeals to the public, a fresh interest in behalf of his work. This measure has been wholly unexpected by the Committee; but from the reasons assigned by Dr. Robertson, and a document recommending it, which he has forwarded from the English Church Missionaries at Syra, as well as his general prudence, they sincerely hope it may prove beneficial to the interests of the Mission, and be followed by the improvement of the health of their esteemed Missionary. It is due to Dr. Robertson to say, that his communications have been very frequent and full, and that they are throughout evincive of ardent piety, a heartfelt devotion to the Missionary cause, and much anxiety for the particular interests of the department allotted to his care.

It would not be just to dismiss this branch of the Mission in Greece without stating that Mrs. Robertson is continuing her attention to the instruction of a female school of about sixty pupils. As she has a family of children requiring to be themselves instructed, it became necessary to obtain a suitable per-

\* See Appendix B b b.

son for that purpose from this country. This having been done through the agency of Mrs. Robertson's friends, considerations of sufficient weight presented themselves to induce the Committee to defray the expense of her passage to Greece.

The independence of each other, of the two departments of the Mission in Greece, which virtually took place on the removal of Dr. Robertson with the presses to Syra, not having been before explicitly and officially declared, the Committee, at the desire of the Missionaries, in the month of February last, by resolutions entered on their minutes, recorded the fact of their separation, and made provisions calculated to prevent any interference between them, the Treasurer being instructed to open distinct accounts with each, and the quarterly accounts directed to be transmitted by them being required to be in like manner rendered.\*

The Missionaries were at the same time instructed to be minute and exact in the items of their accounts, and to be punctual in their quarterly transmission to the Committee.

The Committee regret to say, that past remissness made this prescription indispensable, and it is their purpose to insist upon its fulfilment, as far as possible, by all their Missionaries to whom the expenditure of money is confided.

In order to prevent the inconveniences that had resulted from early injudicious modes of supplying the Missionaries with funds, the Committee have continued the plan adopted by their predecessors, in the latter part of their administration, of establishing a credit in England, on which they may, from time to time, draw; a plan alike convenient to them and saving of expense to the Society. The amount placed to the credit of each being made adequate to their legitimate claims, they have been required to confine their drafts to this source of supply; to abstain from all drafts immediately upon the Treasurer, except expressly authorized; and to limit their disbursements within the amounts thus placed at their disposal in England.

\* The Committee would suggest, that where donors intend their benefactions exclusively for either of these Missions, they express it in their communication to the Treasurer. If declared to be generally for Missions in Greece, they will be applied by the Committee as the necessity of any of the Missions now or hereafter established in that country may require.



These regulations are not intended to imply any doubt of the integrity, or to cramp the exertions of the Missionaries; but have been adopted in reference to that careful supervision which, as trustees of the Foreign Missionary fund, the Committee are bound to exercise over all expenditures; and on the faithful exercise of which so much depends the confidence of the Church, and the consequent willingness of her members to pour their offerings into this consecrated and well-guarded treasury of the Lord.

In connection with the Missions to Greece, the Committee, though it be not in the order of their establishment, would next notice a proposed

#### MISSION TO CRETE.

This is known to be one of the largest islands in the Mediterranean, containing a population of between two and three hundred thousand souls. Candia, the capital, contains from twelve to fifteen thousand inhabitants. It is not under the Greek government, but remains subject to the Porte. Yet it is believed no obstacle will be interposed to the establishment of Mission schools, which are much needed, and may be rendered eminently useful in the moral and religious culture, especially of the Greek population. Both Dr. Robertson and Mr. Hill have expressed their earnest wishes for the establishment of a Mission in a place which they consider so peculiarly favorable for the purpose. It is not an uninteresting circumstance, that when, after frequent consultation on this subject, the Committee had made up their minds in favor of the measure, they should have received, by Mrs. Hill, a memorial from Elizabeth B. Kontaxati, a young female, who has now been four years and a half under the tuition of Mrs. Hill, and promises to prove an efficient teacher of others, an affecting memorial written in modern Greek, of her own accord, to the Committee, entreating them to commiserate her native island, and send a missionary there. Her communication is alike evincive of literary acquirement, heartfelt piety, and love of her native land. The Committee trust the day is not distant when this "humble Cretan girl," as she significantly styles herself, may, in all the strength of womanhood, apply the intellectual and

spiritual powers of a well-stored and well-disciplined mind to the moral regeneration of her countrywomen in the fertile, but desolated, island which gave her birth.

The Committee have reason to hope, that one or more of the young gentlemen now about to graduate from the General Theological, or Virginia Seminaries, will be ready to occupy this post, with qualifications peculiarly fitted for its duties.

#### MISSION TO AFRICA.

The Board are fully aware of the difficulties which have been encountered in the attempts of the late Executive Committee to found Episcopal Missions in Africa. The death of one colored Missionary ready to depart for that country; the misconduct of another, who had received an education for that purpose, but was afterward influenced to decline the duty; the incapacity, on examination, of several who were willing to engage in the Society's service; the ill-success of the attempt to sustain an African Mission School at Hartford; and the difficulty, on account of the insalubrity of the climate, of finding suitable ordained clergymen of our own color, to venture their lives on that coast, are circumstances of a discouraging character, disclosed on the journals of their predecessors. Still, the endeavor to accomplish something in behalf of that benighted land, was not relinquished by them, nor has it been by the present Committee. The increase of the efforts of the American Colonization Society and its various branches and auxiliaries, and the success with which they have been attended, furnish strong inducements for further exertion to send, with the American colonists, the light of the Gospel, by intelligent, well educated, and pious ministers; and to avail ourselves of the facilities which the system of colonization is opening, for its extension into the interior of Africa. The Committee are not prepared to say, that the highest literary qualifications should be, in every instance, considered indispensable in Missionaries to such a region. With a sincere and ardent piety, the elements of a common education, a full acquaintance with the sacred Scriptures, sound sense, and a love for

the work, men not of exalted literary attainments may be useful. But it would be an achievement of high promise to the future destinies of the American colonies, and to the cause of pure Christianity, to commission persons for this office who should unite, with spiritual views of religion, and sanctified affections of heart, such a measure of classical and theological learning as might not only render their ministrations attractive and profitable to the colonists, but raise up an agency that might advance there the interests of education, as well as religion, and ultimately prepare intelligent converted natives to become instruments in illuminating their benighted countrymen. Among their early measures, therefore, the Committee passed and published a resolution, declaring that, although providential events, in relation to the establishment of the ministry and worship of our Church on the western coast of Africa, have been hitherto, in their aspect, afflicting and discouraging, yet in view of the Saviour's command to his Church to "go and teach all nations," and of the promise of the divine word, that "Ethiopia shall stretch out her hands unto God," the benevolent design ought not to be abandoned; that earnest prayer and liberal contribution be solicited for this interesting department of Missionary service; and that the Secretary and General Agent invite offers from duly qualified clergymen to become Missionaries to Africa.

The Committee are not without hope that among the candidates for orders in our theological seminaries there will be found some, who, contemplating the devotion of themselves to the Foreign Missionary cause, will not shrink from a sphere of duty unquestionably hazardous; into which, nevertheless, from worldly motives, multitudes are not afraid to enter.

Among the documents transferred to this Committee, at the commencement of its labors, was a resolution of the American Colonization Society, generously granting to this Society ten acres of land on Factory Island, near the mouth of St. John's River, or in such other part of Liberia as might be deemed suitable for the erection of buildings and other purposes of Mission schools to be established by them.

The Committee returned their thanks to the Colonization

Society, for this donation, and repeated the directions which had been given by their predecessors to their agent in Liberia, to examine the proposed site, and either there or at such other place as might be fixed upon, to proceed, after receiving a title for the land, to the erection of the necessary buildings; the expense thereof not to exceed five hundred dollars.

The agent referred to was Mr. James M. Thompson, a colored Episcopalian, who has been several years resident upon the western coast of Africa, and of whose religious and moral character, attachment to the Church, and other qualifications, both the late and present Committee were favored with the most abundant testimony.

Although the first communications to Mr. Thompson were forwarded in the month of July last, and the further instructions of this Committee, soon after their appointment, yet having received no answer from him, they feared they would be unable now to communicate to the Board any further information on the subject; but, since this report was in preparation, they have been gratified by the unexpected reception of a long and interesting letter from Mr. Thompson, and a confirmatory statement from Dr. James Hall, Agent at Cape Palmas, of the Maryland Colonization Society, by which they are made acquainted with the following facts:—the delay in their transmission having been occasioned by the circumstance of the letter of the late Secretary not having been received by Mr. Thompson, until the month of January last, and that of the present Secretary and General Agent having, as it is supposed, miscarried.

To Factory Island there has arisen a previous claimant, under an alleged grant from a former governor; so that opposition would have been made to an attempt to carry into effect that made subsequently to this Society. No doubt, if this claim be just, it was unknown to the respectable institution who were the proprietors of the soil. It now appears, that it would have been a disadvantageous location, on account of its insalubrity, and the unfriendly spirit that exists between the natives of that place and the Americans. With the advice of Dr. Hall, and other intelligent friends, Cape

Palmos was deemed a much more suitable situation for the commencement of Mr. Thompson's efforts.

Mr. Thompson's full acquaintance with the whole extent of the western coast occupied by American colonists, in the opinion of himself and his advisers, rendered unnecessary the expense of a new survey, in order to determine on the site of his future labors. The Agent of the Maryland Colony at Cape Palmos, being willing to make a similar gratuitous grant of land to that given by the American Colonization Society, and the advantages being altogether in favor of the latter place, he did not hesitate to accept it. A principal object of the Mission being to operate upon the native inhabitants of the country, there existed fewer obstacles here than elsewhere to a peaceable and friendly intercourse with them ; whereas, both at Cape Mesurado and at Bassa Cove, circumstances had occurred calculated to alienate them from the colonists, and to render them less accessible to any attempts for their religious and moral improvement. The necessities of life were also said to be procurable at a less expense at Cape Palmos than at the other settlements. It is stated, that not less than nine kings, with their subjects, are actually resident within its territorial limits,—that the most friendly understanding subsists between them and the government of the Colony,—and that Mr. Thompson's late relation to them in an important civil office, has gained for him their confidence, and affords him advantages which few other individuals would possess in gathering their children into Mission schools. He accordingly received a conveyance of a lot of valuable land, described by Dr. Hall, as situate about two miles from the town of Harper, on the main government road leading to Cavally River :—"The entire of the plat being elevated about one hundred feet above the surrounding grass meadows, on which are located the farm lands of the colonists ; a branch of Hoffman's River winding around its base, and the summit commanding a most delightful and extensive view of the surrounding country."

In the opinion of Dr. Hall and Mr. Thompson, it is admirably adapted to the purposes of a manual labor school. The

natives are represented as entertaining the kindest feelings toward the colonists ; as hospitable and tractable in their dispositions, advancing in civilization, and very anxious to have schools established amongst them. He has drawn upon the Treasurer for funds, within the prescribed limits for the erection of a Mission house.

The proceedings of Mr. Thompson having received the full approbation of the Committee ; and the Secretary and General Agent, in a personal interview with Dr. Hall, having been informed that a still further sum, as mentioned by Mr. Thompson in his letter, will be necessary for the clearing of the land and other purposes, the Committee have taken the proper measures to prevent any delay in the work from the want of funds.

Mr. Thompson having been induced, from want of information as to his appointment as a Missionary teacher, to accept the office of Colonial Secretary, on receiving the communications of the Committee, relinquished that station, and, on the first of March last, entered on the duties of the first-mentioned office. His wife having the appointment of female teacher, they have commenced a small school at their residence in the town of Harper, contiguous to which he has built, at a very trifling expense, a small building to accommodate twenty or thirty children, until permanent buildings can be erected on the site proposed.

The Committee trust, that the Board will perceive from these circumstances that an auspicious beginning has been made of a work, which, they humbly hope, may be the instrument of future blessings of an invaluable kind to the population of Africa.

They are happy that many minds, beside their own, have been occupied in devout consideration of the most practicable means of her spiritual improvement. In a communication from the highly respected Bishop of Kentucky, suggestions were made in favor of the expediency of a school on the manual labor plan, to be established for the education of African youth with a view to their future employment as teachers or missionaries in Africa. The plan was proposed to be limited to ten or twelve boys, and Kentucky, Maryland,

Virginia, Missouri, or one of the free States on their borders, were named as offering suitable places for its location. It was to be noiselessly established, and all its operations were to be conducted so as to avoid any grounds of complaint, and on the most limited practicable scale of expense. It was admitted by the Bishop, in his communication, that there might be difficulty in procuring suitable beneficiaries; but he supposed this not to be insurmountable, and it was believed, that, eventually, such an establishment might annually prepare for a theological course two or three colored students.

On receiving these suggestions from a source entitled to so much respect, the Secretary and General Agent addressed a letter to the Right Rev. Bishop of Connecticut, under whose auspices an attempt had been made some years ago, to found an African Mission School at Hartford. The kind reply of the Bishop, in answer to the inquiries made of him as to the reasons of the failure of that plan, was of a nature not to induce the Committee at once to reject the idea of again attempting, under different modifications, and especially in connection with agricultural employment, its renewal; but to convince them, that expense ought not to be hastily incurred in endeavors which might prove alike fruitless. As the suggestions of the Bishop of Kentucky contemplated the location of the establishment, should it be made, in one of the slave, or contiguous free, States, and a preference was indicated for those in the west, the Committee thought it best to settle in their own minds the question of preference between the two. The result was, that after the best consideration they could give the subject, they were of one mind as to the inexpediency, in the present excited state of the public mind on the subject of slavery, of commencing such an undertaking in any state where slavery still obtained. On the persuasion, therefore, that, if it should be entered-upon, some adjacent western State would supply the most suitable location, the Secretary and General Agent addressed a letter to the Right Rev. Bishop of Ohio, submitting to him the general question of expediency, as well as his

willingness to countenance such an establishment, should it be resolved on, within his Diocese. That excellent Bishop, in an early answer to the above communication, expressed his coincidence in the opinion of the Committee, as to the inexpediency of its being commenced in a slave State, and declared his willingness, if the Committee should conclude on making the attempt, to receive such a school into his Diocese as a trust of the highest authority—the Church itself; and, so far as it should come under his inspection, to do what he could for its welfare: at the same time, the opinion was expressed, that no expense should be incurred, until it should be ascertained that some pupils could be procured. The Bishop kindly added to the above some further intimations, by which the Committee will profit in the event of the undertaking being determined on, but which it is not deemed necessary here to detail.

The subject is an interesting one, and yet one in regard to which many entertain doubts of the results being answerable to the expense it will involve. It is, therefore, held by the Committee under advisement; and they are better satisfied with the delay of a final decision, because, since the pendency of this question, that of a College or Literary Institution on the western shore of Africa, of high character, and embracing objects of a similar nature, has been spoken of in connection with some new efforts by the Young Men's Colonization Society of this city. The Committee not being yet made fully acquainted with the scope and bearing of the proposed enterprise, are not prepared to say, whether to any, and what extent, it might prove an auxiliary to the Missionary cause; but they have little doubt, if carried into effect, of its being eminently promotive of benefit to the native and colonial residents on the western margin of Africa. The question of the plan of domestic training contemplated by the Bishop of Kentucky, if not decided by the Board, will continue to receive the attention of the Committee, and they pray that they may be directed to a right decision.

These remarks on this interesting field of labor must not be closed, without the Committee's mentioning the generous resolution of the Young Men's Auxiliary Education and Mis-



sionary Society of the Protestant Episcopal Church, in the adoption of a resolution to pay the salary of the first ordained Missionary of the Church, who shall be sent to Africa, and to endeavor to continue an appropriation afterward of the sum of five hundred dollars annually, for the same object. The managers have already paid into the treasury of the Committee a large proportion of the first year's salary of the Missionary.

#### MISSION TO CHINA.

The Mission to China, on which the Rev. Messrs. Hanson and Lockwood proceeded last year to Canton, has not been increased. The Committee have received intelligence of their safe arrival at that place, and of their intention to locate themselves in Singapore, for the purpose of acquiring a knowledge of the Chinese language. The communication received from them having been written immediately on their arrival, did not convey such information as would determine the expediency of appointing further Missionaries to that extensive country. The Committee greatly regret their not having received further letters, explanatory of the increased obstructions which are said recently to have been interposed by the government to Missionary operations within its limits. They are encouraged to hope they will not prove to be of such a nature, as to prevent the enlargement of the Mission, and the ultimate complete organization of the Church in all her orders in that land. If the glorious promise is to be verified, that all the kingdoms of this world shall become the kingdoms of our Lord and his Christ, it is time for Christendom to put forth efforts of a mighty character for the conversion of the millions of degraded superstitious heathen, who compose its population.

The Mission of this Society is the first of an Episcopal character that has ever been sent to that country. May it not only prove the earnest of extensive future efforts on the part of our Zion, but may our sister Church in Great Britain be stimulated to unite in this glorious work to an extent proportionate to her more enlarged means!

The Committee are encouraged to believe, that in the event of its being determined to increase the number of Missionaries

to China, or adjacent countries, suitable persons will not be wanting to enter upon the work.

## MISSION TO PERSIA.

The Board of Missions were pleased, at their last meeting, to direct the attention of the Committee to this and some adjacent countries in Asia, and to instruct them, if, upon inquiry, it should be thought that the indications of Divine providence were sufficiently plain to justify such a step, to send thither a Missionary, or Missionaries. One of the first measures, therefore, of the Committee, was to institute an inquiry into this interesting subject. The result, on the report of the sub-committee to whom the same was committed, was in favor of the object. The Committee determined on sending at least one Missionary to Persia, authorizing him, if he should find it expedient, to extend his visit to Syria, Turkey, and Egypt. The Committee felt themselves more immediately urged to this enterprise, from the circumstance that Mr. Horatio Southgate, junior, a young gentleman of extraordinary promise, about to enter the ministry of our Church, had long had his attention directed to this sphere of duty,—had possessed himself of much valuable information in relation to the prospects of success, and was ready, on receiving orders, to engage promptly in the work. In many interviews with Mr. Southgate, subsequent to his ordination, the Committee found every previous intimation of his suitableness for such an undertaking fully realized. At their request he prepared a document, setting forth the importance of such a Mission,—the propriety of making its great object, the conversion of Mohammedans,—and exhibiting the facilities which Divine providence was opening for the accomplishment of such a design. This valuable paper they have preserved, by spreading it upon their journal; and to it, and a sermon preached by him, upon the subject, and published by this Committee, they respectfully refer the Board, for the principal reasons which have induced the immediate action of the Committee. The Rev. Mr. Southgate was accordingly appointed the Society's Missionary. This visit will be one of

exploration ; but, the Committee confidently believe, will be the precursor of permanent Missionary establishments in the eastern world, under the patronage of our Society, to an extent such as the means supplied by the piety and liberality of the Church may enable them to sustain.

The Rev. Mr. Southgate, at the request of the Committee, in the interval between his appointment and departure, performed a tour through a portion of the eastern States, for the purpose of preaching, and making collections for defraying the expenses of the Mission. The extremely inclement season of the year, very much diminished the numbers present on his preaching at the churches which he visited, and, consequently, the amount of the collections. The latter were, however, under all circumstances, respectable, and the good impression produced, eminently useful. The Committee have great pleasure in stating the commendable liberality of one of our congregations. The Church of St. Andrew's, Philadelphia, with that noble Missionary spirit which distinguished its late lamented Rector, and which is fully sustained by his successor, contributed promptly the sum of one thousand dollars, toward the enterprise, and have intimated their design to continue the payment of a like sum annually, for three years, and this, too, without omitting their customary aid to other kindred claims.

The general approbation manifested toward this infant undertaking soon led the Committee to consider the expediency of appointing an associate to the Rev. Mr. Southgate, in its prosecution. In this, also, they gratefully recognise the kind providence of God, in directing them to an individual who adds to his other unquestioned qualifications, that of a finished medical education ; a circumstance deemed of great practical utility to Foreign Missions, and especially in Persia, and the countries adjacent. The gentleman whose appointment the Committee contemplate, has expressed his willingness to become the companion of our first appointed Missionary ; but not having yet received orders, his formal nomination is necessarily deferred. The Committee, however, fully anticipate, if the Lord permit, that he will be ready to embark during the ensuing autumn.

The Rev. Mr. Southgate sailed for Havre, on his way to Constantinople, on the 24th of April last, where he is to reside for a sufficient length of time to acquire such a knowledge of the Persian, and other eastern languages, as may qualify him to enter on the immediate objects of his Mission. Previous to his departure, a farewell meeting was held at the Church of the Ascension, in this city, which was very numerous and respectably attended. Besides appropriate religious exercises, conducted by the Rev. Dr. Turner, Professor of Biblical Learning, &c., in the General Theological Seminary, the Committee's letter of instructions to their Missionary, was read by the Secretary and General Agent,—an address was delivered by the Rev. Mr. Southgate, and a concluding appeal was made to the audience by the Rev. Dr. Eastburn; after which the amount of upward of two thousand dollars was contributed to the cause of Foreign Missions.

To diffuse widely through the Church information of the character, design, and prospects of this new Mission; the public discourse of the Rev. Mr. Southgate on the subject,—his address at the farewell meeting,—and the proceedings of the Committee, with its instructions to their Missionary,—have been published, by order of the Committee, in a pamphlet; copies of which will be handed to the members of the Board, and we trust it will be generally read by the members of our Church.

The Committee will add but one remark in regard to this Mission. It will enter on almost unoccupied ground. But one Mission from this country, having directly in view the conversion of Mohammedans, will have preceded ours; and, although Missions to the decayed Christian Churches in the eastern world, do exist, it is not known to this Committee that Missionaries have been sent from any quarter precisely on the errand on which, with the prayers of thousands for its success, ours has so auspiciously entered. Let Christian charity but do its work, and the west may be instrumental in pouring back a portion of that light which originally beamed forth upon the nations from the east, and where it must again shine in

glorious effulgence, before the full blessings of the millennium shall overspread the world.

#### MISSION TO TEXAS.

Texas was constituted a Missionary station by our immediate predecessors, and an application was coincidently made to them by a clergyman of our Church, for an appointment as Missionary. The applicant, however, being entrammelled with concerns which it was thought gave too much of a secular aspect to the enterprise in which he was engaged, he was not accepted: and, on a renewal of his application to the present Committee, they entirely concurred with the views of the former Committee in withholding his appointment. As the objection, however, was not to the character of the individual, and as the obstructions in the way of his usefulness might be eventually removed, he was requested, on his settlement in Texas, to correspond with the Committee, who would, without any present pledge, then act in the premises as duty might direct.

From another clergyman in the west, a communication was received, during the last winter, having in view a similar appointment; but war had then broken out between the Texans and the Mexican government, and the country was soon in a state entirely unfavorable to Missionary operations.

That state of things has continued until the recent well known public occurrences there, which seem likely to result in peace, and the permanent independence of the country, under a form of government admitting of early measures for the establishment of Missions; events of which the Committee will be glad to avail themselves when they occur.

It would be much to be regretted, if the large immigrations which will doubtless, in such case, take place into that extensive tract of country, should not be accompanied by the ministry and ordinances of our blessed religion, in the pure form in which they are exhibited by our Church. The Committee believe, that a very extensive field of religious usefulness will be opened there at some future, and perhaps not very distant,

day ; and its occupation is the more incumbent upon us, as a large proportion of the settlers are, and will continue to be, our own countrymen ; many of whom will have left situations where Gospel privileges were abundant.

#### SPECIAL DONATIONS.

The Committee now proceed gratefully to notice some special donations, received since their appointment.

The Committee are pleased to record the liberality manifested toward the work in which they are engaged, by the American Bible Society, and the American Tract Society. From both these institutions, liberal donations had been received by their predecessors ; but increased public liberality in the enlargement of their funds, has enabled them considerably to enhance the measure of their recent benefactions. From the latter Society two thousand five hundred dollars have been received ; seventeen hundred and fifty of which were appropriated by the donors in aid of the tract operations of the Episcopal Mission press at Syra, in Greece ; and seven hundred and fifty dollars, for the purchase and distribution of religious tracts by the Missionaries of our Church in China.

From the American Bible Society, four thousand dollars have been received ; three thousand dollars thereof to assist in the printing and circulation of the Bible, or parts thereof, in Græco-Turkish, and other Oriental languages, at the above-mentioned press ; five hundred dollars for the purchase and distribution of Bibles by our Missionaries in China, and five hundred dollars for the same purpose, by our Missionaries in Persia, in the languages adapted to their several locations.

The donations of the American Bible Society were accompanied by certain resolutions of its Board of Managers, prescribing the character of those versions which alone they felt themselves at liberty to patronise. It was required that the versions should conform to the commonly received English version, at least so far as that all the evangelical denominations represented in the Society, might consistently unite in their circulation.

Other resolutions specified the various items of expenditure

connected with the printing and distribution of the sacred Scriptures, to which these funds might be applied. These provisions being in entire accordance with the views of the Committee, were unhesitatingly acceded to, and communicated, by letter, to the respective Missionaries for whose use these several appropriations were made.

Fifty Prayer-books, being part of a larger donation of Stephen Warren, Esquire, of Troy, to the Society previous to its reorganization, were placed at the disposal of this Committee for the use of their Foreign Missionaries. They have been sent to our Missionaries in Greece, except two or three, which were given to our Missionary to Persia.

The Protestant Episcopal Tract Society, having communicated a resolution directing their Agent to meet all demands for tracts made upon him by this Committee, they have availed themselves thereof, by ordering about thirteen hundred tracts, which have been transmitted, in equal parcels, to the Missionaries at Syra and Athens.

The American Bible Society, in the month of February last, made a grant to the Committee of one thousand modern Greek Testaments; which have also been transmitted, in equal parcels, to Dr. Robertson and Mr. Hill, for sale or gratuitous distribution by them.

The same Society, in the month of April last, made to the Committee a donation of fifty English Bibles, one hundred English Testaments, and one hundred modern Greek Testaments, for distribution by their Missionary to Persia.

And the Committee have just been informed, that the Bishop White Prayer-book Society, in Philadelphia, have appropriated for the use of our Missionaries in Greece, two hundred Prayer-books, which are subject to their order.

#### PREACHER OF ANNUAL SERMON.

Agreeably to the resolution of the Board of Missions at its last session, the Committee have appointed the Rev. Samuel F. Jarvis, D. D., Professor of Oriental Literature in Washington College, Hartford, to preach the annual sermon before them this year; and, in the event of his being prevented from

performing the duty, the Rev. John Johns, D. D., Rector of Christ Church, Baltimore, to be his substitute. Both gentlemen have accepted their appointments. The Board will direct when and where the sermon shall be preached.

#### RECEIPTS AND EXPENDITURES.

In nothing is the value of the new organization more clearly demonstrated, than in the amount of receipts into the treasury of the Society since it was adopted. The truth of the theory which past experience had, in a great variety of ways, impressed on many minds, has received a practical attestation in the result of the labors of both Committees. Unity of design, directness of object, is a most powerful principle in the achievement of great ends. It is now beyond all question, that, from its application to our operations, the receipts of the complete Missionary year, less than three-fourths of which have as yet elapsed, will, under the continued blessing of God, show an amount of receipts for each of the grand objects of contribution, Domestic and Foreign, considerably larger than the amount of both combined in any past year.

The Treasurer of this Committee was elected on the 12th of October, 1835. His first receipts were on the 2d of December. Since that time he has received for general Foreign Missionary purposes, nine thousand three hundred and seventy-three dollars, and sixty-nine cents; and for special Missions, from the American Bible Society, four thousand dollars; three thousand dollars thereof, for Biblical operations of the Mission press at Syra; five hundred dollars for the purchase and distribution of Bibles by the Society's Missionaries in China; and five hundred dollars for the purchase and distribution of Bibles in the language of the East, by their Missionaries in Persia. From the American Tract Society, two thousand five hundred dollars; seventeen hundred and fifty dollars thereof for the printing and distribution of religious tracts at the press at Syra; and seven hundred and fifty dollars thereof, for the purchase and distribution of religious tracts by the Society's Missionaries in China.

The Treasurer has further received from auxiliary societies,



parochial associations, &c., and from individuals, for the Missions in Greece, three thousand seven hundred and sixty-one dollars and thirty cents; for Mission to China, two thousand four hundred and thirty-eight dollars and eighty-six cents; for Mission to Africa, four hundred and twenty-six dollars and twenty-five cents; for Mission to Persia, &c., two thousand and thirty-nine dollars and eighteen cents; and for a Mission to New-Zealand ten dollars:—making an aggregate of receipts into the treasury of the Foreign Committee, since October last, of twenty-four thousand five hundred and forty-nine dollars and twenty-eight cents; to which is to be added, the sum of five thousand seven hundred and sixty-one dollars and seventy-four cents paid over, as the balance of former funds, by the late Treasurer, which makes the whole sum received by the present Committee for Foreign Missionary purposes, thirty thousand three hundred and eleven dollars and two cents.

Of this amount there has been expended the sum of nine thousand nine hundred and eighty-three dollars and ninety cents, (\$9,983 90,) for the particulars of which the Committee refer to the Treasurer's Account; leaving in the treasury on the 15th of June, instant, twenty thousand four hundred and sixty-five dollars and thirty-eight cents, (\$20,465 38.) Of the latter amount, there stood on that day to the credit of the Treasurer in the Phenix Bank of New York, one thousand four hundred and sixty-five dollars and thirty-eight cents; and the residue thereof was placed at legal interest, upon sufficient security, by the Finance Committee; to be returned, on a short notice, as required for the purposes of the Committee.

It may be desirable for the Board to be informed of the state of the General Fund, and of the balances of specific donations now standing to the credit of each Mission.

The Committee accordingly proceed to state, that there is now to the credit of the General Fund, the sum of eleven thousand five hundred and eighty dollars and eighty-eight cents; (\$11,580 88;) to the credit of the China Mission, five thousand nine hundred and sixty-six dollars and twenty-five cents; (\$5,966 25;) to the credit of the African Mission, one thou-

sand four hundred and seventy-three dollars and eighty-seven cents; (\$1,473 87;) to the credit of the Persian Mission, thirty-one dollars and fifty-one cents; (\$31 51;) and to the credit of a Mission to New Zealand, when such a one is established, ten dollars, (\$10;) and there remains in the treasury as yet unremitted of the donations of the American Bible and Tract Societies, two thousand seven hundred and fifty-eight dollars and sixty-six cents, (\$2,758 66.)

There is no amount of the special donations to Greece remaining unexpended; but, on the contrary, those Missions are in debt to the General Fund, thirteen hundred and fifty-five dollars and seventy-nine cents, (\$1,355 79.) This sum was much larger when the Missions came under the care of this Committee. It has been reduced by an application to their credit of the various sums since contributed; which, where the donor has not named either Mission specifically, has been equally divided between the Missions at Athens and Syra; and where particular directions have been given, has been directly appropriated according to the expressed wishes of the donors. It will be seen that the Missions now most in need of funds, are the Greek and the Persian. In respect to the former, the Committee would observe, that the maintenance of schools, in which five hundred children are gratuitously instructed; and of several presses, constantly employed in issuing books and tracts, necessarily involves a considerable amount of expense. The establishment at Athens is altogether dependent upon the charities of the Church, and although the amount of expenditure this year will be much lessened at Syra, by the generous benefactions of the two great Societies already referred to, yet if an American printer should be sent out, as it is earnestly hoped he will, and it should be deemed expedient to extend the operations of the press department, and also allow an enlargement of Mrs. Robertson's school, it will be seen that a considerable additional sum will be required. Provision must be constantly made out of the funds of this Society for all those publications which do not come within the range of objects embraced by the above-named institutions.

Besides the Mission establishment at Crete, which is de-

signed to be put in early operation, other Missions in the Levant are in the contemplation of the Committee. Greece and the surrounding countries having lost none of their interest as objects of Missionary effort, the Committee earnestly hope that the benefactions of the friends of Missions will enable them to take measures for a liberal extension of the work of God in those regions.

In regard to Persia, the generous contribution of a single congregation supplied the Committee with the means of the support of the Missionary first appointed, for one year; and other donations, those of his outfit, passage, and other necessary expenses; but he is to have an associate in the autumn, whose embarkation must also be provided for, as well as his subsequent support. This department therefore presents a fair claim to the sympathies and aid of the friends of Missions.

Before the Committee close this branch of their report, it is proper to guard against the supposition that the large unexpended balance in the treasury supersedes the necessity of further supplies. They wish it to be well understood, that it is not their design to establish any permanent fund. Experience has shown the deadening influence upon exertion of such a course. But they believed it the part of wisdom to proceed cautiously in the adoption of measures calling for increased expenditure, until it was seen what would be the effect of the new arrangements adopted at the last General Convention. A great part of the augmentation of funds, too, has been recent, and as the period approached for the meeting of the Board, the Committee were willing to postpone a little the increase of their Missions, until they should be favored with the direction or counsel of their constituents, should they think proper to bestow them. If the Board should, on the contrary, refer the question of new Missions to the Committee, they will have no difficulty in pursuing such early measures as they believe will meet general approbation, and will not only absorb existing funds, but demand the enlarged beneficence of the Church.

## CONCLUSION.

In drawing to a close the detail of their proceedings, the Committee gratefully acknowledge the pleasure to their own minds with which they have been attended. The objects to which their labors have been directed are so calculated to excite feelings of sympathy with human suffering and desires to do good to mankind, and the results to which they look forward are so fraught with unquestioned blessings, temporal and spiritual, to their fellow-men, that it would be ungrateful in them not to adore the Author and Giver of every good gift for the gratification which has constantly accompanied their deliberations.

No unholy spirit of rivalry between this and what they consider the strictly kindred object committed to their beloved brethren of the Domestic Agency, has marred the intercourse between them. On both sides they have remembered that "the field is one ;" and the whole Church seems to have been pervaded by a sanctified impression of the duty of untiring effort to occupy, as far as possible, both its near and distant fields. The beneficial reaction of an expanded spirit of Christian benevolence in our own churches is most apparent to every reflecting mind.

It must be so : the blessing of the great Head of the Church will descend on his heritage in proportion as its members accord with His declared purposes, and fulfil His will. As a spirit of genuine piety has ever been the source of an earnest engagement in the work of Missions, so the effect of its fervent prosecution has also proved the means of a proportionate increase of true religion in its promoters.

Discerning minds will have already seen in our own Church a partial verification of a truth long known and realized by others, since the harmonious reorganization of her mode of Missionary operation, and her recognition of the only true basis on which the work can rest with any prospect of His favor who alone can give it success.

The Committee pray that their humble share in the endeavor to promote the glory of God our Saviour, may meet His approval, and that the united and harmonious labors of all

concerned in the one grand design may terminate in the complete fulfilment of his purposes of mercy to our fallen world.

By order, and in behalf of the Committee,

BENJAMIN T. ONDERDONK, *Chairman.*

JAMES MILNOR,

*Secretary and General Agent of the Foreign Committee  
of the Board of Missions.*

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Contributions in the different States for Foreign Missionary purposes, since the reorganization of the Society :—

Maine,	\$35 38
Vermont,	109 00
New Hampshire,	16 77
Massachusetts,	726 35
Rhode Island,	211 17
Connecticut,	489 55
New York,	14,156 10
New Jersey,	161 16
Pennsylvania,	3503 73
Delaware,	7 00
Maryland,	1129 90
Virginia,	2376 43
District of Columbia,	92 00
North Carolina,	27 00
South Carolina,	974 69
Ohio,	91 50
Kentucky,	10 00
Illinois,	25 00
Michigan,	46 00

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## BY-LAWS OF THE FOREIGN COMMITTEE.

## ARTICLE I.

THE Bishop of the Diocese shall be Chairman of the Committee. He shall judge of order, and his decision thereupon shall be immediately submitted to, unless two members require an appeal to the Committee, upon which there shall be no debate. He shall name all committees except the Standing Committees; and whenever, in his opinion, the business of the Committee requires, or he is requested to do so by two members, he shall call special meetings. Special meetings may also take place in the absence of the Bishop, on the call of any three members.

## ARTICLE II.

Whenever the Bishop of the Diocese is absent, any other Bishop present, or if there be more than one, the senior Bishop present, shall perform the duties, and exercise the authority of the Chairman. If there be no Bishop present, the Committee shall appoint a Chairman from among themselves, with the same powers.

## ARTICLE III.

The Chairman shall open each meeting of the Committee with a suitable form of prayer.

## ARTICLE IV.

The Secretary and General Agent appointed by the Board for this Committee, shall, besides the duties prescribed to him by the Board, draft and forward all letters directed to be written by the Committee, or which the duties of his office may from time to time require, and shall preserve copies thereof, which he shall lay before the Committee. He shall also lay before the Committee such communications as may be addressed to him; take charge of all communications ad-

dressed to the Committee ; and make a report to the same of his official transactions, unless absent from the city, at each stated meeting. He shall keep fair and regular minutes of the proceedings of the Committee in a book provided for that purpose, and shall, at each meeting, read the minutes of the preceding meeting, and such other papers as come properly before the Committee. He shall preserve all the records and papers which do not belong to the office of the Treasurer, and he shall cause notice of every meeting of the Committee to be given to each member, including such Bishops as are present in this city, at least one day previous to the time fixed for meeting. He shall also cause notice to be given to the Chairman of each Committee, with the names of the members thereof, and the object for which the Committee may be appointed. He shall draw up, to be presented to the Board, the annual report of the Committee, which shall be laid before the Committee at least two weeks previous to the annual meeting of the Board.

## ARTICLE V.

At the first meeting of the Committee after their appointment, there shall be elected a Treasurer, to whom shall be committed the funds for Foreign Missions, subject to the order of the Committee. His book of accounts may be examined at any time by the Committee, or any member thereof; and he shall present a statement of the funds when the Committee may call for it.

## ARTICLE VI.

At their first meeting, or as soon thereafter as practicable, the Committee shall also appoint their Sub-Committees, which in all cases, except that of the Finance Committee, shall consist of at least one clergyman and one layman, besides the Secretary, who shall, *ex-officio*, be a member of each Committee. The Standing Sub-Committees shall be as follows :—

1. A Sub-Committee on Missions to Greece.
2. A Sub-Committee on Missions to China.
3. A Sub-Committee on Missions to Africa.
4. A Sub-Committee on Missions to Texas.

5. A Sub-Committee on Missions to Persia, and adjacent countries.

6. A Sub-Committee on Applications for Missionary appointments.

7. A Sub-Committee on Finance.

8. A Sub-Committee on Library and Rooms.

Each Standing Committee shall keep a correct summary record of all their proceedings, outlines of all letters received and written in relation to their respective departments, and registers in full of all reports to the Foreign Committee, which, in all cases, shall be read from the respective records of each Committee. The appointment of the above Committee shall not be considered as precluding the appointment of other Standing Committees, as occasion may arise, at the discretion of the Committee. Each Standing Committee shall meet on its own adjournment, or on notice of the Chairman thereof, or of the Secretary and General Agent of the Foreign Committee.

#### ARTICLE VII.

The Sub-Committees on the several Missionary stations, shall consider and report upon all letters and papers relating to those Missions; have a constant eye upon the Missions, proposing whatever is necessary to advance the efficiency of the Missions already established; and recommend, when necessary, new stations.

#### ARTICLE VIII.

The Committee on Finance shall suggest measures for the increase of the funds, and advise with the Treasurer on the investment of those in hand. One of the members of the Finance Committee shall be appointed by the Foreign Committee, Auditor; whose duty it shall be to examine and report on all accounts against the Foreign Committee, before they are acted upon by the same, other than those for the salaries of Missionaries, or arising out of special appropriations made by the Foreign Committee; and if the same, on his report, or where referred to the Finance Committee, on the report of that Committee, shall be passed, the Secretary and General



Agent, or in his absence, the Secretary, *pro. tem.*, of the meeting, shall countersign the same as the authority of the Treasurer for their payment.

#### ARTICLE IX.

The Committee on Library and Rooms shall have charge of the rooms, and the curiosities, books and papers, belonging thereto; and shall provide the rooms with whatever is necessary, including additional books, maps, &c.; and also obtain, when necessary, Bibles, Prayer-books, Tracts, and other publications for the use of the Missionaries, and for Missionary purposes.

#### ARTICLE X.

The stated meetings of the Committee for Foreign Missions shall be held on the first and third Tuesday of every month, the hour to be appointed from time to time by the Committee.

#### ARTICLE XI.

Five members shall form a quorum for the transaction of business.

#### ARTICLE XII.

All appropriations of money shall be made by resolutions of the Foreign Committee, and entered on their minutes. And copies of the resolutions making such appropriations, certified by the Secretary, or the Secretary *pro. tem.*, shall be delivered to the Treasurer, and shall be his authority for payment under the same. The Treasurer shall pay all drafts drawn by the Missionaries, under these appropriations, and the drafts shall be his vouchers for the payment thereof.

#### ARTICLE XIII.

The rules of order customary in similar bodies shall prevail.

#### ARTICLE XIV.

Vacancies in the Committee shall not be filled at the same meeting at which they are announced; and when they are to be filled at any meeting, notice thereof, with the notice of the meeting, shall be given to each member.

## ARTICLE XV.

All members of Committees shall attend the call of the Chairman, who shall be the person first named on the Committee. At every stated meeting of the Foreign Committee, the Committees shall be called over by the Secretary; and the Chairman, or in his absence any member of the Committee, shall report in writing, or assign the reason why they are not ready to report.

[ B b b. ]

OPERATIONS OF PRESS DEPARTMENT AT SYRA,  
1834 and 1835.

Extract of a letter from the Rev. Dr. Robertson, dated Syra, January 1, 1836, giving an account of the operations of the Press Department for the years 1834 and 1835.

“I here subjoin a tabular view of the printing executed in the office during the years 1834–5.

These, added to the table formerly sent of the work done up to January, 1834, will show the whole amount since our presses have been in Greece.

*During the year 1834.*

	Copies.	Pages.	Whole Amount of Pages.
Robinson's Scripture Characters, viz.—			
Lot and Melchisedek, . . .	2000	52	104,000
Enoch and Noah, . . .	2000	46	92,000
Isaac and Jacob, . . .	2000	95	190,000
Joseph, . . .	2000	80	160,000
Bambas' Address at the examination of Mr. Hildner's school,	600	7	4,200
Bambas' Address at opening of school under direction of Mr. Leeves, . . .	500	4	2,000
Bambas' Address at Inauguration of Gymnasium at Syra, . .	600	9	5,400
Bambas' Address at examination of Gymnasium of Syra, . .	500	9	4,500
Amount carried forward,			562,100

	Copies.	Pages.	Whole Amount of Pages.
Amount brought forward,			562,100
Bambas' translation of Horne on the Internal Evidences of Inspira- tion of Scripture, . . . . .	2000	164	328,000
Coray's Synopsis of Scripture History, . . . . .	2000	37	74,000
Ancient Greek Grammar, a fragment for Brother Hill's school, . . . . .	600	72	43,200
			<hr/> 1,007,300 <hr/>
Besides the above, were printed in quarto with double columns,—			
Bambas' Answer to attack on Translation of the Old Testament from Hebrew, . . . . .	850	7	5,950
Book of Genesis in Græco- Turkish, . . . . .	600	39	23,400
			<hr/> 29,350 <hr/>

These quarto pages being each equal to about four pages of our other publications, will make an addition to the 1,007,300 pages mentioned above of 117,400 pages, making the whole amount of pages for the year, . . . . .

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1,124,700

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*During the year 1835.*

Bambas' Comparative Grammar of Ancient and Modern Greek, . . . . .	2500	303	757,500
Coray's Synopsis of Scripture History, . . . . .	3000	37	111,000
Niketoplos' Epitome of the Gos- pels, . . . . .	3000	80	240,000
Climax of the Greek Tongue, . . . . .	2000	91	182,000
Hymns, . . . . .	200	4	800
Archbishop Newcombe's Har- mony of the Gospels, . . . . .	3000	200	600,000
			<hr/> 1,891,300 <hr/>

The Harmony when finished will comprise about 400 pages. It is of 8vo. size. I have already sent some sheets to you, a part of which were uncorrected proofs.

The whole amount of pages then, during the past two years, is 3,016,000, or more than one and a half times the whole amount during all the antecedent period. Of these, 982,700 pages are for grammars and classical books for schools. All the remainder, in number 2,033,300, are for works of a moral and religious character. This is equal to 101,665 tracts of 20 pages each, or more than 50,000 such tracts annually, exclusive of books of a literary nature.

The greater part of the religious publications are at the expense of the American Tract Society, a portion at the expense of the Young Men's Tract Society of Philadelphia, a portion at that of St. Peter's Sunday School, Baltimore, and the Book of Genesis at that of the American Bible Society.

Our distributions are continually on the increase, and now that I have a permission from the government which gives me free and easy access to every part of the realm, I shall be able to perform this part of my duty with great satisfaction and effect.

Sales of religious books (the Scriptures excepted) are still rare, but I am happy to say that purchasers of school books are on the increase. I hope the time is not far distant, when it will be necessary to dispose of but few of these gratis. The habit of purchasing books of any kind will probably lead to a greater willingness to pay for those of a religious character."

[A true extract from Dr. Robertson's letter of the date above mentioned.]

## [ C. ]

## JOINT CIRCULAR OF THE TWO COMMITTEES.

To the clergy and laity of the Protestant Episcopal Church in the United States : —

Brethren,—We address you by order of the two Missionary Committees, with which we severally stand connected, on the interesting subject committed by the authorities of the Church to their management and direction.

You are apprized of the acts of the last General Convention in relation to the cause of Missions.

The Church has espoused this cause as emphatically her own, and in all the broad extent of its operations.

She places no territorial limits to her labors. For the guidance of the Committees it is declared, in the Constitution of the Domestic and Foreign Missionary Society, to which she has given her sanction, “that the Missionary field is always to be regarded as one, the world; the terms domestic and foreign being understood as terms of locality, adopted for convenience:” and that the Committees may be in no doubt as to the specific boundaries within which they are respectively to act, she defines “Domestic Missions to be those which are established within, and Foreign Missions to be those which are established without, the territory of the United States.”

For successful operation in such a vast field, the Church has well considered unity of action to be indispensable. Instead, therefore, of leaving the work to comparatively small and voluntary associations, she deems it right that all her acknowledged members, bound as they are by their baptismal covenant to implicit obedience to every command of her divine Head, should be united with one heart, and in one common effort, in carrying on the hallowed work which He has committed to her charge.

“The General Convention, as the constituted representative body of the whole Protestant Episcopal Church in these United States,” is now the grand agent in its prosecution: confiding its superintendence to a Board of Missions, in the recess of its triennial sessions, and to two separate Committees appointed

by that Board, with each its Secretary and General Agent, the duty of daily unremitted attention to the multiplied business details of the two great departments into which, as declared by the constitution, it is for "convenience" divided. Appointed by the Board of Missions the Secretaries and Agents of these Committees, we have entered with a becoming sense of responsibility on the duties of our respective stations: and as one of the first of our official acts, we are happy to acquaint you that, with as much promptitude as possible, the Committees have organized themselves for the transaction of business in the city of New York, their assigned place of location, and in humble dependance upon God, have entered with zeal upon their most important trust.

When we consider, beloved brethren, with what harmony and unanimity this new organization of the Society was adopted; with what a delightful spirit of conciliation its minor arrangements were adjusted; and how advantageously the Committees are now situated for carrying on the Missionary enterprise both at home and abroad, we cannot doubt that you justly appreciate the piety and wisdom of our spiritual rulers in these propitious measures; and that you will feel as you ought the weight of your obligations, as members of the mystical body of Christ, to co-operate individually in her benevolent design, and vigorously to sustain the holy cause, to the perpetual support of which she has now given so solemn a pledge.

We request you to consider the importance of prompt and generous exertion in its support. Proceed, we entreat you, without delay to organize such plans in your respective parishes and districts, as may be best calculated to bring the greatest amount of revenue into the treasury of the Lord. In what mode this shall be accomplished we presume not to dictate; but we are instructed to call your attention, and we do it under a deep personal sense of its excellence, to the earnest recommendation of the Board of Missions, "that the contributions of the members of the Church be made, as far as shall be convenient, upon some plan of systematic charity, that their effect may be the greater, and that their continuance may be

the more relied on." What that plan shall be must be determined by the considerate judgment of the friends of Missions, under the counsel of the bishops and clergy in the several Dioceses and churches.

In a vast proportion of our parishes, we believe the apostolical recommendation, that "every one upon the first day of the week, lay by him in store as God hath prospered him," would prove a most efficient, as well as grateful source of supply. Besides its scriptural authority, it commends itself to Christian feeling and acceptance as affording an opportunity to young and old, rich and poor, to become co-workers in promoting the glory of the Redeemer, and the salvation of the souls of men. This and similar arrangements for stated and continuous contribution, will afford a better security for the permanency of our Missions, and for their increase and extension, than any temporary excitement which may be produced by the most warm and animated personal appeals.

But whether you may esteem the plan of Sunday offerings, or parochial associations, or more extended societies, the best adapted to your local or relative circumstances, we urgently beseech you not to neglect the work to which your attention has been so powerfully awakened by the recent united action of the Church. Oh ! let it not be said that any of us, ministers or laymen, who enjoy the invaluable blessings of the Gospel, are unwilling to be the instruments of their extension to our destitute fellow-citizens at home, or to the perishing Heathen in foreign lands.

Let every one do what he can, the wealthy contributing of their abundance, and the poor of their penury ; and then means will not be wanting to succor the suffering household of faith among ourselves, nor, in conjunction with other branches of the Church of Christ, to spread the savor of his name, and the benefits of his atoning love, throughout the world.

Beloved brethren, our Church desires to respond to the injunction of her adorable Founder as the best means of realizing the promise of his gracious presence and support.

She has avowed her obligation, in obedience to his com-

mand, to “go and teach all nations,” to “preach the Gospel to every creature.” She calls upon you individually, as members of the great Missionary Society, thus divinely constituted by Christ himself, to sustain her in her holy enterprise, and share its glorious rewards.

Come up to this duty in the liberal and self-sacrificing spirit which it demands, and God will bless us with results proportioned to the measure and sincerity of our efforts. Through the means of grace supplied by your Christian liberality, He will “comfort the waste places” of our beloved Zion, “making her wilderness like Eden, and her desert like the garden of the Lord;” and hasten on the glorious predicted era, when “the Heathen shall be given to his Son for his inheritance, and the uttermost parts of the earth for his possession.”

By order, and in behalf of the Missionary Committees,

BENJAMIN DORR,

*Secretary and General Agent of the Domestic Committee of Missions.*

JAMES MILNOR,

*Secretary and General Agent of the Foreign Committee of Missions.*



**DOMESTIC AND FOREIGN MISSIONARY SOCIETY of the Protestant Episcopal Church, in account with**  
**JAMES SWORDS, Treasurer of the Domestic Committee.**

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145 35	To cash paid for printing, (Miss. Missop.)	For Missions in the South-Western States, - - -	1896 25
1840 92	To cash paid sundry drafts on account of Mission at Green Bay, - - -	For church at Locust Grove, North Carolina, - - -	40 00
150 00	To cash paid Miss Cadle for services at Green Bay, prior to 1835, - - -		
4670 79	To cash paid to Missionaries, - - -		
120 86	To cash paid draft account of church at Jacksonville, - - -		
150 00	To cash paid for account of church at Cambridge, Mass., - - -		
40 00	To cash paid account of church at Locust Grove, - - -		
10,077 53	Balance to account, - - -		
19,856 98			19,856 98
<b>E. E.</b>		<b>1836.</b>	
		<b>June 30.</b>	
		<p>The above balance consists of,—</p> <p>Cash in Bank, - - - \$377 53</p> <p>Acceptance payable Jan. 1837, 900 00</p> <p>Loans payable on demand, with interest at 7 per cent, secured by Bank Stock, &amp;c. - - - 9000 00</p> <p>\$10,077 53</p>	
		By balance from account,	
		10,077 53	

New York, 30th June, 1836.

JAMES SWORDS, Treasurer.

We certify that the above account is in all respects correct.

B. L. WOOLLEY,  
GEO. C. MORGAN, } Auditing Committee.

## REPORT OF THE TREASURER OF THE COMMITTEE FOR FOREIGN MISSIONS.

THE COMMITTEE OF FOREIGN MISSIONS in General Account Current with their Treasurer, exhibiting all Receipts and Expenditures, from the 25th November, 1835, to the 15th June, 1836.

DR.

Date.		Cash.	Greece.	China.	Africa.	Persia.	Specific Ap- propriation.	General Funds.
1835. Nov. 25.	To, and by, the various balances struck at this date, by T. Robins, Esq., corresponding with the cash paid over by him and credited below, To the total amount of all expenses of the Com- mittee for rent, fuel, fixtures, furniture, maps, stationery, postages, printing, &c., &c., &c., To the total amount of all travelling expenses incurred by the Rev. Secretary and General Agent, and paid by order of the Committee, To the total amount of all salaries paid, to this date. To the total amount of the disbursements of the Committee, for the support and establishment of the various Mission stations, the expenditure and remittance of each being placed under its re- spective head, and the expenditure of <i>specific appropriations</i> being also charged to that account, To balance, being cash on hand, and being also the balance of balances of the various columns. say, on interest at 7 per cent., subject to the call of the Committee, at ten days' notice, \$10,000 00 On demand, 9,000 00 In the Phenix Bank, to the credit of Foreign Missions,	538 75 144 34 675 00 8487 55 20,465 38	4,750 77 366 32 5986 25	2372 22		2007 67	3741 34	538 75 144 34 675 00 2768 06 11,590 86
June 15.								
	</							

CR.

Date.	Cash.	Greece.	China.	Africa.	Persia.	Specific Ap- propriation	General Funds.
1836. Dec. 2, April, May, June 15.	By cash this day, being my draft collected, drawn on Thomas Robins, Esq., late Treasurer, and bearing the balance of balances credited and charged. By appropriations received from the American Tract Society, for the printing and publishing of Tracts in the countries and languages of Greece, Persia, and China. By appropriations received from the American Bible Society, for the printing and publishing of Bibles in the same. By cash received from the Right Rev. Bishop Doane, toward the establishment of a Mission in New Zealand, carried, for the present, to specific appropriations. By the total amount of all receipts from Nov. 25th to this date, for the various established Missions, and the same are credited to each respective Mission. By the total amount of all receipts from November 25th, to this date, given for general Foreign Mission purposes, and credited to the general funds, including the sum of \$301 39, being interest received on moneys loaned, in Phenix Bank to credit, Foreign Missions,	5761 74 2500 00 4000 00 10 00 8665 59 9373 69	5899 61	1047 62		2500 00 4000 00 10 00 426 25 2039 18	3565 28 2500 00 4000 00 10 00 9373 69
	(Errors excepted.)	Dollar:	30 311 02	5117 02	1473 87	2039 18	6510 00
				1355 79			12 938 97

New York, June 15, 1836.

Audited by LEWIS CURTIS,

Committee of  
Examination.  
JAMES F. DE PEYSTER,

HENRY CARY, Treasurer.

## REPORT OF THE LATE TREASURER OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.\*

Dr. Cash in account with Thomas Robins, Treasurer of the Domestic and Foreign Missionary Society of the Prot. Episc. Church. Cr.

1835.		1835.	
Aug. 19.		Nov. 25.	
To amount, balance per account rendered this day, . . . . .	\$12,895 11	By cash paid on account of General Mission account, . . . . .	\$2,978 33
To cash received on account of General Mission Account to this day, . . . .	2,704 94	By cash paid on account of Domestic Mission Account, . . . . .	1,775 00
To cash received on account of Domestic Mission Account to this day, . . . .	570 18	By cash paid on account of Green Bay Mission Account, . . . . .	2,402 43
To cash received on account of Green Bay Mission Account to this day, . . . .	252 46	By this amount transferred to Foreign Treasurer, . . . . .	9,246 91
		Short, . . . . .	02
	\$16,402 69		\$16,402 69

Dr. General Mission Account in account with the Domestic and Foreign Missionary Society of the Prot. Episc. Church. Cr.

1835.		1835.	
Nov. 25.		Aug. 19.	
To cash paid on account of General Missions, . . . . .	\$2,978 33	By balance, as per account rendered, . .	\$18,760 35
To balance of Green Bay Mission Account, charged in conformity with directions from the Board of Missions, . . . .	18,486 96	Nov. 25. By cash received since August 19th, last, .	2,704 94
	\$21,465 29		\$21,465 29

Dr. Domestic Mission Account in account with the Domestic and Foreign Missionary Society of the Prot. Episc. Church. Cr.	
1835. Nov. 25.	To cash paid on account of Domestic Missions, . . . . . \$1,775 00
	By balance, as per account rendered, . . . . . \$1,204 89
	By cash received since the 19th of August last, . . . . . 570 18
	<u>\$1,775 00</u>
Dr. Green Bay Mission Account in account with the Domestic and Foreign Missionary Society of the Prot. Episc. Church. Cr.	
1835. Aug. 19. Nov. 25.	To balance, per account rendered, . . . . . \$232 46
	To cash paid on account of Green Bay Mission, . . . . . 18,486 96
	<u>\$18,719 42</u>
	E. E.

*Philadelphia, November 25, 1835.*

**THOMAS ROBINS, Acting Treasurer.**

**Audited and found correct.**

JAMES SWORDS, } *Auditing Committee.*  
HENRY CARY, }

**New York, June 23, 1836.**

\* Thomas Robins, Esq., of Philadelphia, late Treasurer of the Society, kindly acted as Treasurer of the two Committees till gentlemen in New York were appointed, and secured on their duties.

## REPORT OF THE LATE TREASURER OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

Dr. *Domestic and Foreign Missionary Society of the Prot. Episc. Church in acct. with Thomas Robins, Treas. For. Department.* Cr.

1835. Nov. 25.	To cash paid on account of General Foreign Missions, . . . . . To cash paid on acct. of Greek Mission, . . . . . To cash paid on acct. of China Mission, . . . . . To cash paid on acct. of African Mission, . . . . . To cash paid Henry Cary, Esq., Treasurer,	1835. Aug. 19. Nov. 25.	By cash, balance in the Treasury, per acct. rendered, . . . . . By cash received on account of General Foreign Missions, . . . . . By cash received on account of Greek Missions, . . . . . By cash received on account of China Missions, . . . . . By cash received on account of African Missions, . . . . .	Cr.
	\$51 67 5,503 47 17 50 0 00 5,761 72		\$9,246 91 280 98 1,399 29 491 91 95 33	
	\$11,334 86		\$11,334 96	

Dr. *Foreign Mission Account in account with Domestic and Foreign Missionary Society of the Prot. Episc. Church.* Cr.

1835. Nov. 25.	To cash paid on account of Foreign Missions, . . . . . To balance carried down, . . . . .	1835. Aug. 19.	By cash, balance per account rendered, . . . . . By cash received since August 19, . . . . .	Cr.
	51 67 3,565 28 \$3,616 95		\$9,395 97 290 98 \$3,616 95	
			By balance brought down, . . . . .	3,565 28

<i>Greek Mission in account with the Domestic and Foreign Missionary Society of Prot. Episc. Church.</i>				Cr.
Dr.	1835.			
Aug. 19.	To balance per account rendered, . . .	1835.	By cash received since August 19, . . .	\$1,339 23
Nov. 25.	To cash paid on account of Mission . . .	Nov. 25.	By balance carried down debit side, . . .	4,750 77
	To balance brought down, . . .			\$6,090 00
<i>China Mission in account with the Domestic and Foreign Missionary Society of Prot. Episc. Church.</i>				
Dr.	1835.			Cr.
Nov. 25.	To cash paid on account of China Mission, . . .	1835.	By cash, balance per account rendered, . . .	\$5,485 20
	To balance carried down, . . .	Nov. 25.	By cash received since August 19, . . .	431 91
			By balance brought down, . . .	\$5,917 11
				5,999 61
<i>African Missions in account with the Domestic and Foreign Missionary Society of Prot. Episc. Church.</i>				
Dr.	1835.			Cr.
Nov. 25.	To balance carried down, . . .	1835.	By cash, balance per account rendered, . . .	\$1,012 29
		Aug. 19.	By cash received since August 19, . . .	35 33
	E. E. . .		By balance brought down, . . .	\$1,047 62
				1,047 62

Philadelphia, November 25, 1835.

Thomas Robins, Treasurer.

Audited and found correct.

JAMES SWORDS, } Committee of the  
HENRY CARY, } Board of Missions.

New York, June 23, 1835.



## [ E ]

## I.

## CONSTITUTION

*Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and amended in 1823, 1829, 1832, and 1835.*

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## ARTICLE I.

This Institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

## ARTICLE II.

The Society shall be considered as comprehending all persons who are members of this Church.

## ARTICLE III.

At every triennial meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint committee of the two Houses, a Board of thirty members, who, together with the bishops of this Church, and such persons as became patrons of the Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of nomination shall consist of three bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

## ARTICLE IV.

To the Board of Missions shall be intrusted the supervision of the general Missionary operations of the Church, with power to establish Missionary stations, appoint Mission-

aries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their numbers which may occur, and also to enact all by-laws which they may deem necessary for their own government, and the government of their Committees.

## ARTICLE V.

The presiding bishop of the Church shall be the president of the Board, and in his absence, the senior bishop present shall preside; in the absence of all the bishops, the Board shall elect a president *pro tempore*.

## ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding bishop, and meet annually thereafter at such time and place as may have been appointed at the previous annual meeting, and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called as shall be provided in their own by-laws.

## ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the bishop of the diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the bishop of the diocese in which the Committee shall be located, shall be a Committee for Foreign Missions; all of whom shall be *ex-officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any bishop or bishops present at the place of meeting shall have a right, *ex-officio*, to

attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

#### ARTICLE VIII.

To the Committees of the Board thus constituted, shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

#### ARTICLE IX.

The Board of Missions shall appoint, for each Committee, a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and, in general, to execute all the purposes of the Board, in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer: and the Board shall designate which of the Treasurers so appointed shall be authorized to receive all moneys not specifically appropriated, which moneys shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex-officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

#### ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one, THE WORLD; the terms domestic and foreign being understood as terms of locality, adopted for convenience. *Domestic Missions* are those which are established *within*, and *Foreign Missions* are those which are established *without* the territory of the United States.

## ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board, or by either of the Committees, without the recommendation of the ecclesiastical authority of the diocese to which he belongs ; nor shall any Missionary be sent to officiate in any diocese without the consent of the ecclesiastical authority of the same ; and no clergyman shall be appointed a Missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing ; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the bishops of the Church.

## ARTICLE XII.

The Board of Missions provided for in the third article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

## ARTICLE XIII.

It is recommended to every member of this Society to pray to Almighty God for his blessing upon its designs, under the full conviction that unless he direct us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

## II.

## BY-LAWS OF THE BOARD OF MISSIONS.

## ARTICLE I.

Special meetings of the Board may be called on the joint request of the two Executive Committees, or on the order of the presiding bishop, or any two bishops, reasonable notice being given through the post-office.

## ARTICLE II.

The Treasurers, respectively, shall keep an account with each Missionary of their respective departments.

They shall pay no moneys except by the order of their respective Committees, or of the Board.

They shall present their accounts, duly audited by their respective Committees, on the first day of each annual meeting of the Board, which accounts shall then be referred to a special committee for the purpose of such inquiries and explanations as may be deemed necessary or useful.

## ARTICLE III.

The Board, at every annual-meeting, shall appoint a Secretary, who shall continue in office until another is appointed.

## ARTICLE IV.

Five members shall constitute a quorum for each Committee.

## ARTICLE V.

Vacancies occurring in either of the Committees, during the recess of the Board, shall not be filled at the same meeting at which they are announced ; and information of a vacancy to be supplied shall be given to each member.

## ARTICLE VI.

There shall be an annual and triennial sermon before the Board of Missions, the preacher to be appointed by the Committees alternately, beginning with the Foreign Committee.

## ARTICLE VII.

The rules of order customary in similar institutions shall prevail.

## III.

**BOARD OF MISSIONS**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH.**

---

1835-8.

---

The Right Rev. A. V. Griswold, D. D., Presiding Bishop.*	
The Rt. Rev. R. C. Moore, D. D.	Rt. Rev. L. S. Ives, D. D. LL. D.
N. Bowen, D. D.	B. B. Smith, D. D.
P. Chase, D. D.	J. H. Hopkins, D. D.
T. C. Brownell, D. D. LL. D.	C. P. M'Ilvaine, D. D.
H. U. Onderdonk, D. D.	G. W. Doane, D. D.
W. Meade, D. D.	J. H. Otey, D. D.
W. M. Stone, D. D.	J. Kemper, D. D.
B. T. Onderdonk, D. D.	S. A. M'Coskry, D. D.

## LIFE MEMBERS:

The Rev. J. Abercrombie, D. D.	The Rev. A. Eaton, D. D.
T. G. Allen,	T. Edson,
H. Anthon, D. D.	R. A. Henderson,
A. L. Baury,	J. P. K. Henshaw, D. D.
F. Beasley, D. D.	W. Jackson,
G. Boyd,	S. F. Jarvis, D. D.
S. C. Brinckle,	W. F. Lee,
C. Burroughs, D. D.	R. S. Mason, D. D.
D. Butler, D. D.	W. C. Mead, D. D.
J. Chapman,	J. Milnor, D. D.
R. B. Croes,	R. U. Morgan,
J. Croes,	J. Morse, D. D.
F. H. Cuming,	S. Nichols,
B. C. Cutler, D. D.	B. G. Noble,
W. H. De Lancey, D. D.	A. Potter, D. D.

\* The Right Rev. Bishop White, late Presiding Bishop, having died since the meeting of the Board of Missions, the Right Rev. Bishop Griswold, as the senior bishop, succeeds him in that office.

The Rev. S. W. Prestman,	J. C. Herbert, Esq.
W. Richmond,	F. S. Key, Esq.
J. J. Robertson, D. D.	A. C. Magruder, Esq.
J. Rodney,	J. Marsh, Esq.
B. Sherwood,	C. Morris, M. D.
S. H. Turner, D. D.	E. A. Newton, Esq.
P. Van Pelt,	P. H. Nicklin, Esq.
J. R. Walker,	J. Pintard, Esq.
G. Weller, D. D.	G. Pomeroy, Esq.
B. Wilson, D. D.	

## MEMBERS FOR THREE YEARS.

The Rev. H. Croswell, D. D.	J. E. Cooke, M. D.
C. Dunn,	Hon. J. B. Eccleston,
M. Eastburn, D. D.	J. Gray, Esq.
F. L. Hawks, D. D.	S. Greenleaf, Esq.
J. W. James,	J. H. Huntington, Esq.
J. Johns, D. D.	J. Lovell, Esq.
W. L. Johnson,	C. P. Mallett, Esq.
The Rev. E. C. Maguire,	S. T. Northam, Esq.
G. Y. Morehouse,	J. S. Smith, Esq.
L. Polk,	P. G. Stuyvesant, Esq.
J. S. Stone,	E. Tuckerman, Esq.
S. H. Tyng, D. D.	T. Wagner, Esq.
J. M. Wainwright, D. D.	J. B. Wallace, Esq.
W. E. Wyatt, D. D.	S. Ward, Esq.
	M. Willett, M. D.

## SECRETARY OF THE BOARD,

Rev. Peter Van Pelt, *Philadelphia.*

## IV.

## MISSIONARY COMMITTEES.

## COMMITTEE FOR DOMESTIC MISSIONS, (NEW YORK.)

*Office No. 115 Franklin-street.*The Right Rev. B. T. Onderdonk, D. D., *Chairman.*

The Rev. L. Jones,

A. Blake, Esq.

J. McVickar, D. D.\*

M. Hoffman, Esq.

W. Richmond,\*

G. C. Morgan, Esq.

W. R. Whittingham,

B. L. Woolley, Esq.

SECRETARY AND GENERAL AGENT,

The Rev. Benjamin Dorr.

LOCAL SECRETARY,

The Rev. James D. Carder.

TREASURER,

James Swords, Esq., *No. 8 Wall-street.*

## COMMITTEE FOR FOREIGN MISSIONS, (NEW YORK.)

*Office, No. 114 White-street.*The Right Rev. B. T. Onderdonk, D. D., *Chairman.*

The Rev. B. C. Cutler, D. D.

L. Curtis, Esq.

M. Eastburn, D. D.

J. F. De Peyster,

J. M. Forbes,

J. P. Stagg, Esq.

W. Jackson,

F. S. Winston, Esq.

SECRETARY AND GENERAL AGENT,

The Rev. James Milnor, D. D.†

TREASURER,

Henry Cary, Esq., *Phenix Bank.*

\* Elected in the place of the Rev. H. Anthon, D. D., and the Rev. Hugh Smith, resigned since the meeting of the Board.

† The Rev. Dr. Milnor having resigned the office of Secretary and General Agent of the Committee for Foreign Missions, to take effect during the ensuing autumn, the Rev. John A. Vaughan, of Massachusetts, has been elected to succeed him at that time.



**ERRATUM.**—Page 22, line 1, for June 18, *read* June 28.

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PROCEEDINGS

OF THE

BOARD OF MISSIONS

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE UNITED STATES OF AMERICA,

AT THEIR

**Second Annual Meeting,**

*Held in the City of Baltimore, on the 7th day of June, A. D., 1837, and continued  
by adjournments to the 9th of the same month.*

TOGETHER WITH

THE REPORTS

OF THE

**DOMESTIC AND FOREIGN COMMITTEES,**

AND THE

ACCOUNTS OF THEIR RESPECTIVE TREASURERS.

NEW-YORK:

PRINTED BY W. OSBORN, 88 WILLIAM-STREET.

M DCCC XXXVII.

## THE SPIRIT OF MISSIONS

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*Annual report*

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# BOARD OF MISSIONS

*Domestic and Foreign* OF THE *Missionary Society,*  
PROTESTANT EPISCOPAL CHURCH

IN THE UNITED STATES OF AMERICA,

AT THEIR

Second Annual Meeting,

more, on the 7th day of June, A. D., 1837, and continued  
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TOGETHER WITH

THE REPORTS

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AND FOREIGN COMMITTEES,

AND THE

THEIR RESPECTIVE TREASURERS.

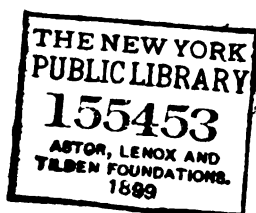
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NEW-YORK:

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M DCCC XXXVII.

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PROCEEDINGS  
OF  
THE BOARD OF MISSIONS.

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SECOND ANNUAL REPORT.

*Baltimore, June 7th, 1837.*

THE Annual Meeting of the "Board of Missions of the Protestant Episcopal Church in the United States of America," was held this day, in St. Paul's Church, at 5 o'clock, P. M.

Present : The Rt. Rev. Bishops Griswold, B. T. Onderdonk, McIlvaine, and Doane ; the Rev. Drs. Eastburn, Hawks, Henshaw, Johns, Milnor, Wainwright, and Wyatt ; the Rev. Messrs. Baury, R. B. Croes, Cuming, Dorr, Forbes, Jones, Vaughan, and the Secretary ; Messrs. Newton, Nicklin, Stuyvesant, and Wagner.

The Rt. Rev. Bishop Onderdonk, at the request of the Rt. Rev. Bishop Griswold, the President of the Board, opened the Meeting with prayer.

The roll having been called, it was, on motion of the Rt. Rev. Bishop Onderdonk,

Resolved, That the reading of the minutes of the last meeting be dispensed with.

On motion of the Secretary, the Rev. James D. Carder was appointed Assistant Secretary.

The Rev. Mr. Dorr, Secretary and General Agent of the Committee for Domestic Missions, presented the following communication, which, after being read, was, on motion of Bishop Doane, ordered to lie on the table.



To the Board of Missions of the Protestant Episcopal Church of the United States:—

GENTLEMEN,—I take this opportunity very respectfully to tender to you my resignation of the office of Secretary and General Agent of the Domestic Committee, to which you did me the honor to elect me, at your first meeting after the new organization. Having felt it my duty to accept an invitation to the Rectorship of Christ Church, Philadelphia, the Board will perceive the necessity and propriety of this step, and will, I trust, give it their sanction.

Permit me, gentlemen, to express to you, and through you to the church at large, my most grateful acknowledgments for the kindness with which my humble labors have been received, and for the cordial co-operation of my Christian brethren in this responsible work.

It is not without many painful emotions that I now relinquish an office which has afforded me so much satisfaction, although I am conscious that its duties have been very imperfectly performed.

For my Rev. Brother, the Foreign Secretary, and for his esteemed predecessor, and for each individual member of the two committees—between which the greatest harmony and kindly feeling have ever prevailed—I desire to express my respect and affection, and to say that I shall look back upon the days in which we “took sweet counsel together,” as among the happiest of my life.

Praying for the peace and prosperity of our beloved Zion, and for the Divine blessing on the Missionary cause, in both its Domestic and Foreign Departments,

I remain, gentlemen,  
Very respectfully and faithfully,  
Your Brother in the Lord,

BENJAMIN DORR.

*Baltimore, June 7th, 1837.*

On motion of the Rev. Mr. Jones, the appointment of the following persons, as members of the Committee for Domestic Missions, was approved,

The Rev. Dr. McVickar, in the place of the Rev. Dr. Anthon, resigned.

The Rev. William Richmond, in the place of the Rev. Hugh Smith, resigned.

D. A. Cushman, Esq., in the place of Anson Blake, Esq., resigned.

On motion of the Rev. Mr. Vaughan, the appointment of the following persons, as members of the Committee for Foreign Missions, was approved :

The Rev. Dr. Milnor, in the place of the Rev. Mr. Forbes, resigned.

The Rev. Mr. Forbes, in the place of the Rev. Wm. Jackson, resigned.

The Rev. Mr. Jones, on behalf of the Treasurer of the Committee for Domestic Missions, presented the Annual Report\* of that officer : whereupon, on motion of the Rt. Rev. Bishop Onderdonk, it was,

Resolved, That said report be referred to a committee of two.

P. H. Nicklin, and E. A. Newton, Esquires, were appointed the committee.

The Rev. Mr. Vaughan, in behalf of the Treasurer of the Committee for Foreign Missions, presented the Annual Report† of that officer, which, on motion of the Secretary, was referred to the same committee.

On motion of Mr. Newton, it was

Resolved, That when the Board do adjourn, they adjourn to hear the Annual Sermon this evening, and to meet at 10 o'clock to-morrow morning, for the transaction of business.

The Secretary and General Agent of the Committee for Domestic Missions presented, and read, in part, the Annual Report‡ of that body.

On motion of Mr. Stuyvesant, it was

Resolved, That in consequence of the lateness of the hour the further reading of the Report be suspended.

On motion, the Board adjourned.

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\* See Appendix C.

† See Appendix D.

‡ See Appendix A.

*June 8th, 10 o'clock, A. M.*

The Board met.

Present: The Rt. Rev. Bishops Griswold, Stone, B. T. Onderdonk, McIlvaine, and Doane; the Rev. Drs. Eastburn, Hawks, Henshaw, Johns, Milnor, Tyng, Wainwright and Wyatt; the Rev. Messrs. Baur, R. B. Croes, Cuming, Dorr, Forbes, Jones, Vaughan, and the Secretary; Messrs. Eccleston, Magruder, Newton, Nicklin, Stuyvesant, and Wagner.

The Rt. Rev. Bishop Onderdonk, at the joint request of the President of the Board, and of the Bishop next to him in seniority, present, opened the meeting with prayer.

The roll having been called, the minutes of the last meeting were read and approved.

The Secretary and General Agent of the Committee for Domestic Missions resumed and finished the reading of their Report. Whereupon, on motion of the Rev. Dr. Tyng, it was Resolved, That said Report be referred to a committee of five.

The Rt. Rev. Bishop McIlvaine, the Rev. Drs. Tyng and Wainwright, and Messrs. Stuyvesant and Wagner, were appointed the committee.

The Secretary and General Agent of the Committee for Foreign Missions, presented and read the Annual Report\* of that body. Whereupon, it was, on motion of the Rev. Dr. Hawks,

Resolved, That said Report be referred to a committee of five.

The Rt. Rev. Bishop Griswold, the Rev. Drs. Hawks and Henshaw, and Messrs. Eccleston and Nicklin, were appointed the committee.

The Rev. Dr. Tyng offered the following resolution:

Resolved, That the salary, at the rate of \$1000, appropriated to the Rt. Rev. Bishop Chase, of Illinois, at the last stated meeting of this Board, for the year expiring at the present meeting, be continued until the next stated meeting of the Board.

On motion of the Rev. Mr. Jones; this resolution was referred to a committee of three.

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\* See Appendix B.

The Rev. Mr. Jones, the Rev. Dr. Johns, and Mr. Newton, were appointed the committee.

The following resolution was adopted on motion of the Rt. Rev. Bishop Doane :

Resolved, That a committee of three be appointed to report to the Board resolutions suitably expressive of the affectionate remembrance of their late venerated President, the Rt. Rev. William White, D. D., since whose departure from this life the Board is now for the first time in session.

The Rt. Rev. Bishop Doane, the Rev. Mr. Baurý, and Judge Eccleston, were appointed the committee.

On motion of Mr. Newton, the following resolutions were adopted :

Resolved, That the Secretaries of the two Committees be authorized to draw, at their discretion, on the Domestic and Foreign funds, in equal parts, for the incidental expenses attending the present meeting of the Board ; and also for any expenses that may attend the publication of the Spirit of Missions, and which the subscriptions thereto may not be adequate to meet.

Resolved, That the next annual meeting of this Board be held at Trinity Church, in the city of Boston, on Wednesday, June 20th, 1838, at 5 o'clock, P. M.

Resolved, That at the next annual meeting of the Board, a public Missionary meeting be held on the evening of the second day of the session, and that the Foreign Committee be requested to make arrangements for the same.

Resolved, That the Proceedings of this Board, attested by their Secretary, be referred to the two Committees of the Board for publication.

On motion of the Rev. Dr. Hawks, the letter communicating the resignation of the Secretary and General Agent of the Domestic Committee was called up, and,

On motion of the same, the following resolutions were adopted :

Resolved, That the communication from the Secretary and General Agent of the Domestic Committee, the Rev. Mr.

Dorr, be referred to a special committee, with instructions to report to the Board what steps should be taken thereon.

Resolved, That the subject of the salaries of the Secretaries and General Agents be referred to the said committee.

The Rev. Drs. Hawks and Milnor, and Mr. Magruder were appointed the committee.

On motion of the Rev. Dr. Eastburn,

Resolved, That the thanks of the Board be tendered to the Rt. Rev. Bishop Griswold for the sermon preached before them last evening; and that he be requested to furnish a copy for publication, under the direction of the two Committees.

On motion of the Rev. Mr. Cuming,

Resolved, That the travelling expenses of the Secretary of this Board be paid.

On motion of Rev. Dr. Wainwright,

Resolved, That when the Board adjourn, they adjourn to meet to-morrow morning at 9 o'clock.

On motion of Rev. Dr. Milnor,

Resolved, That a committee of five be appointed to consider and report to the Board, what measures it may be expedient to pursue in reference to the appointment of local and subordinate agents and officers, by the Domestic and Foreign Committees, respectively, for the ensuing year.

The Rev. Dr. Milnor, the Rev. Mr. Jones, the Rev. Dr. Eastburn, the Rev. Mr. Forbes, and Mr. Winston, were appointed the committee.

On motion of the Rev. Dr. Tyng,

Resolved, That the Secretary of the Board be requested to give information, at the opening of the next meeting, of the vacancies now existing in this body.

On motion of the Rev. Dr. Johns,

Resolved, That a collection be made at the Missionary meeting to be held this evening; and that it be equally divided between the two Committees.

On motion, adjourned.

*June 9th, 9 o'clock, A M.*

The Board met.

Present: The Rt. Rev. Bishops Griswold, H. U. Onderdonk, B. T. Onderdonk, McIlvaine, and Doane; the Rev. Drs. Eastburn, Hawks, Henshaw, Johns, Milnor, Wainwright, and Wyatt; the Rev. Messrs. Baur, R. B. Croes, Cuming, Dorr, Forbes, Jones, Vaughan, and the Secretary; Messrs. Eccleston, Magruder, Newton, Nicklin, Stuyvesant, Wagner, and Winston.

The Rt. Rev. Bishop H. U. Onderdonk, at the request of the Rt. Rev. President of the Board, opened the meeting with prayer.

The roll having been called, the minutes of the last meeting were read and approved.

The Secretary, in compliance with a resolution adopted yesterday, gave information of three vacancies existing in the Board.

The Rt. Rev. Bishop Doane, as Chairman of the committee appointed to prepare resolutions suitably expressive of the affectionate remembrance of the late President of the Board, the Rt. Rev. William White, D. D., reported the following, which were unanimously adopted:—

It having pleased Almighty God, in His wise Providence, to remove from his labor to his reward the Rt. Rev. William White, D. D., the late venerated President of the Board;

Resolved, That, impelled by a deep sense of the bereavement thus sustained, and of the worth of that distinguished prelate, this Board would now, at its first meeting after his decease, record its entire accordance with the sentiments of respect, affection and reverence, which that event has elicited from our whole Church.

Resolved, That we recognise, in the fact of the late Bishop White's having been an early, uniform, and faithful friend of the Missionary operations of our Church, an especial reason for cherishing and expressing a deep sense of the bereavement which we have sustained; and also a call, which we would apply to ourselves and affectionately urge upon our

brethren, for an increase of prayers, exertions, and contributions, in behalf of those operations.

All which is respectfully submitted.

G. W. DOANE.

ALFRED L. BAURY.

J. B. ECCLESTON.

The Rev. Dr. Milnor, as Chairman of the committee appointed to consider and report what measures it may be expedient to pursue in reference to the appointment of local and subordinate agents and officers, by the Domestic and Foreign Committees, respectively, for the ensuing year, made a report, which having been discussed, it was, on motion of Dr. Milnor,

Resolved, That the committee have leave to withdraw their report, and that they be discharged.

The Rt. Rev. Bishop McIlvaine, as Chairman of the committee to whom was referred the Report of the Committee for Domestic Missions, presented the following report, which, on motion of Mr. Stuyvesant, was accepted and ordered to be entered on the minutes :

The committee, to whom was referred the Annual Report of the Committee for Domestic Missions, respectfully report : That from the view they have been enabled to take, by the document committed, of the operations in the Domestic Department of the Society, they are of opinion that the committee, to whom they have been intrusted, have wisely and faithfully attended to the duties of their eminently important stewardship ; and have much reason to be thankful that, amidst their various difficulties, they have enjoyed the services of the reverend brother who now retires from the office of their Secretary and General Agent.

The committee are happy in observing, from the document, that a watchful care has been exercised, lest the funds of the Society should be appropriated to a minister in any station, after the people who desire his services may be reasonably depended on for his support. Scarcely any part of the work intrusted to the Domestic Department requires more wisdom, care and decision, than that of determining how long to extend assistance without encouraging an undue dependence ;

and when to withdraw it without leaving a station too much alone—how to hold out the hand to an infant church so as to teach it to stand, and when to take back the hand so that it will not fall. Your committee would respectfully urge, that in the subsequent operations of this Department, as in those of the past year, while there shall be exercised all care, and tenderness, and patience, in regard to stations really needing assistance, there be also a faithful vigilance in ascertaining the earliest period at which any should be committed to its own resources, and a firm decision to act accordingly.

It is the opinion of your committee, that good would arise from having a tabular view,\* attached to the Annual Report of the Domestic Department, not only of the contributions of the several dioceses to the funds of the Society, but also of the several parishes in each diocese, as far as can be ascertained; avoiding the mention of individuals by name when donations are received from private sources, by classing all such receipts from any particular diocese under the head of individual donations, or some equivalent designation.

Your committee are further of opinion, that, while there is much reason to apprehend that the extraordinary state of the pecuniary affairs of the country will materially affect the contributions, to benevolent operations, of those who give rather out of abundance than of love and zeal for God, there is no good reason for any abridgment of the plans of the Society in this Department, or for any fear, if proper measures be used, that they will not be sustained. The present affliction is the chastening of the Lord. Its object is not to reduce, but to quicken the energies of his people in all good works. It calls for retrenchment in worldly indulgences and extravagances, that they may have the more to give to him that needeth. Its language is that of reproof, that men, called Christians, have so much sought there own, instead of the things which are Jesus Christ's; and it calls them, if they would have all things that are good for them in this life added to them, to "seek *first* the kingdom of God and his righteousness." Your committee rely upon Christian people to

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\* See Appendix A a.



take this view of this chastisement, and upon our ministers to teach it; and they earnestly hope, and confidently trust in God, that the means of the Society for the prosecution of its noble work, during the ensuing year, instead of being diminished, will be increased, by the good hand of the Lord upon us.

Your committee further recommend, that while it is of great benefit that the General Agent should, as much as possible, consistently with his other duties, visit the dioceses and parishes, and bring all this cause and its necessities seasonably to the remembrance of the people, it should be constantly inculcated upon the clergy and the parishes that the dependence of the Society for the supply of pecuniary means cannot be placed upon such measures; they are necessarily too seldom and partial. The only dependence, under God, is upon the faithful, persevering efforts of all and every of the clergy, by line upon line, to instruct their people in their duty as members of Christ's church, and as bound to have in constant exercise "the word that was in Christ Jesus." The steady principle of living unto Christ, and of consecrating all we have to his service, and of giving as we are enabled to further his Gospel, and of counting it a precious privilege to be workers together with God in the salvation of a lost world; this, earnestly preached and taught in all our parishes, would, under the Divine blessing, create a source of wealth for our Society to work, more precious than rubies. In connection with this, and as eminently important to its end, your committee would express the opinion that the monthly parochial meeting, at which the pastor specially calls his people to prayer for the propagation of the Gospel, affectionately instructs them in all that pertains to Christian duty and virtue as connected with the Missionary cause, and keeps their minds informed as to the state of the work at home and abroad, what is needed, what is doing, &c., is of great consequence to a Missionary Society—of great influence in the promotion of genuine and active piety, and ought to be promoted in the church by all appropriate means.

All which is respectfully submitted.

CHARLES P. McILVAINE, *Chairman.*

**On motion of the Rt. Rev. Bishop McIlvaine,**

**Resolved, That the Report of the Committee for Domestic Missions be published, with the proceedings of the Board, under the direction of said Committee.**

**Mr. Nicklin, as Chairman of the committee to whom were referred the Treasurers' Reports, presented the following :**

**The Committee to whom were referred the annual accounts of the Treasurers of the Domestic and Foreign Committees, report that the said accounts have been regularly audited, and that they believe the same to be correct.**

**P. H. NICKLIN,  
E. A. NEWTON.**

**On motion of Mr. Nicklin,**

**Resolved, That the Reports of the Treasurers be printed with the proceedings of this Board.**

**The Rev. Dr. Hawks, as Chairman of the Committee to whom the communication from the Rev. Mr. Dorr, Secretary and General Agent of the Domestic Committee, and the subject of the salaries of the Secretaries and General Agents were referred, presented the following report :**

**The committee to whom was referred the communication of the Rev. Mr. Dorr, the Secretary of the Domestic Committee, recommend that his resignation be accepted by the Board, and submit the following resolution :**

**Resolved, That the faithful, and judiciously directed labors of the Rev. Mr. Dorr, in the office of Secretary of the Domestic Committee, entitle him to the confidence and respect of the Society, of this Board, and of his brethren generally ; and in accepting his resignation, the Board cannot but express its regret at losing his further services as Secretary.**

**As to the subject of the Secretaries' salaries, referred to this committee, the following resolution is recommended to the adoption of the Board :**

**Resolved, That the salaries of the Secretaries be \$2000 to each.**

**F. L. HAWKS,  
JAMES MILNOR,  
ALEX. C. MAGRUDER.**

On motion of Mr. Nicklin the above resolutions were adopted.

The Rt. Rev. Bishop Griswold, as Chairman of the committee to whom was referred the Annual Report of the Committee for Foreign Missions, presented the following report :

The committee to whom was referred the Annual Report of the Foreign Committee, having attended to the duty assigned them, recommended the following resolutions :

1. Resolved, That this Board fully approve the doings of their Foreign Committee, as detailed in their Second Annual Report, and recommend said Committee to continue and extend its operations during the coming year, as God, in his providence, shall open the way and give them ability ; and while the Board desire to realize, that as a Church, we have but just entered upon the discharge of our duty in the great work of evangelizing the world, they would earnestly recommend this Department of their operations to the continued patronage, liberality, and prayers of the members of our communion.

2. Resolved, That the said Report of the Foreign Committee be referred to that committee for publication, with the proceedings of the Board.

3. Resolved, That it is expedient to continue the press established at Syra, until further information be received from the Missionary having charge of it, and that then the future action of the Committee on the subject, be left entirely at their discretion.

4. Resolved, That the Committee be requested to take prompt measures for ascertaining the true state and condition of the property belonging to the Mission at Athens ; and for securing a proper title to the same.

5. Resolved, That said Committee have the sanction of this Board in giving to C. H. Bracebridge, Esq., any equitable understanding, that they will be ready to rent the Mission dwelling-house at Athens, from year to year, at the rate, and for the term proposed, provided the operations of the Mission shall so long continue ; but that any contract beyond a yearly lease, would not, in their opinion, be expedient.

The committee also recommend to the Board the following preamble and resolution :

Whereas, it has been suggested in the Report of the Foreign Committee, that an agent should be sent to visit, for certain purposes, our Missions in Greece—the Board is of opinion that, while a visitation to all our Foreign Missions would probably produce favorable results, they are convinced that the most suitable representative of the Missionary Society, in the work of visitations, is some one invested with Episcopal authority. Therefore,

Resolved, That the Board will take measures to procure the consecration of a Foreign Missionary Bishop, pursuant to the canon, as soon as circumstances will permit.

ALEXANDER V. GRISWOLD;  
FRANCIS L. HAWKS,  
J. P. K. HENSHAW,  
J. B. ECCLESTON,  
PHIL. H. NICKLIN.

On motion of the Rev. Dr. Wainwright, these resolutions, and the preamble of the last resolution, were severally adopted.

On motion of the Rt. Rev. Bishop B. T. Onderdonk,

Resolved, That, in passing the above preamble and resolution, this Board does not mean to infringe upon any constitutional right which the Foreign Committee may possess to appoint local and subordinate agents to aid them in attending to the secular business of their missionary stations.

The Rt. Rev. Bishop Doane offered the following resolutions, which, at the request of the mover, were laid on the table :

Resolved, That it is expedient to have a Missionary Bishop of this church for foreign parts.

Resolved, That the station of the said Missionary Bishop be Africa.

Resolved, That the Missionary Bishop so provided, be expected, until farther provision be made, to extend his Episcopal supervision to the other Missionary stations of the Board without the territory of the United States, under such canonical regulations as are now, or hereafter may be, made.

On motion of E. A. Newton, Esq., it was

Resolved, That when the Board do adjourn, they adjourn to meet at 5 o'clock this afternoon.

The Rev. Dr. Hawks nominated the Rev. James D. Carder as Secretary and General Agent of the Committee for Domestic Missions.

On motion of the Rev. Dr. Wainwright,

Resolved, That at 6 o'clock this evening the Board go into an election of a person to fill that office.

On motion of the Rev. Dr. Milnor,

Resolved, That at half past six o'clock this evening an election be held for three persons to fill the vacancies existing in this Board, and that the election be by ballot, and that nominations be now made.

Whereupon several persons were nominated.

On motion of the Rev. Dr. Henshaw, the resolutions submitted by the Rt. Rev. Bishop Doane, and laid on the table, were called up and referred to a committee of five.

The Rev. Dr. Henshaw, the Rt. Rev. Bishops Doane, and B. T. Onderdonk, Judge Eccleston, and P. H. Nicklin, Esq., were appointed the committee.

The Rev. Mr. Jones, as Chairman of the committee to whom was referred the resolution respecting an appropriation to Bishop Chase, presented the following report; which,

On motion of the Rev. Dr. Milnor, was laid on the table.

The committee, to whom was referred the resolution respecting a salary to the Rt. Rev. Bishop Chase, beg leave unanimously to report: That in their opinion, appropriations of money to persons other than those in the employ of this Board, or subject in some respects to its control, are not contemplated or authorized by the Constitution.

They, therefore, beg leave to be discharged from further duty. All which is respectfully submitted.

LOT JONES,

J. JOHNS.

EDWARD A. NEWTON,

On motion adjourned.

*5 o'clock, P. M.*

**The Board met.**

**Present :** The Rt. Rev. Bishops H. U. Onderdonk, B. T. Onderdonk, McIlvaine, and Doane ; the Rev. Drs. Eastburn, Hawks, Henshaw, Johns, Milnor, and Wainwright ; the Rev. Messrs. Baur, R. B. Croes, Cuming, Forbes, Jones, Vaughan, and the Secretary ; Messrs. Eccleston, Magruder, Newton, and Nicklin.

The roll having been called, the minutes of the last meeting were read and approved.

The report in relation to an appropriation to Bishop Chase was called up ; whereupon, on motion of the Rev. Dr. Henshaw,

**Resolved,** That this Board concur in the report, and that the committee be discharged.

The hour of six having arrived, on motion of the Rt. Rev. Bishop Onderdonk, of New-York, it was

**Resolved,** That the business appointed for this hour be postponed : and,

On motion of the same, the following preamble and resolution, were adopted :

Whereas, it appears that the business of the Domestic and Foreign Committees, respectively, requires their Secretaries and General Agents to give so much of their time to their duties in the city of New-York, as to render impracticable their visiting, with sufficient frequency, other parts of the country, Therefore ;

**Resolved,** That, until the next meeting of this Board, each Committee have power to appoint a travelling agent or agents, for any diocese ; provided, that the appointment of every such agent be approved by the Bishop of the diocese concerned ; or, if there be no Bishop, by the Standing Committee thereof.

The Rev. Dr. Henshaw, as Chairman of the committee, to whom were referred certain resolutions respecting a Missionary Bishop for Foreign Parts, made the following report :

The committee, to whom the resolutions on the subject of a Foreign Missionary Bishop were referred, having given to the same all the consideration which the brief time allotted

them since the morning session would allow, respectfully report—that it appears to have been the design of the framers of the Domestic and Foreign Missionary Society under its new organization, as soon as circumstances would render it expedient, to employ as its Missionaries both at home and abroad, men clothed with all the powers and prerogatives of the Episcopal office ; and, that this design met with the sanction and approbation of the Church, is manifest from the adoption of the canon relating to the appointing of Missionary Bishops by the General Convention of 1835. This design, in the belief of your committee, is in full conformity with Apostolic example and the usage of the Church of Christ in its purest and best days ; and our branch of the Church can never do the part which Providence has assigned to it in the great work of the conversion of the world, till this design is carried into execution. The committee would hail that day as an auspicious era in the history of Missionary operations, when our Church shall have representatives and agents in all unevangelized nations, clothed with the full powers of the Apostolic commission, not only qualified to preach the gospel themselves, but also to administer those rites and ordinances which are beyond the powers of the lower orders of the ministry—and also to exercise, in conformity to the prescriptions of the gospel and of our ecclesiastical canons, a paternal supervision and control, over the subordinate laborers in their respective spheres of operation. But this desirable state of things, at which the Church has aimed in previous legislation, must be small in its beginning and slower in its progress—and the longer a commencement is delayed, the more remote will be the consummation so devoutly hoped for. The committee are of opinion, that the existing state of our Missions in Africa, Greece and China—the measures now in progress for strengthening and increasing them—and the prospect of a continual enlargement of our evangelical efforts in other lands, imperiously demand that immediate measures should be taken to secure the election and consecration of a Foreign Missionary Bishop at the earliest practicable period. They therefore respectfully but earnestly recommend to the

Board to adopt at its present session the resolutions appended to this report.

J. P. K. HENSHAW,

G. W. DOANE.

BENJ. T. UNDERDONK.

J. B. ECCLESTON.

PHILIP H. NICKLIN.

1. Resolved, That it is expedient to have a Missionary Bishop of this Church for Foreign Parts.

2. Resolved, That this Board propose to the Bishops, Africa as the station for the said Missionary Bishop.

On motion of the Rev. Dr. Milnor, the resolutions appended to the report, were adopted.

On motion of Judge Eccleston, it was

Resolved, That the Secretary of the Board be requested to transmit a copy of the foregoing report and resolutions to the several Bishops of this Church.

On motion of the Rev. Dr. Hawks, it was

Resolved, That the Board proceed to the special order of business, to wit: the election of a Secretary and General Agent for the Committee for Domestic Missions.

On motion of the same, it was

Resolved, That the Rev. James D. Carder, nominated to that office this morning, be appointed.

On motion of the Rev. Dr. Hawks, it was

Resolved, That the election of a Secretary for this Board, be now held.

On motion of the same, it was

Resolved, That the Rev. Mr. Van Pelt, the present Secretary, be reappointed.

The appointed hour having arrived, the election to fill the vacancies in the Board was held.

The Rev. Mr. Baury and E. A. Newton, Esq., were appointed tellers, who, upon counting the votes, reported that the Rev. Benjamin Dorr, the Rev. H. W. Ducachet, M. D., and G. M. Wharton, Esq., of Philadelphia, were duly elected.



On motion of E. A. Newton, Esq., it was

Resolved, That the thanks of this Board be presented to the Secretary and Assistant Secretary, for their gratuitous services.

On motion of the same, it was

Resolved, That the thanks of this Board be presented to the Treasurers of the Domestic and Foreign Committees, for their gratuitous services, so advantageously rendered during the past year.

Adjourned.

Attest,

PETER VAN PELT, *Secretary.*

## APPENDIX.

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[A.]

### **ANNUAL REPORT**

OF THE

#### **COMMITTEE FOR DOMESTIC MISSIONS.**

THE Committee for Domestic Missions, in presenting to the Board their **SECOND ANNUAL REPORT**, desire to acknowledge the continuance of the Divine protection and blessing through the year that has just closed. In reviewing their past operations, while they lament that more could not have been accomplished in their wide sphere of labor, they feel that there is great cause for thankfulness that they have been permitted to do so much; and that there is just ground for encouragement to enter with renewed zeal and energy in the great work before them. Since their last report the Missionary cause has been gradually progressive, and, under the new organization, is daily gaining favor in the hearts of all the members of our communion. Without further preface, the Committee will now respectfully lay before the Board a statement of their acts and proceedings the past year, their present situation, and their future prospects.

The subject which naturally claims their first attention in reporting to this Board, is

#### **FUNDS.**

The Bishop of New-York had the pleasure of apprizing the Board, informally, at its last meeting, that a gentleman had communicated to him, under the pledge that his name should not be made public, the intention of contributing the sum of ten thousand dollars to the funds of this committee. The committee have now the satisfaction of informing the

Board, that, soon after their adjournment, this generous individual conveyed to their Treasurer securities for the above named sum, bearing an interest of six per cent. per annum.

Since their last report the Committee have, exclusive of the above-mentioned donations, received from the different States and Territories, the sum of \$21,563 62, as follows:—viz—

From Maine,	.	.	\$ 105 92
New-Hampshire,	.	.	98 14
Vermont,	.	.	105 00
Rhode-Island,	.	.	260 00.
Connecticut,	.	.	1,023 80
Massachusetts,	.	.	655 85
New-York,	.	.	9,176 72
New-Jersey,	.	.	566 52
Pennsylvania,	.	.	2,284 10
Delaware,	.	.	98 00
Maryland,	.	.	1,604 62
Virginia,	.	.	1,171 10
North Carolina,	.	.	3 50
South Carolina,	.	.	3,063 47
Georgia,	.	.	250 57
Ohio,	.	.	77 21
Michigan,	.	.	843 26
Wisconsin,	.	.	77 79
Indiana,	.	.	1 00
Missouri,	.	.	57 06
Kentucky,	.	.	20 00
Tennessee,*	.	.	20 00
Alabama,†	.	.	00 00
Mississippi,‡	.	.	00 00

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\* The Committee are informed, that between \$300 and \$400 have been raised in Tennessee which have not yet been transmitted to the Treasury.

† Alabama is pledged to furnish during the present year the sum necessary to pay the Missionaries in that State.

‡ Assurances have been given to the Committee, that \$1000 shall be raised in Mississippi for Domestic Missions in 1837.

From Louisiana,	.	.	00 00
Florida,	.	.	00 00
Illinois,	.	.	00 00
Arkansas,	.	.	00 00
			<hr/>
			\$21,563 62

They have also received, for interest on the permanent fund, on a bond of \$16,000, and on temporary loans, \$1,099 20; making the aggregate amount of receipts from the 30th of June, 1836, to the 1st of June, 1837, to be \$22,662 82. If the balance reported last year, \$10,077 53 be added, the gross amount is \$32,740 35. During the period above specified the payments have been \$25,081 46, leaving a balance now in the treasury of \$7,658 89. This sum will all be needed to discharge the debts falling due in less than one month; and unless several hundred dollars be received before the 1st of July, the department will not be in funds to meet the demands which ought then to be provided for.

#### PROCEEDINGS OF THE SECRETARY AND GENERAL AGENT.

At the commencement of our Missionary operations under the new organization, it seemed necessary that the Secretary and General Agent, should visit most of the larger towns and cities in the United States, for the purpose of laying the wants of the Domestic Department of Missions more distinctly before the members of our communion, and awakening a livelier interest in the sacred cause. These visits the committee have reason to believe have been attended with success, not only in adding largely to our funds, but in diffusing Missionary intelligence, and enkindling a Missionary spirit throughout our land. He has, in consequence, been necessarily absent from the city of New-York a large portion of the year; but the duties of his office have, during that period, been faithfully discharged by the Local Secretary.

Besides the ordinary routine of business while at home, the Secretary and General Agent has visited and made collections in many of the Northern and Middle States. The following is a brief statement of his official acts since the last meeting of the Board of Missions.

On Sunday morning, July 3d, 1836, he officiated in St. George's Church, Flushing, Long-Island, when a collection was made for Domestic Missions, amounting to \$200 00. On the Saturday following, July 9th, he left New-York on an official tour to Michigan and Wisconsin Territory, principally with a view to visiting the Missionary stations at Green Bay, and its vicinity. On Sunday, the 10th, he preached in St. Paul's Church, Troy, A. M., and St. John's Church, P. M. The contributions of the former church, including "Sunday offerings," were \$304 86, and of the latter, \$26 18; in all \$331 04. On Sunday, the 17th, he officiated in Trinity Church, Utica, in the morning, and in St. Stephen's Church, New Hartford, in the afternoon. No collection was made in either of these churches, the Rectors having introduced the plan of "monthly offerings," and as an inducement to the people to adopt the plan, having pledged themselves to have no collection at any other time.

The Secretary and General Agent received, however, from a few individuals belonging to the congregation of Trinity Church, Utica, their voluntary contributions, amounting to \$107 75, and from St. Stephen's Church, New-Hartford, \$2 81.

On Sunday, the 24th, he officiated both morning and afternoon, in St. Paul's Church, Buffalo. The collection for Domestic Missions amounted to \$215 55. On Sunday, the 31st, he presented the claim of Missions to the congregation, worshipping in St. Paul's Church, Detroit, when they contributed \$502 00 to that object. It is but justice to this congregation, to say that, within a year, they contributed more than a thousand dollars, towards the support of Missions.

Their present prosperity is a striking proof of how much good may be accomplished by fostering and cherishing the infant churches in our new settlements. Only thirteen years

ago, the congregation at Detroit was organized ; and until within three or four years, it remained under the patronage of this Society, as a Missionary station. Now it is paying back, with large increase, the funds which it drew from our Missionary treasury. On Wednesday, the 3d of August, the Secretary and General Agent visited Monroe, Michigan, and preached in Trinity Church in that village. The contributions of this Missionary station amounted to the sum of \$312 12 ; two individuals giving, each, \$100.

On Sunday, August 7th, the Agent again officiated all day in Detroit, and left the next morning, in the steam-boat Michigan, for Green Bay. From two of the officers at Mackinac, where the boat stopped a few hours, he received \$8 00, as their contributions for Domestic Missions.

The Secretary and General Agent arrived at Green Bay on Thursday, August 11th, and remained there about two weeks. For several days he was so ill as to be confined to his bed. Before his illness, and after his recovery, he gave his whole time to an examination of the state of the Mission school at that place. The result of his observation will be given in a subsequent part of this report.

On Sunday morning, August 21st, the Agent preached to a small congregation, assembled at the school-house, at Navarino, and, at the request of our Missionary, the Rev. Mr. Cadle, a collection was made for Domestic Missions, which amounted to \$77 79.

On his way home, the Agent officiated in St. Peter's Church, Auburn, September 11th, when a collection was made, including monthly offerings, of \$110 56.

On Sunday, September 18th, he preached in St. Peter's Church, Albany, in the morning, and in St. Paul's Church, in that city, in the evening of the same day. The collection in the former was \$210 71, and in the latter, \$37 00. Shortly after his return from Green Bay, the Secretary and General Agent made an official visit to some portion of Maine and New-Hampshire. On Wednesday and Thursday, September 28th and 29th, he, in company with his Rev. brother, the Secretary and General Agent of the Foreign Committee,

attended the Annual Convention of the Eastern Diocese, held in Boston, and addressed that body in behalf of the Missionary cause. On Sunday, October 2d, he officiated all day in Saco, Maine.

The day following, Monday, 3d, he preached in the evening in St. Paul's Church, Portland. And on Sunday, the 9th, he preached in Gardiner, Maine, and attended a Missionary meeting at a private house in the evening.

The sum of the collections in these churches, was \$73 02.

On Sunday, October 16th, he preached in St. Paul's Church, Boston, when a collection was made, amounting to \$409 00.

On Sunday evening, October 23d, he attended a large meeting, held in Ascension Church, New-York, on occasion of the departure for Africa, of the Rev. Dr. Savage, and united with several of his brethren in addressing the congregation assembled on that interesting occasion.

In November last, in compliance with a resolution of the two Committees, he assisted his Rev. brother, the Secretary and General Agent of the Foreign Committee, in preparing a joint circular, calling the attention of the members of our communion to the Spirit of Missions, and urging upon them the importance of greatly increasing its circulation.

On Sunday morning, November 20th, the Agent preached in St. Ann's Church, Brooklyn, when a collection was made of \$717 00, which was afterwards increased to \$1010 22, of which \$250 14 were for Foreign Missions.

On Sunday morning, November 27th, he officiated in Trinity Church, New-York, where the collection amounted to \$313 67.

On Sunday, December 11th, he presented the subject of Missions to the Church of the Ascension, New-York, where a contribution of \$1022 07 was made.

On Sunday, December 18th, 1836, the Secretary and General Agent visited Philadelphia, and preached in St. Andrew's Church in the morning, in St. Stephen's in the afternoon, and in St. Paul's Church, Camden, in the evening. The collec-

tion in St. Andrews was \$222 00, in St. Stephens, \$156 00, and in St. Paul's Church, Camden, \$11 65.

The evening following, Monday 19th, he preached in Swedesborough, New-Jersey, when a collection was made of \$25 00. On Sunday, the 8th of January, he preached in St. Thomas's Church, New-York, in the morning, when nearly \$800 was collected; and in Zion Church, in the afternoon of the same day, when the collection amounted, as he was informed, to \$75. On Sunday, the 15th of January, he officiated in St. Bartholomew's Church, New-York, in the morning, and in the afternoon in All Saints' Church, New-York. The collection in the former was \$200, in the latter \$79 12. On Sunday, the 22d, he officiated in St. Luke's Church, New-York, in the morning, and in the afternoon in St. Clement's Church, in the same city. In consequence of a severe storm, the collections in these churches were much less than they would otherwise have been. In St. Luke's it was \$300; in St. Clement's \$123 76. By advice of the Committee he left the city of New-York on the 27th of January, with the view of visiting some of the churches in the Middle and Southern States; and on the 29th of that month, preached in Trinity Church, Princeton, N. J., in the morning, when the collection amounted to \$60; and in St. Michael's, Trenton, N. J., in the afternoon, when the sum of \$52 was collected. On Sunday, February 5th, he presented the claims of Domestic Missions, both morning and afternoon, to the congregation of Christ Church, Philadelphia, when the collections amounted to \$178 80. In the evening of the same day he preached in St. Peter's Church, Philadelphia, but no collection was made, as there had been one for Missionary objects the preceding Sunday, and \$500 collected, of which \$200 was afterwards sent to the Treasurer of this Committee. In the evening of February 6th, he officiated in Lancaster, Pennsylvania; but short notice having been given of the service, no collection was made. A few members of that parish sent in, the following morning, \$85 for Domestic Missions. The Female Missionary Association of this parish has also contributed \$250 for the support of a Missionary. On



Thursday evening, February 9th, he officiated in Frederick, Maryland. In consequence of the shortness of the notice the congregation was small, and it was deemed best to have no collection, but to request the persons present to send in their contributions on the following day. This they did to the amount of \$100 25.

Sunday, February 12th, 1837, he officiated in Christ Church, Winchester, Va., both morning and afternoon; the collection on the occasion amounted to \$108. Sunday, February 19th, he preached in St. Paul's Church, Alexandria, D. C., in the morning, and in Christ Church in that city, P. M. The collection in the former was \$118 91, and in the latter \$75 10. Sunday, February 26th, he officiated in St. John's Church, Washington City, in the morning, in Christ Church, Georgetown, in the afternoon, and in Trinity Church, Washington, in the evening. The total of collections on that day was \$290 46. March 5th he preached in St. Paul's Church, Baltimore, when a collection was made, amounting to \$380 25.

March 12th he officiated in Christ's Church, Norfolk, Virginia, A. M., and Trinity Church, Portsmouth, P. M. From the former of these churches he received \$182 60 for Domestic Missions, and from the latter \$50. April 2d he preached in St. Peter's Church, Baltimore, where the collection amounted to \$457 44.

April 10th he preached in St. John's Church, Fort Hamilton, where the collection was \$22 86.

The amount of contributions above enumerated are as follows, viz.:

From the Churches in Maine,	\$73 02
“ St. Paul's Church, Boston, Massachusetts,	409 00
“ several churches in Michigan and Wisconsin,	899 91
“ several churches in the Diocese of N. York,	4911 98
“ churches in New-Jersey,	148 65
“ several churches in Pennsylvania,	641 80
“ several churches in Maryland,	1228 40
“ a few churches in Virginia,	534 61

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\$3847 37

The whole amount of funds collected by the Secretary and General Agent during the past year, is \$8847 37, which, added to the sum previously collected, makes nearly \$16,000 since he first entered on the duties of his office. In thus fulfilling his official duties, he has travelled about thirteen thousand miles, and visited some portion of every State in the Union excepting two. In all his extensive tours, his life and health have been mercifully preserved. He has never met with a single accident, nor been prevented by sickness from fulfilling any engagement. The only serious indisposition was a few days illness at Green Bay. The Committee desire to acknowledge the goodness of God in having so graciously watched over and preserved their Agent in his long journeys.

#### PROCEEDINGS OF THE COMMITTEE.

Immediately after the adjournment of the Board, the Committee resumed the discharge of their responsible and important duties, the Rev. Professor Whittingham taking his seat, by the election of the Board, in the place of the Rev. Dr. Hawks, whose resignation the Board had accepted.

At their first meeting the Committee received a communication from the Rev. Dr. Anthon, in which he resigned his seat as a member of the Committee; and also, at the next meeting, one of the same tenor from the Rev. Hugh Smith. The Committee accepted these resignations, at the same time expressing their sincere regret for the loss of the services of these gentlemen, who had both been very efficient and useful in the general work of the Committee, and especially in that part of it which had devolved upon them as chairmen, respectively, of the Committees on Indian and on Southern Missions.

The vacancies thus occasioned, were subsequently filled by the election of the Rev. Dr. McVickar, and the Rev. William Richmond.

Some weeks after, Anson Blake, Esq. was compelled, by ill health, to resign his seat in the Committee; and his place was filled by the election of D. A. Cushman, Esq.

In the last report the opinion was expressed that an assistant secretary was necessary in the discharge of the executive work of the Committee. At as early a period as convenient after the adjournment of the Board, the Committee endeavored to provide for such assistance by creating the office of local secretary, and assigning to it certain duties. The sum of \$1000 per annum was fixed as the salary of the office, and the Rev. James D. Carder, Rector of St. John's Church, Fort Hamilton, N. Y., was elected to fill it. Mr. Carder accepted the appointment, and entered upon its duties on the 19th July.

At the stated meeting of the Committee on the 18th July, it was announced that the Rt. Rev. Dr. White, presiding Bishop and President of the Board, had departed this life on the previous day. Upon the announcement of this painful intelligence, the following preamble and resolutions were adopted :

“Whereas Almighty God, in the dispensations of his Providence, has removed by death from his earthly labors, the Rt. Rev. William White, D. D., Bishop of the Diocese of Pennsylvania, venerable for his years and wisdom, and for a long time the presiding Bishop of the Protestant Episcopal Church in the United States ; therefore,

Resolved, That this Committee entertains a deep and grateful sense of the manifold blessings conferred upon the Church in the United States, through his instrumentality ; that it regards him as having been, under God, the chief means in procuring her organization, and in conducting her safely through the trials and conflicts she has experienced.

Resolved, That this Committee cannot fail to recognise the hand of a kind Providence in prolonging his days until the Church had become firmly established, had extended her benign influence to every part of our country, and might literally be regarded as a city at unity with herself.

Resolved, That devout acknowledgments are due to the Giver of every good and perfect gift, for the remarkable qualities with which he was endowed, the equanimity and firmness with which he adhered to principle in the hour of dan-

ger, the purity and consistency of conduct by which he commanded respect, and the learning, ability, and success with which he explained and defended the doctrines and institutions of the Gospel.

Resolved, That while this Committee delights to contemplate him as the efficient patron of our various civil, literary, and religious institutions, it perceives a special call to express its veneration for his character and services, on account of the zeal and energy with which he sustained the Missionary enterprise, presided over our General Society, from the commencement of its operations, and presented a living example of the Apostolic spirit, in the sentiments he cherished, the counsel he gave, and the charges he delivered.

Resolved, That a copy of these resolutions be transmitted to the family of the deceased Bishop, to the Bishop of the Diocese of Pennsylvania, and to the Secretary of that Diocese, and that they be published in the Churchman and Spirit of Missions."

The Rt. Rev. Dr. Kemper, Missionary Bishop, having submitted to the Committee a plan for establishing a Literary and Religious Institution in Missouri, the Committee were happy in giving their approval to it, and in cordially commending it to the attention and support of the Church. In promoting this measure of the Missionary Bishop, they were satisfied that they were aiding in a truly Missionary work. If the millions, inhabiting the Valley of the Mississippi, are ever to be supplied with faithful heralds of the Cross, the supply must come from among themselves. The Missionaries must be trained for their work on the soil. Among the honored instruments of that training, the Committee confidently hope that Kemper College, in its literary and theological departments, may be among the first.

In July last the Committee took up the subject of the salaries and outfits of Missionaries; and, after much deliberation, adopted principles, for their guidance in this matter, which they deemed more equitable towards the Missionaries, and more in accordance with that discrimination, which, as faith-

ful Trustees of the bounty of the Church, they ought to exercise. The amount of salary given to the Missionary at any station, is now regulated, as far as practicable, by the expenses of living, and by the assistance which he may receive from those amongst whom he labors. The outfit is regulated by the distance travelled in reaching the station. The change respecting salary has added considerably to the labors of the Committee; but this additional work is cheerfully performed under the belief that they thus more effectually discharge their trust, as the dispensers of the funds confided to them.

The Committee, several months since, had their attention called to the inconvenience under which the congregation of Oneida Indians, at Duck Creek, Wisconsin Territory, were laboring from the want of the Prayer-Book in their own language. A very few copies only of the book in use among them, consisting of the morning and evening prayer, and some other parts of the Liturgy, are now in existence. The Missionary at that station having compiled a translation of the order for daily morning and evening prayer, the litany, a portion of the collects, the forms for family prayers, &c., and a publishing house in this city, having undertaken the publication of the work, the Committee have engaged to purchase fifteen hundred copies, at an expense of about \$300, for distribution among that people.

The Committee, after much deliberation, have determined not to assume the expenses and responsibilities of sustaining a Mission among the Menominee Indians. The reasons which have led them to this determination, will appear in the view of that Mission, presented in a subsequent part of this report.

The Committee have also determined upon reducing the Mission school at Green Bay, to about twenty-five pupils, with a view to its ultimate discontinuance at a future period, when the Indians shall have all removed from that vicinity. The propriety of this step will be made obvious to the Board in the view of that establishment, which will be found in another part of this report.

The Committee have recently taken into consideration the general principles, under which they are organized by the authority of the General Convention, and upon which their operations are founded ; and, for the purpose of making these operations, as far as possible, conducive to the strengthening of the Church, as such, where it is fully organized, they have adopted the following standing rules, which are to govern their operations within the bounds of dioceses having Bishops.

1. No Missionary station shall be adopted, or Missionary appointed, except on the nomination of the Bishop.

2. The assignment of Missionaries to their respective stations shall rest with the Bishop, provided that the Missionary salary shall be paid only for the time that a Missionary is actually engaged in a station appointed by this Committee, unless he have leave of absence from the Bishop.

3. The evidence of a Missionary being thus engaged shall be a quarterly report to this Committee, in conformity with its general provisions ; a failure in sending which, except for satisfactory reasons assigned, shall be considered a relinquishment of the Missionary salary.

In the last report the Committee informed the Board that they had under their care seventy stations, including the three among the Indians in Wisconsin, and that the number of Missionaries in these stations was thirty-six. Eight of these stations they have since discontinued ; and, in consequence of their discontinuance, five persons have ceased to be Missionaries in the employ of this Committee. Two others have resigned their appointment as Missionaries, and one has been dropped from the list, and one also has deceased. Two have recently resigned their stations, but will soon be assigned to others, and are therefore still considered as Missionaries in this department. Hence it appears that of the seventy stations, then reported, sixty-two are continued ; and of the thirty-six Missionaries then in the field, twenty-seven are still in the employment of this Department of Missions.

The Committee have the satisfaction of informing the Board that, during the year, they have adopted twenty-six new

stations; making the whole number of stations eighty-eight. They have the further satisfaction of informing the Board, that, during the same time, they have appointed thirty-four Missionaries; of whom one has departed this life, one has ceased to be a Missionary by the discontinuance of his station, and five have resigned the appointment: so that the whole number of Missionaries in this department of the field is now fifty-four.

The appointment of the preacher of the annual sermon before the Board devolving upon this Committee, by the by-laws of the Board, they have requested the Rt. Rev. Alexander V. Griswold, D. D., Presiding Bishop, and President of the Board, to officiate as preacher in St. Paul's Church, Baltimore, on the evening of the first day of the session. Bishop Griswold has kindly acceded to the request. In the event of his being providentially hindered from officiating, the Rev. H. W. Ducachet, M. D., Rector of St. Stephen's Church, Philadelphia, has been appointed to supply his place, and has accepted the appointment.

The Board, at its last meeting, referred its proceedings to the two Committees for publication. By the joint direction of the Committee, two thousand copies were printed, and these were all distributed among the clergy and laity, except one hundred copies retained for the use of the Board, and a few copies for the use of the Committees.

The Committee have united with their brethren of the Committee for Foreign Missions, from time to time, in the transaction of such business as did not come exclusively under the jurisdiction of either Committee, yet belonged to the Missionary work of the Church. The friendly and affectionate intercourse which has thus been continued between the two Departments of our Missionary organization, has been a circumstance affording much gratification to this Committee; and such it has no doubt been to the other Committee, and will now be to the Board.

The Missionary paper has been one of the subjects thus calling for concurrent action. The Board, at its last meeting, Resolved, "That the editing and publication of the

'Spirit of Missions,' be hereafter conducted under the direction of the Secretary of the Domestic Committee, and the Secretary of the Foreign Committee, subject, in their respective departments, to the supervision and control of said Committees." In order to enable the Committees, in the most effectual manner, to discharge the duty which this resolution of the Board imposed upon them, they immediately appointed a joint committee, whose duty it was made to attend to all the business arrangements of the paper; making the necessary contracts for its printing and publication; examining the accounts of receipts and expenditures of the publishers, and reporting thereon, from time to time; and taking all necessary measures for promoting its interests, not connected with the editorship. The expenses which attended the publication of the first volume, for the year 1836, have exceeded the receipts by about \$750. During the present year there will be a deficiency of about \$200. In the hope of extending the usefulness of this work, and of exciting a greater interest in the cause to which it is devoted, the parochial clergy have all been supplied with it gratuitously, and appeals have been especially made to them to use their influence to increase its circulation. As the official organ for communicating with the church on the subject of Missions, it should be in the hands of every member.

The Committee now beg respectfully to report the situation and prospects of the several Missionary stations intrusted to their supervision and care. Among the most interesting portions of the great Missionary field, and the one to which they would first direct the attention of the Board, is that of

### INDIAN MISSIONS.

#### MISSION SCHOOL AT GREEN BAY.

This establishment is still under the superintendence of the Rev. Daniel E. Brown, assisted by his wife, and Misses Senah and Susan Crawford; who have, for several years,



devoted themselves, with great faithfulness and zeal, to the instruction and civilization of the children of the forest.

Immediately after the last meeting of the Board of Missions, the Secretary and General Agent of the Domestic Committee, with the advice and consent of the Committee, visited Green Bay, and on his return made a full report of the state of the Mission school. While at Green Bay he had frequent opportunities of visiting the school and examining its internal arrangements, and expressed the belief that it was in as flourishing a condition as it had been at any previous time; and that the scholars had made as much progress in human learning as could have been reasonably expected; while he indulged the hope that the seeds of religion had been sown in many an infant heart, which will hereafter spring up and bring forth the fruits of holiness. There were then 70 children, male and female, in the school; of whom 54 were charity, and the remaining 16, pay scholars. Of these only 31 were full-blooded Indian children;—the others were half and quarter-bloods, with the exception of two whites. Three of the children were under five years of age;—30 were between 5 and 10;—and 37 were over 10. The greater part of them are Menomenees and Oneidas.

The Committee have regarded the management of this establishment as imposing upon them a great responsibility. The circumstances of its existence now, they find, are widely different from what they were at its origin and for several years of its prosperity. The position, chosen for its location, was then in the midst of an extensive Indian country occupied by the Winnebagoes, the Menomenees, the Chippewas and many other tribes; it was far from the settlements of the white-man, and in a country then thought to have little of those advantages which would attract the cupidity of the speculator, or give scope to the enterprise of the emigrant. That an institution for the benefit of Indians or Indian children can flourish, if placed in the midst of a civilized community, is a position which will not be maintained by any one acquainted with the Indian character, or with the results of past efforts of that kind in this country. It would seem that

many of the obstacles to the real usefulness of a seminary so situated, attach also to one placed upon the border line which separates the homes of the white-man and the Indian. It is only when an institution, for such an object, is planted in the very midst of the Indians, and secures their confidence without exposing them to temptations which can only be resisted by Christian principle and the grace of God, that we may expect its most extensive usefulness.

The Committee have, therefore, beheld, with an anxious eye, the unsettled condition of the Indian tribes around their Mission school at Green Bay. They have understood it to be the settled policy of the government to remove them at no distant period beyond the Mississippi river; and have been informed that treaties, having that end in view, were made with some of them last year. The opinion has been frequently expressed by intelligent men acquainted with the country, that in five years more, all, or nearly all, the Indians, now east of the Mississippi, in Wisconsin, will be removed to the west of that river, and so be situated some hundred miles from the school. In the mean time, the country has been, and will continue to be, rapidly populating by emigration from the east. In these altered circumstances of the Indians, the school, and the country in which it is placed, the Committee have been convinced that a reduction of the school ought to be begun with a view to its extinction, when the circumstances of its location should render it no longer useful as a school for Indian children, and with a view, also, to the immediate lessening of its expenses; and that measures should likewise be taken to secure the buildings and grounds to the Church for some useful purpose. They have, accordingly, directed the Rev. Mr. Brown to reduce the school as soon as convenient, to twenty-five scholars. In compliance with this direction he had, on the 10th of April, reduced the number to forty-four, and several more have, no doubt, since left.

During the year, Mr. Brown has had two public examinations of the school, which have been attended by the principal citizens in the vicinity, some of whom expressed, in strong

language, their feelings of gratification at the proficiency of the children.

#### ONEIDAS.—DUCK CREEK.

The Missionary to the Oneidas, reached that station about the middle of May, last year, and was received with much joy. The persons connected with this Mission are, the Rev. Solomon Davis, Missionary; Mr. S. B. Sherwood, school-master, and Aristogenes Nimham, interpreter. The Mission is in a highly prosperous condition. The Oneida Indians have made considerable advancement in civilization, and now cultivate their farms, and enjoy the comforts of settled domestic life. They are enabled to defray one half of the expense of the Missionary's support, and pay a hundred dollars a year towards the support of a school for their children. In autumn last, the Chiefs made an appropriation of \$2,000 for the erection of a church, and \$500 for building a parsonage-house. One of them also made a donation of \$200 towards the purchase of a bell for the church. They have erected a school-house at a cost of about \$300. The sale or exchange of a portion of their lands, placed funds in their hands, a portion of which they have thus set apart for the service of Almighty God. The school was opened on the first of January last, and contains about forty scholars. The number of communicants among the Oneidas, under the care of Mr. Davis, is 80. It is expected that the proposed church and parsonage-house will be erected the present year.

But, while the Committee have the satisfaction of presenting so favorable an account of the condition of this Mission, they have to record a calamity which will be seriously felt by the faithful Missionary of that station. In the month of December last, while at Green Bay, for the purpose of forwarding to the Committee one of his reports, he received the intelligence of the destruction of his dwelling-house by fire. On his return home he found, not only the house, but nearly all it contained, reduced to ashes. His library, of about five hundred volumes, was entirely destroyed, together with most

of his wearing apparel and furniture. In informing the Committee of this severe loss, Mr. Davis adds : "The property, though of little value, which we regard as belonging to the Committee, is safe, viz : the Missionary, his wife and daughter ; and, by the blessing of God, are in good health and spirits."

#### MENOMENEES.—LAKE WINNEBAGO.

The Board were informed, by the last report of the Committee, that some progress had been made in planting a Mission among the Menomenees at the foot of Lake Winnebago. This undertaking had its origin in a treaty, by which the Government engaged to sustain, within the country occupied by this tribe, and belonging to them, an establishment for their education and instruction in agriculture and the mechanic arts. The Rev. Henry Gregory was invited to undertake the management of it, in the double relation of a teacher under Government and a Missionary of the Church. The salaries of Mr. Gregory and his assistants were to be paid, and the necessary buildings were to be erected, by Government. It was not expected that the Mission would be of any expense to the Committee. To add to Mr. Gregory's means of usefulness, they, however, defrayed a few incidental expenses, and gave a small salary to his interpreter. Mr. Gregory had been at the station about seven months when another treaty was made, by the stipulations of which the Indians sell the lands on which the buildings were erecting, and engage to remove beyond the Wolf River towards the Mississippi ; and the provision, made on the part of Government for the establishment among the tribe, terminates with the ratification of the treaty. This new aspect of affairs presented to the Committee the question, whether they would themselves undertake a Mission among the Menomenees, in their new location beyond the Wolf River, to which they are to remove the present summer. The question was long and anxiously considered. It was found that a considerable expenditure would be required, first in the erection of buildings,

and afterwards in the salaries of the Missionary and teachers, and for other purposes. The unsettled condition of the Indians in all that quarter, and the known policy of the Government rendered it highly probable, that, if established, the Indians in four or five years would be removed from its vicinity and deprived of its benefits. There were also obstacles to the success of such a Mission in the peculiar condition of that tribe. Under all these circumstances the Committee did not deem it expedient, at this time, to undertake the Mission. The Missionary has been informed of the decision; and, though his heart still clings to these poor sons of the forest, his judgment approves of the decision. He is probably now on his way to the people of his former charge in the diocese of New-York.

For the purposes of convenience in the transaction of their business, the Committee, on their first organization, divided all the field of their operations, except what is occupied by Indian Missions, into the portions NORTHERN and SOUTHERN, of which the Ohio river formed a convenient dividing line. In calling the attention of the Board to the state of their Missions north of the Ohio river, or of their

#### NORTHERN MISSIONS,

the Committee will first speak of the State of

##### MAINE.

This portion of the Eastern diocese has long been represented to the Church as one calling for Missionary labor. BANGOR and AUGUSTA have been adopted by the Committee as stations, and it is highly important that the former of these should have the services of an able and devoted man at an early period. From the peculiar situation of that place and its connexion with the rest of the state, a field of great usefulness to the Church is there opened. The Committee trust that, in the providence of God, it will not long remain unsupplied.

In the last Report it was stated, that Saco had been made a station. Aid has been given towards the support of the Rev. William Horton, as the Missionary there, during the year past. The reports of the Missionary afford evidence of a gradual increase of the congregation under his care, and (what is of infinitely higher importance) of its advancement in spiritual things. It is not now a station.

## NEW-HAMPSHIRE,

Has two stations, CONCORD, of which the Rev. P. S. TEN BROECK is the Missionary, and DREWSILLE, vacant. It is hoped that the labors of the Rev. Mr. Ten Broeck, at Concord, which were commenced in October last, will lead to the permanent establishment of the Church in that city. In addition to the usual public services of the Lord's day, he has frequently assembled the people with reference to Missions, and afforded them an opportunity of aiding in the Missionary enterprise. The Committee are happy to notice here that, in the small Sunday school attached to this station, the Governor of New-Hampshire acts as a teacher. In this he adds honor to his office as a civil magistrate. It would be a happy day for our country and her institutions, if all in authority were to use the influence of their station and example for the honor of the Supreme Ruler of nations, and the extension of the kingdom of his eternal Son. In

## MASSACHUSETTS.

CAMBRIDGE has been adopted by the Committee as a station.

An appeal was some time since made, by the Standing Committee of the diocese of

## DELAWARE,

For aid in an endeavor to revive some of the parishes, in that State, once under the patronage of the Society (in England) for Propagating the Gospel in Foreign Parts, and now long since in a state of decay. The Committee adopted DOVER, AND PARTS ADJACENT, KENT COUNTY, a Missionary station. It is not yet supplied.

In their last Report, the Committee informed the Board that they had four Missionaries and six stations in

OHIO,

Two of these Missionaries have since resigned; the Rev. John Hall, because the people, in a portion of the field in which he had labored as a Missionary, were able and willing to take upon themselves his entire support, and so enjoy the benefit of his constant services; and the Rev. Sherlock A. Bronson, because called to a sphere of usefulness which, in the opinion of his Bishop, had a stronger claim upon his services. The stations occupied by these Missionaries have been discontinued, as has also the vacant station at Marion and Clarendon. To the other vacant station, Circleville, the Rev. J. P. Bausman has been appointed. During the year four other Missionaries have been appointed for Ohio; the Rev. Seth Davis, the Rev. Thomas H. Quinan, the Rev. William Mitchell, and the Rev. Burton H. Hickox; and assigned respectively to Ohio City, to St. Peter's, Rome and St. Matthews, Ashtabula, to New Lisbon and Little Beaver, and to Maumee City and Perrysburgh. Two of the above-mentioned places, Ohio City and Circleville, will cease to be Missionary stations on the first of July next, in consequence of the supposed ability of the people to support their own pastors. The number of stations and of Missionaries in Ohio will then be five.

It was not contemplated that Ohio City would enjoy the aid of the Committee beyond one year, during which a neat and tasteful church, in progress, would be completed, and the parish be fully able to support the ministrations of the Gospel. The Committee doubt not that their expectation will be realized, and that the aid which they have been able to give to that parish in its infancy will be returned into the treasury of the Church many fold. The Vestry at Circleville, upon being apprized that Missionary aid would not be extended to them beyond the present quarter, have said in their answer, that the people of their parish are deeply sensible of the obligations which they owe to the

Society and to the Committee, for their benefactions, without which they would not have had regular ministerial service among them.

The Board will perceive that the operations of the Committee, in Ohio, have been somewhat enlarged during the past year. They anticipate that the stronger claims of more destitute parts of the country may prevent a further increase of their aid to that State, and perhaps make it necessary to diminish the present appropriations. And they are happy that its Diocesan takes the same view of the case which is taken by the Committee themselves. In a letter applying for additional aid, in October last, he says: "when it is wanted for the unsupplied stations of the south-west, I will cheerfully relinquish it."

THE REV. ABRAHAM BRONSON, MISSIONARY AT BOSTON, PORTAGE Co., has officiated statedly at two places, except when interrupted during a short attack of sickness. A parish has been organized, and measures are taking for the erection of a small church.

THE REV. HENRY PAYNE, MISSIONARY AT SPRINGFIELD, CLARKE Co., has been for the past year officiating at that place, and the adjoining town of Urbana. At Springfield, the prospects of the Church, Mr. Payne represents, are encouraging. No church has yet been built; but a lot of ground, and a considerable sum for a church are procured; and it is hoped its erection will proceed during the present season. Mr. Payne, in the discharge of his Missionary duties, seems to labor with the confident hope of success.

THE REV. THOMAS QUINAN, MISSIONARY AT ST. PETERS, ROME AND ST. MATTHEWS, ASHTABULA, has officiated regularly in these two parishes, and in some adjacent places, since November last. The statements made in his last report, show that he is occupying a field where good may be done. During the first four months of his service, he travelled about six hundred miles in the discharge of his Missionary duties. It is his remark, that through the extent of his Mission, the present improved state of reli-



gion in the Church, when compared with the past, is encouraging.

THE REV. WILLIAM MITCHELL, MISSIONARY AT NEW-LISBON AND LITTLE BEAVER, COLUMBIANA Co., entered upon his duties about the 1st of October last. He officiates in the above-mentioned places, and also at the adjoining town of Liverpool. At Little Beaver, a church was nearly built by a gentleman, deceased some months ago. At New-Lisbon, it is thought one could be easily erected; at Liverpool, also, liberal offers are made for the building of a church. Should these churches be erected and completed, and the people gathered into them, as many doubtless would be, the Committee will feel that they have made a useful appropriation of the funds of the Church in sustaining this Mission.

THE REV. BURTON H. HICKOX, MISSIONARY AT MAUMEE CITY AND PERRYSBURGH, left his late residence in the diocese of New-York, about a month since. It is confidently believed that he will find a very promising field of labor at that station.

The Committee next invite the attention of the Board to

#### MICHIGAN.

Since the last meeting of the Board, the Church in Michigan has, by the blessing of God, been perfected in her organization by the consecration of her first Bishop, the RT. REV. SAMUEL A. MCCOSKRY, D. D. As a necessary consequence of this, the Missions in that State have assumed a much more efficient and promising character. Anxious as the Committee are, both on the ground of principle and of evident propriety, to act every where as an auxiliary to the Episcopate in planting and nurturing the Church over which the Holy Ghost has made the Bishop the overseer; they cannot but rejoice whenever any one, bearing the Apostolic commission, goes forth to assume the supervision of the scattered portions of the flock; and they stand ready to give him every aid which is within their power, and consistent with the responsibilities devolved upon them by the Church.

At the time of the last report there were in Michigan five stations and three Missionaries, and no other officiating clergymen. At present the number of Missionaries is six, and there are two or three clergymen in the active discharge of their ministerial duties who are not Missionaries of the Committee for Domestic Missions.

THE REV. JOHN O'BRIEN, MISSIONARY AT MUNROE, continues his labors at that station. The parish, which has been regularly increasing under his care for the last three or four years, is now nearly able to sustain its own pastor, and to contribute, to a considerable extent, in aid of their more feeble brethren.

THE REV. JAMES SELKRIG, MISSIONARY AT NILES, BERRIEN Co., officiates regularly at that place and one or two others in the vicinity. The Church at Niles is now nearly or quite completed, and the congregation, though laboring under many embarrassments from the want of a place of worship, has been gradually increasing. The people of the places in the vicinity, which have enjoyed a part of the services of Mr. Selkrig and been regarded as attached to his station, are anxious to have a Missionary reside among them, and will do much towards his support. In addition to his services at his own station, Mr. Selkrig has, by request, officiated several times in Michigan City in Indiana, and has organized a parish at that thriving place.

THE REV. ALGERNON S. HOLLISTER, MISSIONARY AT TROY AND ROMEO, OAKLAND Co., has now been laboring about two years at this station. He officiates at the above-named places statedly, and occasionally at Waterford and other parts of that county. A church is in the course of erection at Troy, and is expected to be completed during the summer. The Missionary appears to be unremitting in his exertions to lay well the foundation of the church in the field assigned to him; but time, he says, can only determine the extent of the benefit which will result from the services he is rendering in that region. A spirit of worldliness and infidelity prevails there, as in many other places of the West, and

much labor and patience are required, and many privations are to be endured to accomplish even a little.

THE REV. G. W. COLE, MISSIONARY AT TECUMSEH AND CLINTON, entered upon the duties of that station, as the successor of the Rev. Mr. Lyster, about a year since. The Church at both these places is in a very flourishing condition. The services are regularly performed each Lord's day, twice at Tecumseh, and once at Clinton. The Committee confidently trust that the blessing of God upon the labors of the Missionary at his station, will soon enable the people of his charge to assume his entire support, and to become themselves in turn the benefactors of others.

THE REV. SAMUEL MARKS, MISSIONARY AT ANN HARBOR, removed to that station in September last, and now devotes his whole time to that parish. A church has been, for some time, in progress and will be completed during the ensuing autumn. As the University of Michigan is to be located in this place, the establishment of a flourishing congregation here, and the regular services of the Missionary will no doubt have a favorable influence upon the cause of Christ throughout the State. The station is in a highly prosperous condition.

THE REV. H. F. M. WHITESIDES, LATE MISSIONARY AT CONSTANTINE AND OTHER PLACES IN ST. JOSEPH'S Co., also commenced his labors at that station in September last. His services have been divided between several places. A parish has been organized at the station, and hopes are entertained that a church will be built at Constantine during the present summer. The Missionary appears to have explored the country around him with an earnest desire to seek out the scattered sheep and to carry to them the bread of life. He has recently resigned his station, with the view, however, of entering upon some other field of labor in that part of the country.

The Rev. Henry Tullidge was appointed, some months ago, the Missionary to DEARBONVILLE, GROSS ISLE, AND MOUNT CLEMENS; but was prevented by domestic affliction from removing to the station. It is at present vacant.

There are several important stations in this State now vacant, and greatly needing Missionaries at once to take the charge of them. MARSHALL, ST. JOSEPH, and ALLEGAN, are of this kind. The congregation of St. Paul's Church, Detroit, in addition to contributing to the domestic funds, as already noticed, have extended much valuable aid, and their truly Christian sympathy, to several of the Missionaries in Michigan.—In the

## WISCONSIN TERRITORY,

The Committee have to report that there has been no increase of Missionaries during the year.

THE REV. RICHARD F. CADLE, MISSIONARY AT NAVARINO, continued his labors at that station without interruption until the first of April. His services in the Missionary cause are well known to the Board and to the Church. During the winter the attendance upon public worship at that station has been greater than at any former period ; but the congregation are still suffering under the want of a church. The Missionary has frequently officiated in the garrison of Fort Howard. The Committee had the pleasure of informing the Board, in their last report, that a considerable sum had been raised towards the building of a church, and that there was an encouraging prospect of its erection during the coming year. It is now a subject of regret that this anticipation has not been realized. Some months since the Missionary expressed to the Committee an earnest wish to retire from the station on the first of April, and to enter upon some other field in that Territory. The Committee acceded to the request. As, however, they are aware that it has long been his earnest wish to see a church erected before he retired from the station, and at the period of the latest intelligence he had not removed thence, though he had been absent some time on a Missionary tour, the Committee are not without hope that renewed exertions will be made to erect the church, and that the station will, for a while longer, enjoy the benefit of Mr. Cadle's services.

In October last the Rev. Augustus Fitch was appointed

**Missionary at MINERAL POINT** ; but, acting under the advice of his Bishop, he subsequently changed his destination for a station in Missouri. That station is, therefore, still vacant, as is also **DUBUQUE**, in its vicinity. The station at **MILWAUKIE** was also vacant at the latest intelligence ; but the people were making great exertions to secure a pastor, and, from the tenor of correspondence on the subject, it is presumed it will soon be supplied. **FORT WINNEBAGO**, at the request of several of its officers for a clergyman, and with the approbation of the Secretary at War, has been recognised as a station, and is also vacant.

The Territory of Wisconsin is rapidly increasing in population, and it is important for the interests of the Church, and for the present and future good of its inhabitants, that several Missionaries should be sent into that field.—In

#### INDIANA,

The number of places recognised as Missionary stations in the last report was nine. It is still the same. Jeffersonville, not included in this number, was for a short time regarded as such ; but, it being now supplied gratuitously by the Rev. Mr. Peers, of Kentucky, it is no longer considered a station.

The number of Missionaries belonging to Indiana, at the time of the last meeting of the Board, was three. It has since been increased by the addition of three, the Rev. Lloyd Windsor, and the Rev. George Fiske, appointed, and the Rev. Ashbel Steele transferred from Florida ; and one has resigned, making the present number of Missionaries five. The Rev. Mr. Fiske has just removed into the State, and will be assigned to a station by the Missionary Bishop.

**THE REV. MELANCTHON HOYT**, Missionary at **CRAWFORDSVILLE**, has officiated at his station about three fourths of the year. A small church is in the course of erection. It is anticipated, that when the church shall be completed, the efforts for gathering a congregation will be more successful than they have heretofore been.

**THE REV. ARCHIBALD H. LAMON**, Missionary at **EVANSVILLE**, at the time of the last meeting of the Board, was in

charge of the station at Madison. He continued to labor at that place till the month of September, when, by advice of his Bishop, he was transferred to Evansville. Here a field of much usefulness seems to be open to him. A parish is organized. A large and convenient room in the court-house has been, in a creditable style, fitted up for public worship; the erection of a substantial church is in contemplation, and every indication is afforded of the temporal and spiritual prosperity of the parish.

THE REV. ASHBEL STEELE, MISSIONARY AT NEW-ALBANY, having been transferred to Indiana, removed thither in the month of October last, and immediately entered upon the duties of that station. The Committee have received gratifying accounts of his services at that place. The field is represented as one of ample extent, and of prospects becoming daily more and more encouraging. It is expected that a church will be erected during the present year, and, when erected, that it will soon be filled. The Committee anticipate much good to result to the Church in Indiana from the labors of a Missionary at New-Albany.

THE REV. LLOYD WINDSOR, LATE MISSIONARY AT MADISON, was appointed in July last for New-Albany; but, soon after his arrival in the State, became the Missionary at Madison with the approbation of his Bishop; Mr. Lamont having removed to Evansville. His services at that station have been useful. The congregation has steadily increased in numbers; his plans for the growth of the Church were judicious, and promised much good to that place and its vicinity. The room which had been fitted up as a place of worship, serves for that purpose at present, but it is determined soon to erect a church. The Committee have regretted that circumstances over which Mr. Windsor had no control, seemed to make it necessary for him to seek a station farther to the north. He left Madison at the close of the last quarter, but will continue as a Missionary in Indiana, and be assigned to some other station by Bishop Kemper.

THE REV. CHARLES J. TODD, LATE MISSIONARY AT

LOGANSPOUT, was, at the last meeting of the Board, reported to have been on his way to his station. He arrived at it early in August, and found a small number of Episcopalians desirous to aid his efforts to establish the Church by immediate action. A parish was formed; an eligible site for a church was presented to the vestry, upon the express condition that the church should be erected thereon within the period of two years. The site has been received, and active measures are taking to fulfil the wise condition of the donor. The interests of the infant parish have been gaining strength daily under the ministrations of the Missionary. It is a subject of sincere regret, therefore, to the Committee, that, in consequence of continued ill health during his residence at Logansport, Mr. Todd has been obliged to resign the station and return to the east. Lest, however, the illness with which he has providentially been afflicted, should be an obstacle in the way of sending another Missionary to that station, now vacant by his removal, Mr. Todd has informed the Committee that "Logansport is a healthy situation, as much so as can be found in the whole western section of our country; and that his impaired health is attributable to a constitutional peculiarity, and not to a general unhealthiness of climate." Bishop Kemper, it is presumed, will soon be able to assign a Missionary to that station.

At MICHIGAN CITY a parish has been organized, as already stated, by the Rev. Mr. Selkrig, a Missionary in Michigan; a considerable sum has been raised for the erection of a Church, and much anxiety has prevailed during the whole year that a Missionary should be sent to that station. The Committee trust that one will soon be provided. The important station of INDIANAPOLIS, has been vacant since the removal of the Rev. Mr. Hoyt from it early in 1836. Measures are now in progress which the Committee have reason to believe will result in that station being filled by a suitable Missionary. Besides LAWRENCEBURG and VINCENNES, still vacant stations, there are many other places in Indiana needing and inviting the services of the Church,

and it is earnestly hoped that the necessary means and men will not be much longer wanting, in order to give the most effectual aid to the zealous efforts of the Missionary Bishop, in laying well the foundation of the Church in that State.

The Committee would do great injustice to their own feelings, were they to fail to record in this place the labors of the Rev. Samuel R. Johnson. Mr. Johnson accompanied the Missionary Bishop to the West in 1835, and was his companion in many of his early tours. He has since removed into Indiana, and become the Rector of Lafayette. Separating himself from an attached circle of friends at the east, and from associations and interests which strongly bound him here, he has devoted himself to the cause of the Church of Christ in Indiana, and is zealously laboring in its behalf. The Committee hope his example may be followed by others, like him in spirit and in ability to be useful.

In the next westerly State,

#### ILLINOIS,

The Committee have at present only four Missionaries, and have been unable to send any into that State since the last meeting of the Board.

CHICAGO has ceased to be a Missionary station. The Board will be glad to learn that the labors of the Missionary at that place have been so highly blessed of God, and the parish has enjoyed such a measure of prosperity as no longer to need the fostering care of the Church. It is confidently hoped that that important and thriving parish will not be content with hereafter providing for their own wants, but will aid in extending to the new and feeble stations of Illinois, the blessings which in times past have been brought to them.

THE REV. JOHN BATCHELDER, MISSIONARY AT JACKSONVILLE, is still engaged at that station. It affords the Committee much satisfaction to inform the Board that this parish also, has, through the goodness of God, become able to be independent of the Missionary aid, and will cease to be a station on the first of July next. A gratifying evidence of



the prosperity of the parish and of the estimation in which their Missionary is held, is afforded by the fact, that the ladies of the congregation have raised, during the past winter, more than \$500 for the purpose of improving the grounds around the church, and the vestry, by subscription, over \$800 for the support of their pastor during the coming year. May these indications of prosperity long continue, and Trinity Church, Jacksonville, become the instrument of much good in the diocese of Illinois.

THE REV. EZEKIEL G. GEAR, MISSIONARY AT GALENA, arrived at his station early in June last year. His labors have been chiefly confined to Galena ; but he has made one or two visits to some parts of Wisconsin, and imparted useful information to the Committee, derived from these visits. At Galena the congregation is increasing, and arrangements are making for the erection of a large and substantial church, the cost of which will be from \$10,000 to \$15,000. With great propriety, the friends of the Church at that station, have determined that no application for aid in the erection of their church shall be made abroad. The Committee hope their efforts will be crowned with success, and, as the house made with hands shall rise for the worship of God, many at that station may become in truth, temples of the Holy Ghost.

THE REV. JAMES DE PUI, MISSIONARY AT ALTON, was transferred from Rushville to that station soon after his arrival in Illinois in June last. His labors have been devoted to the great object of building up a Church in that thriving town, and have, by the Divine blessing, been productive of great good. A room was immediately fitted up as a place of public worship, but was soon found to be not large enough for half of those who were disposed to attend. Soon after, a larger room was fitted up for the same purpose, and this is also found to be too small for the accommodation of the congregation. The Church has, at that place, many zealous and ardent friends, and they are endeavoring, the Committee trust with success, to erect a substantial church the present year. About \$5000

have been subscribed for that purpose, a part of which has been expended for a suitable church lot. The Committee have every reason to hope, that as large and flourishing a parish as any in the Valley of the Mississippi will soon be found at Alton.

THE REV. JOSEPH L. DARROW, MISSIONARY AT COLLINSVILLE and parts adjacent, officiates at Collinsville, Edwardsville, Maine, and Ridge Prairie. He has recently organized a parish by the name of Trinity Church, Madison County, which embraces the Episcopalians of the first three places named above. The Missionary is anxious to have a small church erected in each of these towns. At Collinsville, a church lot has been secured. No very decided measures have yet been taken for the erection of churches at these places. It is earnestly hoped that the Missionary may have the satisfaction of seeing his faithful labors rewarded by the accomplishment of his wishes in this respect.

RUSHVILLE is still vacant. A small church has been erected and consecrated. The most anxious desire has been manifested by this little parish for the services of a pastor, and appeals have, from time to time, been made to the Committee and to others for one to be sent to them. The Committee hope soon to be able to make an appointment for the diocese of Illinois which will enable the Bishop to assign a Missionary to that station. It is represented as one of much promise. JULIET, an important station in the northern part of the State, is still vacant. It is represented as one greatly needing a clergyman.

An interesting communication has been recently received from the venerable Bishop of that diocese, giving an account of a visitation through a part of the State, and of the dangers through which a merciful Providence guided him. As a field of Missionary labor, that State has strong claims upon the church. May God incline the hearts of her members to meet these claims of duty.

By the last report of the Committee, the Board was in-

formed that, with no Missionary\* in the State, there were four Missionary stations adopted in

#### MISSOURI

The Committee have now the satisfaction of stating that these stations are all filled by faithful and zealous men.

THE REV. F. F. PEAKE, MISSIONARY AT BOONVILLE, arrived at that place in November last. The letters which have been received from him have afforded the Committee much pleasure. In the great work of planting the standard of our Apostolic Church far away upon the distant waters of the Missouri, he is, the Committee believe, laboring with success. The public services are well attended; and the Missionary and the Church are together gaining a hold upon the affections of the people among whom he resides. No parish has yet been organized, but a flourishing Sunday school is in operation. The children are eager to learn the use of the Prayer Book. Their example, he says, has a very perceptible effect upon the parents and others. The responses, made by the children, would gladden the heart of any Churchman, especially when two hundred miles from any similar congregation. Mr. Peake has officiated a part of the time at Fayette, while that station was without a Missionary.

THE REV. AUGUSTUS FITCH, MISSIONARY AT ST. CHARLES, entered upon his duties at that station in December last, and, during the winter, has suffered many privations, but is now encouraged with the prospect of success. A small building, fitted up chiefly at his own expense, has been used as the place of public worship. The service has been generally well attended; a Sunday school is kept. The sum of about a thousand dollars has been subscribed for the erection of a church. No parish has yet been organized.

THE REV. CHAPLIN S. HEDGES, MISSIONARY AT PALMY-

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\* The Rev. Mr. Minard then and still the assistant minister of Christ Church, St. Louis, has not been in the employ of the Committee. His services have been of great value to the infant church in Missouri.

RA AND HANNIBAL, having been assigned to that station by Bishop Kemper, commenced his Missionary labors in January last. He has felt very seriously the want of a place of worship, and, while he looks upon the prospects at his station, as on the whole, encouraging, he is convinced that little can be done until a small church is erected. Measures have already been taken for that object, and there is good reason to hope it will be accomplished during the year.

THE REV. P. T. BABBIT, MISSIONARY AT FAYETTE, recently left the east for that station, and has probably by this time entered upon its duties. The field of usefulness is a good one, and his services will tend to strengthen the hands of the Missionary already in Upper Missouri.

The Board will, no doubt, take pleasure in observing the Missionary strength which has been brought into Missouri during the year, and the good foundation which seems to be now laid for the future growth and prosperity of the Church in that part of the Far West.

It should be mentioned that the REV. RICHARD BURY has been appointed a Missionary under Bishop Kemper's jurisdiction, but no information has yet been given of his assignment to any station.

The Committee have now passed in review that portion of the Domestic field which they have denominated Northern Missions. The Board will perceive that they have been able to occupy only a few points of the extensive country which it embraces. How many spots in that *field are white unto the harvest*, and are ready for the reapers who now may *put in the sickle because the harvest is come*, it would be vain to endeavor to show. From every part, the cry comes for help.

In passing to the consideration of the field of

#### SOUTHERN MISSIONS,

The Committee beg leave first to call the attention of the Board to

## KENTUCKY.

The number of Missionaries in that State at the time of the last report, was six, and the number of stations, eight. Two of the Missionaries have since resigned: the Rev. Mr. Purviance, on account of removal from the State, and the Rev. Mr. Giddinge, because a sufficient support is derived from his parish and school; and therefore, Hopkinsville is now no longer a station. FRANKFORT, PADUCAH, and SHELBYVILLE, are still vacant stations.

THE REV. D. H. DEACON, MISSIONARY AT HENDERSON, has informed the Committee that, after the first of July next, the people of his charge will be able to assume his entire support; and he will accordingly cease then to be a Missionary. Mr. Deacon has officiated at that station several years; and the Committee rejoice that he is permitted to see the good fruits of his labor.

THE REV. AMOS CLEAVER, MISSIONARY AT PARIS, officiates regularly in the morning of the Lord's day, at that place, and in the afternoon alternately at two places in the vicinity. The congregations attending upon his services, are not large, but he continues to anticipate that the Church will be finally established there. The church at Paris, which, it was stated in the last report, would most probably be completed during the last summer, is now finished, and ready to be occupied. For its erection, the Missionary has made many sacrifices and incurred much expense. The Committee hope he will hereafter have the satisfaction of seeing many gathered within it, who shall become pillars in the Temple of the Lord.

THE REV. WILLIAM MCCALLEN, MISSIONARY AT RUSSELVILLE, who, it was stated in the last report, was absent from his station, has returned and resumed his Missionary labors. His congregations, he says, are not small, and are attentive and serious. Measures for the erection of a church are such that the Missionary hopes it will be begun, and considerable progress made towards its completion, the present season.

THE REV. A. A. WILLIS, MISSIONARY AT SMITHLAND

is making exertions for the erection of a church at his station, which are represented as likely to be successful.

In the diocese of

TENNESSEE,

The number of Missionaries, at the time of the last report, was four, and of Missionary stations eight. One additional station has been adopted during the year, and two Missionaries have been added to the band of laborers in that State. The church in that diocese seems to be in a prosperous condition. The progress, in building up her walls, must indeed be slow; for the evils arising from having too long neglected to begin the work are many; but the foundations have been well laid, and it is hoped a temple will be erected thereon which shall bless the land and redound to the glory of God.

THE REV. ALBERT A. MULLER, D. D., MISSIONARY AT CLARKSVILLE, continues in the discharge of the duties at that station. His congregation has increased during the year, and considerable addition has been made to the number of communicants. Some further progress has been made in the erection of the church, and it is now only delayed by the difficulty of obtaining workmen. These indications of the divine blessing on the labors of the Missionary, lead the Committee to hope that, after the present year, Clarksville may be able and disposed to support its own clergyman. Dr. Muller officiates once a month regularly at the "Cumberland Iron Works," twenty-five miles distant from his station. Here are a number of families of English artizans, and about two hundred colored laborers, for whose religious benefit the proprietors are now erecting a chapel.

THE REV. DANIEL STEPHENS, D. D., MISSIONARY AT BOLIVAR, is still in charge of that station. The prospect of establishing the Church at that place is not as encouraging as in some other parts of Tennessee. The services of the Missionary are often interrupted from the want of a suitable place of worship. The vestry have recently made exertions, however, for the erection of a church, and a sum has been

subscribed for that object sufficient to encourage the hope that it may be accomplished.

THE REV. SAMUEL G. LITTON, MISSIONARY AT LA GRANGE AND SOMERVILLE, has continued to officiate during the year in those places. At La Grange, the Committee are happy to say, his prospects appear to be very encouraging. No church has yet been erected, but efforts have been making to commence one this season. The spiritual condition of that part of his Mission gives evidence that the divine blessing has accompanied the Missionary's labors. At Somerville his congregation is much smaller, and its prosperity much impeded by the want of a place of worship. The Committee have good reason to hope, that after the present year the people of Mr. Litton's charge, will assume his entire support.

THE REV. THOMAS WEST, MISSIONARY AT JACKSON, has had many difficulties to contend with, since he entered upon the duties of that station, about a year and a half ago. A better state of things seems likely now to prevail. A suitable church lot has been purchased, and the dwelling house upon it has probably, before this, been fitted up as a place of worship. Jackson is regarded by the Bishop as a place of much promise, and it is earnestly hoped that the labors of its aged Missionary may be crowned with success. Mr. West officiates once a month at Mount Pinzon, and at Clear Spring, and has good congregations at each place.

THE REV. JOHN DRUMMOND, MISSIONARY AT WESLEY AND AT HUNT'S CORNER, was appointed a Missionary in Tennessee in the early part of the present year. He has been assigned by the Bishop to the new station above named. A gentleman residing between Memphis and Randolph is erecting a chapel, at his own expense, with a view of benefiting his neighbors, and especially his slaves, by extending to them religious instructions. The neighborhood of this gentleman constitutes a part of the sphere of Mr. Drummond's labors. No communication has yet been received from Mr. Drummond, and the Committee have no very definite infor-

mation, as to the field of usefulness which he finds at his station.

THE REV. GERSHOM P. WALDO, LATE MISSIONARY AT FRANKLIN, having been some months ago, appointed a Missionary in Tennessee, was temporarily assigned to this station. No letter has been received from him since he entered upon its duties. It is hoped that the church at Franklin is now nearly or quite able to support its pastor.

THE REV. JAMES H. NORMENT is officiating at RANDOLPH, and an application from the Bishop of Tennessee is now before the Committee for the appointment of Mr. Norment as a Missionary in that diocese; and in the event of his being appointed, they are informed that he will be assigned to Randolph. It is represented as a very flourishing field of Missionary labor. The principles of the church, it is thought, are now or will soon be predominant: nearly enough has already been subscribed for building a church, and it is supposed that contracts have already been made for its erection. The probability, it is represented in the application, is, that it will not long need the Missionary aid. Mr. Norment officiates at Randolph and at Ravenscroft chapel, five miles distant.

MEMPHIS, (where \$400 per annum has been raised for the support of a clergyman,) ATHENS, and KNOXVILLE are still vacant stations. Respecting these places the Committee have no additional information of interest to give to the Board. The Committee take the occasion to remark that it affords them much satisfaction to be the instruments of the church, in aiding the diocese of Tennessee by co-operating with its diocesan, in the use of such means for its advancement as are placed in their power.

The attention of the Committee has recently been called by Bishop Ives to the diocese of

#### NORTH CAROLINA.

The great spiritual destitution of some parts of that State, especially of some of its western counties, having been strongly represented to them, the Committee have, upon the nomination of the Bishop, adopted BURKE, BUNCOMBE, YANCEY AND



LINCOLN COUNTIES as a Missionary station. No Missionary has yet been appointed for that diocese, but should one be appointed, it is expected the funds necessary for his salary, will be provided by the "Young Men's Auxiliary Education and Missionary Society of the City of New-York."

In the State of

GEORGIA,

The Committee have adopted two stations and appointed one Missionary.

THE REV. J. J. HUNT, MISSIONARY AT ATHENS, was appointed in September last, but did not commence officiating at the station till the month of February. The Female Academy is occupied as a place of worship, and the attendance, though small at first, is gradually increasing. A larger number of Episcopalians has been found than was anticipated, and the Missionary regards the prospect of establishing the church as encouraging.

CLARKSVILLE is a vacant station in the upper part of the State.

At the last meeting of the Board the Committee reported two Missionaries and four stations in

FLORIDA.

One of these stations, Pensacola, has become able to provide for the support of its pastor, and has, therefore, ceased to be aided by the Committee. The Rev. Mr. Steel, formerly the Missionary at that place, having been transferred to Indiana, has been succeeded in its pastoral duties by another clergyman. Soon after the last meeting of the Board, the Rev. Charles Smith, of Connecticut, was appointed Missionary to St. Augustine, then vacant by the resignation of the Rev. Mr. Brown. Before Mr. Smith had made his arrangements for repairing to the station, it pleased an All-wise Providence to remove him by death.

THE REV. DAVID BROWN, MISSIONARY AT ST. AUGUSTINE, received in October last his re-appointment to that office for one year. Mr. Brown having continued at the station in

the interval between his resignation and re-appointment, there was no intermission of the usual services. St. Augustine has now received the Missionary support of the Church for many years; and it is thought, when the appointment of the present Missionary expires by its limitation, the Church in that city will be able to sustain its clergyman without further aid.

THE REV. ROBERT DYCE, MISSIONARY AT KEY WEST, arrived at his station in August last, and was received with great kindness and respect. His field of labor is a peculiar one, and as such has strong claims upon the sympathies and aid of the Church. Great exertions are making for the erection of a house of worship, and the Committee earnestly hope these will be successful. The Mission is in a prosperous condition, and it is believed that Mr. Dyce will be the instrument of much good among those to whom he has been sent.

JACKSONVILLE is still a vacant station, situated on the St. John's River, and has undergone no material change since the last report.

The efforts for the establishment of the Church in this Territory have been much retarded by the calamitous border war, of which it has been the theatre. With the return of civil peace, may true peace and righteousness be found to prevail throughout that land.

#### ALABAMA,

It was stated in the last report, had five Missionaries, and seven Missionary stations. The Rev. Mr. Robertson, then named as one of the Missionaries, having never held any communication with the Committee since their organization in the city of New-York, is no longer retained on the list of Missionaries. The Rev. John Avery, D. D., late Missionary at Greensborough, has, in the providence of God, been removed by death from the scene of his earthly labors. Two Missionaries having been appointed, and two stations adopted, during the year, the present number of the former is five, of the latter, nine.

THE REV. WILLIAM JOHNSON, MISSIONARY AT MONTGOMERY, has had the satisfaction of seeing a prosperous

parish grow up under his ministry. The congregation has been gradually increasing, and the Church, growing in the affections of the people. A house of worship, which has been in the course of erection during the past winter, is now, it is believed, completed; or so far completed as to be used as the place of divine service. After the first of December next, it is supposed that this place will no longer need the Missionary aid. The time, in which it will have then been under the care of the Committee, will be but two years.

THE REV. THOMAS A. COOK, MISSIONARY AT FLORENCE, who, it was stated in the last report, had been detained on his way, arrived at his station about the first of September. At present the court-house is used as the place of worship. The sum necessary for the erection of a small church, has, the Committee are happy to state, been nearly secured; and it is probable its erection will be completed during the present summer. The condition of the station appears to be very prosperous.

THE REV. LUCIAN B. WRIGHT, MISSIONARY AT DEMOPOLIS AND THE "FORK," was transferred to this station in October last. The state of the roads, and the difficulty of passing the rivers, have prevented his officiating often at the latter place. At Demopolis efforts are making for the erection of a church. The services are well attended, and the church appears to be securing confidence, and gradually dispelling the prejudices with which she has had to contend.

THE REV. ANDREW MATTHEWS, MISSIONARY AT TUSCALOOSA, received his appointment in September last. This place was formerly a Missionary station, and at one time was in a prosperous condition. In consequence of the removal of some of the leading men of the parish, and of its destitution of ministerial service for some time, Mr. Matthews found it in a low state when he removed to it, in the latter part of 1835. Through his labors its former prosperity seems to be returning. A church was erected several years since.

THE REV. ROBERT HAYS, MISSIONARY AT WETUMPKA, having been appointed to that station, entered upon its duties in January last. A parish was immediately organized, by

the name of Christ Church, and shortly after a Sunday school was commenced. The Committee believe that Mr. Hays, by the Divine blessing, is doing well at Wetumpka, and that the prospects of the Church there are very encouraging.

GREENSBOROUGH, HAYNESVILLE, HUNTSVILLE, and LIVINGSTON, are the vacant stations in this diocese. There are many places in this State of much promise to the Church, if they could be early occupied. As a field of Missionary labor it presents advantages which ought soon to be improved.

The Committee, in their last report, had the satisfaction of recording the contribution of Christ Church, Mobile, towards the Mission in Alabama. They are happy now to inform the Board, that a communication was a short time since received from the Rector of that Church, giving the gratifying information that its parish association pledges itself to furnish the funds necessary to support all the Missionaries in Alabama.

In the last report it was stated that the Committee had adopted three stations, but had no Missionaries in

#### MISSISSIPPI.

Soon after the meeting of the Board, letters of a most urgent kind were received from Mississippi, depicting the great need of sending Missionaries to that diocese, in the approaching autumn. Since that time, five have been appointed for it; but one of these, shortly after receiving the appointment, resigned. Two new stations have been adopted; so that the number of Missionaries is at present, four, and of stations, five.

THE REV. RICHARD COX, MISSIONARY AT VICKSBURG, arrived at his station in November last, and has officiated regularly there until the present summer. It was expected that the newly-organized church at Vicksburg would assume the entire support of their clergyman, and this, the Committee have no doubt, they will do. The court-house is used as the place of worship. A subscription for the erection of a church, has been circulated, and \$18,000 subscribed, \$7,000 of which have been paid for a suitable church lot. Measures for the

immediate building of the church have been on foot, but are suspended, in consequence of the revulsion in the mercantile world. It is now proposed to erect a large parsonage house upon the lot, one part of which will be fitted up as a place of worship. The congregation has increased, and there are other indications of a growing interest in the Church. On Easter day, the number of communicants was twenty, and the services were attended with circumstances of a very interesting character. The Missionary has met with some discouragements, which have, doubtless, served as the trial of his faith. Success seems likely to crown his labors.

— THE REV. JOHN F. FISK, MISSIONARY AT WOODVILLE AND PINCKNEYVILLE, reached his station in November last, and met with a cordial and friendly reception. The church, (a neat edifice having an organ,) had been closed for more than a year. Mr. Fisk has devoted much time to searching for those especially who, before their emigration thither, had known and loved the Church. He was pained to find that, in many instances, early attachment to her had been weakened by long destitution of her services and ordinances. At Woodville, to which his labors have been chiefly confined, he has been engaged in preparing a class of adults for the sacrament of baptism, and has a flourishing Sunday school in operation. The congregation has been gradually increasing; an interest is awakening in favor of the Church; and, by the blessing of God, there is reason to hope for permanent good results from his labors.

THE REV. R. H. RANNEY, MISSIONARY AT GRAND GULF, entered upon the duties of his station early in December last, and was received with great kindness. He has officiated regularly since his arrival. In January, a parish was organized by the name of St. Paul's Church. A valuable site for a church has been given, and by subscription a considerable sum was obtained towards its erection this season. In the altered state of affairs, however, it was deemed inexpedient, if not impossible, to proceed; and a convenient room has been fitted up for present use, as a place of worship. The congregation is increasing. The

Missionary is encouraged to believe that much good may be done at his station, but it will require time, and labor, and patience.

THE REV. M. L. FORBES, MISSIONARY AT COLUMBUS, was invited to that place in August last, and soon after appointed its Missionary. The Committee believe it to be one of the most important stations in the State. During the summer of 1836, a parish was organized by the name of St. Paul's Church, and till the arrival of Mr. Forbes, service was performed by a lay-reader. Funds have been raised towards the building of a church, and a contract made for its erection, but the difficulties of procuring workmen has retarded its completion. Whenever it is finished, the congregation will, it is thought, be able to support their pastor without Missionary aid. The prospects are truly flattering. The house in which divine service is held, though a commodious one, is almost always found insufficient for the accommodation of those who attend. The fixed attention and deep solemnity of the people, and their anxiety to unite in that service, which has been the voice of the Church for ages, are circumstances from which the Missionary has derived much encouragement.

MANCHESTER is the only place already adopted as a station, and vacant. There are many other towns, however, in which the Church could be planted, if suitable Missionaries were sent to them and sustained for a short time. Mississippi will require men prepared by due training to contend against vice and infidelity with a strong arm; and prepared also to endure reverses and disappointments for the sake of Christ and his Church. With such, and the Committee believe those already in the field are such, the kingdom of the Redeemer shall soon be established in that fertile land.

The Committee have one Missionary and three stations in

#### LOUISIANA.

THE REV. J. THOMAS WHEAT, MISSIONARY IN THE UPPER PART OF NEW-ORLEANS, reached that station in November last. The importance of constituting the upper

Fauxbourg of that city, a station, had been urged upon the Committee, in the early part of the year, by many weighty considerations. A population, mostly American, many of whom were now living without any of the privileges of the Gospel, it was thought, would form the elements of a congregation which would only need the fostering care of the Committee during a very short period; and which would then, in its turn, afford the Committee the means of extending that care to other places in the State. The Committee are happy to inform the Board that the early condition of this Mission has given strong indications that all the anticipations of its friends will be realized. By a communication from Mr. Wheat, in February last, it appears that his arrival was hailed almost with enthusiasm; that a suitable place for worship had been obtained; that means, which were to a great degree successful, had been taken for procuring him a support at once; that measures had been set on foot for the erection of a church, and more than \$10,000 pledged to that object; and that therefore the aid of the Committee seemed likely to be needed only in the first impulse. How far these happy prospects have been affected by the events which have recently befallen that city, the Committee are not informed. They trust, however, that that overruling Providence, which bringeth good out of evil, will not permit the fond hopes of the Missionary to be destroyed.

Information having been given by his diocesan that a clergyman had gone into the State with the view of devoting himself to Missionary labor, and by the clergyman himself that he was endeavoring to revive the parish at St. FRANCISVILLE, the Committee immediately made that place a station, and appointed the gentleman alluded to its Missionary. He, however, did not remain at the station, and declined the appointment. In the last autumn, ALEXANDRIA AND NATCHITOCHEs were constituted a station. The places are remote from each other, but the Committee hoped they might for a short time, together with some other places in Western Louisiana, be under the care of one Missionary. After the field had been sufficiently explored, and the Church in a de-

gree made known, he could become the settled pastor of one of these towns. An appointment for the station was made under circumstances which led the Committee to hope that a man, well qualified for that kind of Missionary life and for that section of country, would immediately remove thither. After due consideration, the gentleman, the Committee regret to say, declined the call; and they have been unable since to direct their attention to any other clergyman suited to that peculiar field of labor, and likely to regard it as presenting to him the call of duty. They have been anxious that the Gospel in the Church should be carried at an early period to that remote section of our country, and that the way, which Divine Providence has there opened for planting the Church, and gathering the people around her standard, should not be closed up by delay.

The field of Southern Missions is one demanding the early attention and efficient aid of the Church in this country. She can enter upon it with the strong bonds of unity; her conservative principles will be duly appreciated; and with reliance upon the Spirit of God to guide her action, all, from the far north to the remote south, shall become brethren in Christ, of one heart and of one mind.

Having now given an outline of their proceedings the past year, and taken a general survey of the state of Domestic Missions, the Committee desire to present to the Board the consideration of the

#### PROSPECTIVE OPERATIONS

of this department.

The Committee do not contemplate any material change in the mode of their operations the current year. It will be their object, from time to time, to withdraw their aid from such stations as shall seem no longer to require it, or where there is but little prospect of ultimate success, and to extend it to other more promising and fertile fields, which appear "already white unto the harvest." Especially would they desire, while not withholding their labors from the old and



long organized dioceses, to direct them with greater energy to the destitute portions of newly settled States, which are more emphatically *Missionary ground*. Were it in their power, they would gladly lend their aid to every feeble parish which should desire it. But while they painfully feel that it is impossible—that they cannot satisfy the cries which every where assail them from the waste places of our Zion, they deem it their first duty to send their *Missionaries* into those regions where the Gospel in the Church is hardly known. The field is extensive, almost beyond calculation, and holds out every inducement for the faithful heralds of the Cross. Here are golden opportunities daily presenting themselves of planting the standard of the Cross with no doubtful prospect of success. There are now many vacant stations which the Committee are anxious to be able to fill without delay; while most of those which are already filled, they are convinced ought to be continued at least another year.

The Committee do not deem it their duty to measure the extent of their future operations by the past. The Church has never yet come up to the limit of her duty. They have, therefore, two questions to consider and to act upon. What are the real wants to be supplied?—and to what extent is the Church capable of supplying these wants? For all practical purposes, a sufficiently definite answer to the first question is found in the view already taken in this report of the Domestic Missionary field. The second question has two parts; one respects the men to minister to these wants, the other the means of sustaining the men in their ministrations.

1st. As respects the men. This church numbers now about 850 in holy orders and about 200 candidates for the sacred ministry. The Committee believe that from these sources not less than twenty-five effective *Missionaries* could be found to be added during the coming year to the corps already in the Domestic Field.

2d. As respects the means. It is estimated that the sum of \$26,000 per annum will be required to sustain the operations of the department with the present number of *Missionaries*, and that the sum of \$35,000 per annum would be

needed in the event of an increase in the effective force of the department by the above mentioned number. Can the Church sustain the number already engaged in this work? Can she furnish the funds necessary in sending out the additional number named? If the sole reliance is to be placed upon the same members of our communion who have heretofore furnished the funds of the department; and, if their future contributions are to bear the same proportion to their present ability, as their past contributions have to their past ability, the Committee are ready to say that both these latter questions must be answered in the negative. It has pleased Him who guides the destinies of nations, to permit a fearful blight to pass over this land. The mighty are fallen—the strong are made weak :—Energy is paralyzed and confidence has fled. How does this affect the church? Many of those who have given largely to her funds can do so no longer. Some of those who, of their abounding superfluity, and not through any sacrifice, have sent a portion to the Lord's treasury, may feel that they can do so no more. But it is a safe calculation, that not one fourth of the members of this Church, have paid any part of the \$22,000 which the Treasurer of this Committee has received the past year. Observation justifies the position also, that in a very few cases only has the paying of this sum been accompanied by the sacrifice of any luxury or any comfort. Now here are two sources of the Church's revenue which have not yet been reached, sources of all others, the best and the safest on which to rely; one, all giving something; the other, making personal sacrifices for the glory of God and the advancement of his kingdom: and, until these sources have been reached, and these fountains have been opened, those who are intrusted with the management of the Church's Missions, must press towards them, must go on in their work. The cause is the cause of God, and these are attributes which he has declared to belong to it.

Let it be supposed then, that it is the duty of the Committee, instead of curtailing their operations, to go forward in the endeavor to sustain and extend them; and the

## MEANS AND MEASURES

To be adopted for the accomplishment of that end must next be considered. During the past year, it will be perceived, a large proportion of the funds for Domestic Missions has been raised by special collections made by the Secretary and General Agent. But little reliance, it is thought, can be placed on this mode of replenishing the treasury the coming year, in the present deranged state of the currency throughout the country. Many large and liberal collections like those heretofore made, will not, the Committee fear, be likely to occur again for a long time to come. It is by *small* contributions, made at *frequent* seasons, and by *each individual* member of the Church, that the streams are hereafter to be fed which supply the treasury. A plan of *systematic charity*, heretofore recommended by the Board, and adopted with great success by several congregations, must become *general* in our churches. Monthly or weekly offerings seem to be the best plan that could be devised to insure a stated, permanent, and abundant supply. To those who have not well considered the efficiency of this plan, nor witnessed its operations, the results would be truly surprising. It is a fact worthy of notice, that one single cent a week from each member of the Protestant Episcopal Church in the United States, would produce the immense sum of \$300,000; more than three times the amount of all the moneys now collected for Missions of every kind in the Church in this country.

This or some other plan, which shall reach all, and be promoted by all, must be adopted. The introduction of it will be the work of the parochial clergy, and may not be instantaneous. But by no partial, transient mode, can the Church ever come up to the standard of duty which her Divine Master has assigned her. The obligations of every member must be felt. All must be accustomed to regard the call made upon them as made by the authority of the Church to meet the wants of the Church, and to do the work of the Church. The call must not be answered, merely by a few giving of their superfluity; all must do of their ability.

In order to lead to the general introduction of some systematic plan, a greater local interest in the general Missionary work must be excited in the several dioceses. It cannot be questioned that there is ability in the Church to do much more the next year than she has done the past, if her ability be drawn out. Let it then be proposed to each State and Territory to raise, in the next twelve months, for the Domestic Missionary funds, a sum commensurate with its means, and with the wants of this Department. Let an appeal be made to the local ecclesiastical authorities, and the influential of the clergy and laity to use their endeavors to have the necessary measures taken to obtain, in each case, this sum. Let some one, two or more of the clergy in each State or Territory, as the case may need—men who are willing to take upon themselves labor and care for the sake of the cause—be engaged especially to promote, by their influence, exertions and information, the gathering of the amount, and to communicate with the Committee, from time to time, upon the progress made. The tendency of such a measure would be to bring all hearts to feel, all hands to act.

In repeating that the sum of \$26,000 will be needed to carry on their operations at their present limit another year, and that the sum of \$35,000 would be required should these operations be extended as already suggested, the Committee do not design to prescribe any measure or limit to the benevolent efforts of the Church at large, but to indicate what is now needed for this department of the Missionary work, and the reliance which the Committee place at this time upon every portion of the Church. It is for the Church in each State and Territory to answer the call; and, by their answer, must the operations of the department be ultimately guided. If the sums here indicated be raised, the Committee can go forward in the enlargement of the sphere of their labors. If it be otherwise, they may be unable to advance, perhaps compelled to recede from the ground already occupied. Let then the question be put to every member of this Church, and every friend of this cause, what aid you will give in advocating the work? What sacrifice will you make to render

this service to the cause of your Master. When every member of this Church shall answer these questions as duty requires, and shall act in accordance with the answer, there will be no lack of means to carry on the work; there will be many, many faithful prayers for its success. The Committee are aware that the present circumstances of the country seem discouraging; but they trust that in these God is but trying the faith and testing the purity of the Church, and that He will overrule all for the advancement of the kingdom of his Eternal Son. In

### CONCLUSION

The Committee desire to manifest their deep thankfulness to Almighty God, for the evident blessings which he has bestowed upon their humble labors for the past year, and to express the hope that these tokens of the Divine favor may animate them and the whole Church to more entire devotedness to this glorious cause. Especially would they beseech every member (in the language of the Constitution) to pray to Almighty God for the continuance of his blessing upon the future Missionary labors of the Church, under the full conviction that unless he direct us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

By order of the Committee,

BENJAMIN DORR,

*Secretary and General Agent of the Committee for Domestic Missions.*

NEW-YORK, June 2, 1837.

[B.]

## **SECOND ANNUAL REPORT**

OF THE

### **COMMITTEE FOR FOREIGN MISSIONS.**

#### **INTRODUCTION.**

In this Second Annual Report, the Foreign Committee would acknowledge with thankfulness the many proofs that the general Missionary operations of our Church are attended by the divine blessing. The delightful harmony existing between the Committees of the Board and their officers, not only unimpaired, but strengthened; the fresh evidence daily arising, of wisdom and growing efficiency in our Missionary organization; the continuance of income even in a period of unparalleled commercial distress through our land; the favorable accounts from the several foreign stations, and the character and qualifications of the Missionaries, added within the year, to the work of spreading the Gospel abroad, all call for a deep sense of thankfulness to God, by whose blessing alone can such an enterprise be successful.

That the passage of a resolution in the General Convention of the Church, should of itself cause that Church to be truly, as well as professedly, Missionary throughout, the most sanguine could not expect. Much faith was exercised in that declaration, and the evidence of continual advancement towards the desired point, is by no means wanting; still the growth of a sound and permanent Missionary spirit will no doubt require time. As information becomes extensively diffused, and especially as piety extends, and christian affections are enlisted, the too general indifference to Missions must yield, fears vanish, and prejudices be done away. While the Great Head of the Church reiterates his command, "Go;" while young men of undoubted purity of motive find their sense of

personal obligation leading them to obey, even in posts of acknowledged danger ; while the widowed and blind mother can say to her beloved son, " Go," and while the Church shall, in some measure of consistency, pray, *Thy kingdom come*—the world may object, but the love of Christ must constrain his faithful people to promote the wide extension of that kingdom.

Your Committee are persuaded that the Church is beginning to appreciate, far more justly, the nature of the foreign Missionary operations of the Board. It is now more plainly seen, that in the spread of the Gospel, the present great design and duty cannot be the immediate conversion of a heathen nation, but, by the divine blessing, to introduce and sustain the institutions of Christianity, until they have taken root, and become in turn nourished and sustained by native piety and means, leaving the whole result to God. What vast encouragement may be found, now that Britain herself is the light of the world, when the influence of primitive Christian Missions upon that once heathen land is borne in mind ! The Church, in this understanding, will realize the work before her with more of patience and faith ; she can wait in meekness upon her God, by whose unfailing promise she is staid, and calmly bear the reproach that, with all her efforts, the converts from the heathen are but few. The charm of novelty, too, is broken ; the enduring friend of Missions must carry the work oftener to the throne of grace ; and if God is indeed exciting his Church to this work, we can see, that as the reapers are getting ready, the harvest itself shall be ripening, and in due time his spirit shall be poured out upon the nations to whom his Gospel shall come. It is seen that a vast reviving operation is to take place in the merely nominal Christian churches. Those churches, in their formal condition, can scarcely become an ark of safety to an awakened world, or exert upon that world a christian influence. Neither can the christian conscience, as lightly as heretofore, dismiss the claims of the heathen world. As the foreign operations are extending, the question is no longer, *will they succeed* ? but if Missions are truly and evidently of God,

ought the Christian to stand aloof—can he innocently do so? The question of personal obligation is moved by attention to the subject, and as this increases, the Church will engage with increased earnestness in obeying the abiding injunction of her Lord, *Go ye into all the world and preach the Gospel to every creature.*

#### HOME EFFORTS.

The Committee have felt the obligation, not only of watching over the interests of our foreign Missionary stations, and dispensing aright the means placed in their hands by the Church, but also of bringing the subject of Missions to bear upon that Church itself—communicating information on the whole subject, explaining their designs, and aiding the clergy in their desires to promote a just missionary spirit. In seeking to discharge this duty, they have perceived that the growing importance of the work is calling for more systematic efforts, and they have used for this, such means as have, by the providence of God, been placed within their reach. They have endeavored to avoid any mere excitement, which might indeed have produced a zeal, but without knowledge, passing away with the exciting cause. They desire that the work shall be permanent in character, that its professed friends may sit down calmly and count the cost of obeying the simple unyielding command of the Saviour. They would notice as means used,

1. *The Spirit of Missions.* The official periodical of the Board is viewed by the Committee as a most important instrument. Trusting that it will be regarded, not only for what it now is, but what it must become, as our Missions at home and abroad extend, they have, in conjunction with the Domestic Committee, urged the importance of extending its circulation gradually in every parish. That it will for several years be an expense, it is reasonable to expect; but it is believed that no money is better expended in the cause of Missions, than that which thus brings light to bear upon the subject, and forming an acquaintance between the Church and its Missionaries, must promote a spirit of supplication for a



blessing upon their labors. The attention of pious hearts being thus drawn towards Missions, as the instrument by which the Gospel of peace and good will is to prevail, a far more extended consecration of men and means will be made. The Committees have united in sending this periodical to every parish clergyman, with much confidence in the good, in due time, to result from such a measure. Of the first volume of the work, 2500 copies were printed, and the expense, beyond the receipts, has been about \$750. During the present year, the increased circulation has justified the printing of 3500 copies, the expenses of which, beyond the receipts, it is estimated will not exceed \$200.

*2. Agencies of Missionaries.*—Aware of the abiding interest created by a personal knowledge of our Missionaries by the Church at large, and that no one can better present the claims of a particular Mission than the individual who has there labored, or who has consecrated his life to that field, the Committee have felt justified in the expense incurred by such Missionary service. The individual about to depart for his station, thus forms a delightful bond of union and sympathy. He goes, followed by the eye of faith and the voice of prayer; his Mission is better known; its interest more steadily regarded, and a general interest in Missions promoted. It is intended so to regulate these salutary labors, that no inconvenience shall arise to the churches from too great frequency. While one individual shall visit the various parishes of some prescribed section, another may, at a subsequent period, perform the like service in another part; thus bringing the whole Church successively into personal acquaintance with one or more of its Missionary servants. During the past official year, such agency has been performed by the Rev. Dr. Robertson, on his return from Syria, by the Rev. Messrs. Payne and Minor, previous to their sailing for Africa, (the first in Maryland and Connecticut, the other in Virginia and South Carolina,) and the Rev. Mr. Boone has been desired, as opportunity shall permit, to visit a few of the principal churches on his way from South Carolina to Boston, where he will probably embark for China,

about the end of the present month. The united amount of such service during the year has been equal to the labors of one individual for a year and a third; and the travelling expenses amount to \$488 14.

3. *Agency of the Secretary and General Agent.*—The Committee are firmly persuaded that the Foreign Missionary operations of the Church are beginning to attain an extent and importance, which will increasingly demand the undivided attention and continued presence of the Secretary and General Agent, in New-York. When the nature and responsibility of those duties are considered, the Committee think it will be seen that their Secretary cannot long perform also, even very imperfectly, the duties of a General Agent, without materially affecting the important interests intrusted to their charge. The Committee meet statedly for deliberate action, twice each month, and the Sub-Committees hold frequent meetings, as the interests of the respective Missions may demand; and they have a right to expect that the various facts on which they are to act, shall be presented in all their varied relations, by that officer, who is intrusted with the correspondence, has been familiar with each subject, and made each field as well as Missions in general, his study. The confidence too, of all at home and abroad holding correspondence with the office, must be founded, not only upon the promptness and efficiency of the Committee, but also upon entire regularity in their official organ. The editing, also, of the Spirit of Missions, involves the necessity of continued attention. In the mean time, the duties of the Committee toward the Church at home, as clearly intimated in the appointment of a General Agent, will be imperfectly performed. A great work is yet to be done in the Church. Many of the clergy are desiring, by a visit from the Agent of the Committee, to become more fully aided in their endeavors to promote the interests of Missions in their congregations. Unfounded prejudices may thus be removed, the claims of the Redeemer urged upon young men of piety, the Committee brought into living contact with the Church at large, information diffused, and the plans and operations of

the Board and Committee explained. The Agent is also needed to assist the Missionaries in their outfit, to attend at their embarkation, and occasionally be present at Diocesan Conventions and public Missionary meetings.

In all the visits made by the Secretary and General Agent, or by the Missionaries as agents, collections have been made where no objection has existed to that course, but whenever the Rector of the parish, in consequence of other modes of contributing to Missionary objects, or from any other cause, has suggested a desire for the omission, no collection has followed the appeal of the agents. In this way, it is believed, that in all cases a deeper interest has been excited in the Missionary cause, and wherever opportunity has offered, an immediate accession has been made to the funds.

The Committee would deprecate any system of agencies which in the eyes of any, might tend to impair the personal responsibility or influence of the pastoral office in relation to Missions. They look forward to the general prevalence of a Missionary spirit in the clergy, as eventually very much to supersede such labor, except in simply presenting information, which the official periodical, in its wider circulation, may then, in great measure, accomplish. But they believe that a personal knowledge, by means of the responsible officer, is at present much needed, and will in general be highly acceptable to the clergy at large. By a better understanding of the subject, the great interests of Missions will thus be ever making their way into the affections of the people. The Committee believe, that by the appointment of one General Agent, as well as a Secretary, every difficulty would be met without the evils of an extended system of agencies.

During the past official year, the late Secretary and General Agent attended, at the request of the Rt. Rev. Bishop of Ohio, the Diocesan Convention of that State, presenting also, the claims of Foreign Missions before several congregations in the western parts of New-York and Pennsylvania. He subsequently attended the Convention of the eastern diocese at Boston. His successor entered upon the duties of the office in October last, and has since been chiefly in New-

York, until a recent visit of six weeks to a part of Georgia, and South Carolina, attending the Convention of the latter diocese, and specially directing his attention to measures preparatory to the departure of the Rev. Mr. Boone for China ; also to the embarkation of the Rev. Messrs. Payne and Minor, from Baltimore, for Cape Palmas, delivering to the latter their instructions from the Committee.

At the request of the Rt. Rev. Bishop Bowen, he was prepared to have delivered, in behalf of the Committee, the instructions to Mr. Boone during the Convention at Columbia. The temporary illness, however, of the Missionary, prevented this, and compelled the Secretary and General Agent to relinquish also his intention of complying with an invitation from the Rt. Rev. Bishop Ives, to present the claims of the Foreign Committee to the principal Churches of that State.

The kind reception which the late and present Secretary and General Agent every where met with, for their work's sake, and the frequent expression of a strong and prayerful interest in the cause of Missions, bear testimony, especially at the south, to a growing sentiment in favor of the general operations of the Board of Missions. The diocese of South Carolina has, in one year, increased its contributions for this object, from the rate of \$1500 to near \$4000, the larger part of which is from regular offerings, besides furnishing a further sum of \$1400 for the objects of the China Mission.

The travelling expenses of the Secretary and General Agent through the year amount to \$229 87.

#### FOREIGN OPERATIONS.

The Committee have desired, in all their plans, closely to regard the resolution of the Board, rather to strengthen its present Missions than increase their number. As a portion of the great body of disciples, our Church in Convention complies with the command of her Great Head, by engaging in the work of preaching the Gospel to every creature. The Board of Missions then in equal obedience has, for wise efficiency, directed its Committee to concentrate its means, and yet afford such a variety of field as shall rightly exercise the

varying talents of its Missionaries, and meet the reasonable prepossessions of the Church.

Four great Mission fields have, in the providence of God, been assumed, viz : GREECE, the MOHAMMEDAN COUNTRIES, CHINA and WESTERN AFRICA, in each of which, any number of stations may eventually be formed, as the Lord of the harvest shall send forth laborers. In the FIRST, the Committee cannot suppose that the Mission was ever intended to be limited to the country bearing the name of Greece, and containing less than 700,000 inhabitants. Taking that Mission as an instrument in the revival of pure religion throughout the Oriental or Greek Church in all its branches, the Committee are prepared to extend a chain of Missionary stations along the Levant. Besides the older stations at Athens and Syra, Crete is already occupied. Salonica is constituted a station ; another has been proposed, and inquiries are making as to the expediency of extending the influence of this branch of our Missions to the Greeks of Constantinople. It is true, however, that sound and Christian wisdom may at present limit our means to education and the press, for we seek not to overthrow present religious institutions, but to introduce an influence which, under God, shall purify and revive. When then, the Oriental or Greek Church is considered, not only as extending itself over so large a portion of eastern Europe, a portion of Asia and even of Africa, but when viewed in its present condition, a hindrance to the progress of the Gospel among Mohammedans, who must judge of Christianity by what they see, the importance of this Mission in the bringing in of the nations, as well as its more immediate fruits in Greece, will be perceived. The SECOND Mission field stands in close connection with the first ; and if our exploring Missionary find truly, as we have reason to think, that the grasp of the Mohammedan error is relaxing—that an inquiring spirit is abroad among the followers of Mohammed, and that a more liberal policy is commencing in a body consisting of 150 millions of our race—in short that the way is opening for the introduction of a Christian influence, who shall estimate the

glorious results of thus directing the attention of the Christian world to a field, hitherto scarcely trodden by the Missionary? The THIRD field is neither to be hastily entered, or hastily abandoned. With regard to China, we have much to learn and much to contend with. Still it is compassed by the power and promises of God, and the offer of a third Missionary for that field, is no slight evidence that God is with us in the work. There is enough to convince the Christian, that in the day of God's power, that vast nation shall become willing to receive the Gospel with a rapidity, which no other land has yet witnessed. The FOURTH field is western Africa, acknowledged even in the first lisplings of our Missionary accents, as possessing peculiar claims upon the American Church. Three Missionaries have already departed for its shores.

## GREEK MISSION.

## ATHENS.

*December, 1830.*

Rev. John H. Hill.  
 Mrs. Frances M. Hill.  
 Miss Elizabeth Mulligan.  
 Miss Frederica Mulligan.  
 Miss Mary B. Baldwin.  
 Five male native Greek Teachers.  
 Five female do. do.

It is well known that since the last annual report, the various Missionary establishments in the Levant have been assailed by an outbreaking of popular prejudice, as violent as it was unexpected. Though excited and chiefly directed against Missionary schools, our Mission at Athens has remained unharmed. Under the judicious measures pursued by Mr. Hill, the strong hold upon the affections of the people on the one hand, and the countenance and support extended by the government on the other, have prevented effectually any organized attack upon its Missionary operations.

The schools at this station, comprised in its several departments on the 1st of January last, 656 pupils.

1. The infant school,
2. Common school for boys, } each having about 200 pupils.
3. Do. do. girls, }
4. Department for Female Teachers, . . . 50 do.
5. High School for boys. Recently commenced.

The first department is under the care of two female Greek teachers, educated entirely at the Mission school. The piety of these teachers, added to their superior and winning qualifications as instructors, has gained for them the entire confidence of the Mission. An incident will afford a pleasing testimony to the interest of this branch of the school. A little Abyssinian boy Saïd, (says Mr. Hill,) about eight years of age, visited the infant school in company with an English traveller. He was so affected and delighted with what he saw, that he insisted upon giving all that he had (twenty-nine lepta\*) "to buy some books for the poor children who had none."

The school for boys containing also about 200, from ten to fifteen years old, is under the care of two Greek teachers.

The High School, recently commenced, has long been needed to receive those boys who have passed through an elementary course, and carry them on in the higher branches of christian and scientific education. Of such an education they have hitherto been deprived, or have been compelled too often to seek it, in the absence of those higher and christian influences, which it is hoped will ever accompany our Mission schools. It is not designed, at this school, to prepare students for the ministry, but it must be seen, that should any of its pupils subsequently enter the sacred office in their own church, they may, under the divine blessing, become such, in piety and acquirements, as to carry eventually a holy and elevating influence wherever they may go.

The female departments are under the care of Mrs. Hill,

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\* About five cents.

assisted by the young ladies of the Mission, and by several native girls, who have already completed their education at the Mission, or are in progress in the teacher's department.

The department for the education of female teachers consists of about fifty pupils, twenty of whom reside in the Mission family as beneficiaries. In addition to other competent teachers, a writing master and teacher of music, which latter forms a part of the instruction of all schools in Greece, are also employed.

Of the beneficiaries, twelve are appointed, and in part supported by the government. When it is seen that such a measure of co-operation must strengthen the Mission, and that not only these twelve, but all thus educated, are eligible to the office of instructors in the public schools in Greece, this department must continue, from its importance, to enlist the interest and the prayers of the Church. Its success and promise must also be the most encouraging return to the benevolent ladies of Troy, who have largely aided in its establishment, and contributed liberally to its support. The pupils go forth, not only possessed of intellectual acquirements almost wholly new in female education in Greece, but the subjects of a moral and religious influence, and attaining a domestic elevation of character, which years in many instances, spent in the Mission family, cannot fail, by the divine blessing, to produce. The result to be anticipated upon female and general moral character throughout Greece, we may thankfully and confidently leave in the hands of God.

The religious influence brought to bear upon the young at the Mission schools, may be inferred, not only from the mingling of such instruction during the week, but also from the Sunday exercises. The scholars meet as usual, though at an hour not interfering with the services of their own church. "On this subject," says the Rev. Mr. Benton, "I dare not give utterance to my thoughts, or express my feelings. Between five and six hundred scholars, all under one roof, giving the strictest attention, and seeming eager to catch the words of religious instruction, as they fall from the lips of their teachers. The readiness and facility with which the



smallest answered the questions of their teachers, showed that they comprehended fully the subject of their lessons. In the department of larger boys, I was both surprised and delighted to see such proofs of their acquaintance with scripture, and their readiness in answering and adducing proof texts from different parts of the Bible."

The Committee would also refer to the very interesting fruits of the Spirit in a poor beneficiary of the most unpromising character, when first received into the Mission family. She was soon attacked with scrofula, and after lingering for months in much suffering, but in triumphant faith, departed to be with Christ. Being visited by one of the most spiritual of the Greek priests, as her end was supposed to be near, he afterwards exclaimed to Mr. Hill, with much solemnity, "Really, sir, I have never met with such a christian soul. Death will be to her but the beginning of her life. Such love, such gratitude, such purity, such spirituality, such sensibility!" The Bible was the only book she ever read; and great as her sufferings were, at the last, she still continued "to praise God for his kindness," and departed, having expressed the most lively faith in a crucified Redeemer.

The visit of Mrs. Hill to this country, it is believed, has been productive of good. The condition and importance of the Mission have been more distinctly developed before the Church, and arrangements have been entered into exceedingly important to the welfare of the Mission. An unintentional delay has occurred in transmitting the funds for the first half of the year 1836, owing to an inadvertence in making the change of remittance from drafts on the Treasurer to drafts on England, the latter mode being now adopted. The embarrassment has now been wholly removed, and the scale of expenditure arranged to the satisfaction of Mr. Hill and the Committee, and which may be expected to vary but little from \$5000 per annum. There are, however, questions relating more especially to the property of the Mission, and the lease of the dwelling-house, yet remaining to be settled. The Committee have recently received from C. H. Bracebridge, Esq., an offer to lease the

dwelling-house and premises occupied by the Mission family, to the Committee, for ten years, at the present rent. Placing the utmost reliance upon Mr. Bracebridge, as an English gentleman of piety and standing, they submit the question to the Board, expressing the opinion, that the offer may be substantially acceded to as advantageous to the interests of the Mission, provided its operations so long continue.

Owing to the long continued ill health of Miss Elizabeth Mulligan, the Committee have authorized her return, (if found requisite,) accompanied by her sister Frederica. They are happy, however, to learn, by more recent accounts, that Miss Mulligan's health is so far restored as to enable her partially to resume her labors ; and they trust that the Mission will not be deprived of the services of these young ladies, now so well prepared for usefulness.

The return of the Rev. Mr. Bryant was not anticipated by the Committee. Governed very much in this decision by Mr. and Mrs. Hill, Mr. B. was induced to avail himself of an understanding with the former Committee, that in one or two years he should be at liberty to visit this country, if needful. It is Mr. Bryant's wish to resume his labors in Greece Proper, or its vicinity, after a season spent in the States. His immediate connection with the Committee is therefore suspended, with an understanding that at some future day its renewal will be considered should a suitable opening occur. The value of Mr. Bryant's services is of course enhanced, by his experience already gained at the Mission.

The Committee cannot too forcibly or prominently invite the continued attention of the Board and of the Church, to this important station. The earliest of the actual Episcopal Missions from this country, its claims are yearly increasing in interest. The position which Athens sustains towards Greece has entirely changed since, as capital of Greece, it has become the residence of its government. With that change, too, our schools have grown in influence and promise. "We measure," said an Athenian to Mr. Hill, "our advancement as a nation, by the increasing prosperity of your Missionary operations. When you first came here, you were

small, and kept your school in an old Turkish tower, and we too, were weak. You have enlarged your sphere of usefulness and multiplied your means of doing good. So far, we have grown up together." The Mission establishment having now become as it were central, the efforts of the Greeks themselves in education have been confessedly influenced by the success of such an institution; and the testimony from various quarters gives assurance, that the moral influence at present exerted in Greece, by means of the Mission school, is greater than that from any other source.

With reference to the public ministrations of the Gospel in the forms of our Church, the Committee unreservedly approve the course pursued from the first, by our Missionaries in Greece, in confining their service to their own households, and such strangers as may be desirous of attending. We look forward to the day when the Greek Church, having the word of God and a primitive ministry, shall find in that ministry a holy priesthood, expounding to the people divine truth in their own tongue, and duly administering the rites of the Christian Church freed from all superstitious incumbrance. The enlightening of the people, and the continued inculcation of evangelical truth upon the hearts of the young, accompanied by the religious press, it is believed will, as means under God, eventually demand and produce the desired reformation throughout that Church—a process more quiet, though no less effectual, than that which for centuries has been in progress in the great body of the Western Church.

In this station, prejudice has been happily very much disarmed, and a much freer scope thereby given to the patient use of means now open to us, and for which the prayers of the Church are ardently desired, that the earnest of the Holy Spirit already vouchsafed in the spiritual change of some of the pupils, may be followed yet more abundantly by the continual dew of the divine blessing upon those who, as educated adults, are hereafter to exert a wide-spread influence upon this interesting people.

Paid and remitted for the station at Athens, viz :

Balance of account for 1835,	-	-	\$1,552 54
On account of 1836, and part of 1837,			7,063 28
Mrs. Hill's passage home, and out, &c.,	-		518 22
Rev. Mr. Bryant's salary and passage,			640 20
			<hr/>
			\$9,774 24

N. B. Yearly expenditure estimated at \$5,000.

SYRA.

*October, 1832.*

Rev. J. J. Robertson, D. D.

Mrs. Julia Robertson.

Mr. Charles R. Lincoln, Printer.

Mrs. Lincoln.

The difficulties attending the question of continuing the press operations in the Island of Syra were stated in the last report, though the belief was expressed, that with proper limitations, the presses were likely to be a powerful instrument in diffusing the lights of learning and religion in Greece. Facts, however, before the Committee, developed more recently, have rather increased the difficulty of a final decision while the injurious consequences of a sudden abandonment of the enterprise were rendered even more apparent. It is not to be supposed that the establishment of the Greek Press was an unwise measure, or in any event can ever be considered a failure. Your Committee believe that Missionary presses in the Levant have had an important influence, direct and indirect, upon the people. There have been issued from our press alone, three millions of pages, the whole expense of which has been less than the printing an equal number of pages in English in this country; and this too, notwithstanding the various and harassing interruptions to which the press has been, from several causes, exposed. The question, however, before the Committee has been, whether the great, nay, unspeakable good attained by a religious press, may not be gained at less expense by means of other

presses already established by the Greeks themselves.\* Even if a demand is not as yet created among the people, sufficient to induce such native presses to volunteer the supply of religious publications, evangelical in character, still a part, or even the whole of editions might thus be purchased at a less expense. On the other hand, while the object of a Mission press is very much accomplished when native presses have obtained a firm foot-hold, yet if the first be prematurely removed, the supply of religious works might be unexpectedly found at the mercy of popular clamor, or subject to the caprice of interested printers. Considering then, the limited extent of our Missions, the prejudice against books printed in Greece by foreigners, the existence of other extensive Missionary press establishments in the Levant, the expense of vigorously employing that at Syra, with the declining commercial interests of the place, the limited good likely to be accomplished by any other printing than modern Greek ; and the facilities for the native tongue at their own presses, the Committee are led seriously to doubt the propriety of continuing the press at Syra beyond the term of the present experiment.

The Rev. Dr. Robertson, who has with much economy conducted these operations through many trying difficulties, enhanced by some uncertainty on the minds of the former and present Committees, on consulting with several judicious friends, found it expedient to visit this country and confer at large with the Committee on the subject of the press and Mission generally. The Rev. H. D. Leeves of the Church of England and Agent of the B. and F. Bible Society, for Greece, and the Rev. F. Hildner of the Church Missionary Society, (both at that time resident in Syra) speak thus of Dr. Robertson and the Mission, in addressing the Committee at the in-

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\* The facility with which such presses are established in Greece may be inferred from the fact, that several newspapers are published at Athens, and that the Greek youth, Polimerios, who went from this country in the service of the former Committee, as printer, has now his press at Athens, at which Mr. Leeves is completing the edition of the Bible in Græco-Turkish.

stance of Dr. R., March, 1836. "We willingly take the occasion of bearing testimony both to the usefulness of the female school under Mrs. R's. care, which daily increases in number and efficiency, and to the importance generally of the Missionary press to the welfare of Greece, expressing our conviction, that this establishment, which under the prudent care of Dr. Robertson has now taken root in this country, is calculated to become in the development of which it is capable, an instrument of immense power for the promotion of sound learning and pure religion in these interesting regions."

The Rev. Dr. Robertson reached New-York on the 6th of August last, and remained in this country a little more than three months. He had scarcely left Syra three weeks, when an unexpected attack was made upon the Missionary establishments of the Island. An excited mob, deceived by a few designing minds, directed its clamor against the schools and Missionary efforts. For a few days (during which Mrs. Robertson's life was in danger) even the long established and numerous school of Mr. Hildner was an object of popular violence. These unprovoked outrages thus commencing in Syra, extended their influence elsewhere in the Levant; although now subdued, the effects have not wholly passed away. The news of these movements and of the firmness of Mrs. Robertson (who continued her diminished school through every difficulty) together with the consistent course pursued by the English Missionaries, reached the Committee just as they had authorized Dr. R. to treat with a respectable young man, a communicant in the church, in reference to his going out as printer. To have closed the operations at this moment might have yielded (in the eyes of the populace) a point of much importance, conveyed an impression most unfavorable to the firmness and vigor of Missionary movements, and resulted in lasting injury to the religious interests of Greece. It was therefore promptly decided by the Committee to sustain the press for the present, and to send out a printer so long desired and apparently so indispensable to the fair course of the experiment. They have also furnished a suitable supply of sta-

tionary, but countermanded the purchase of a fount of Arabic types previously authorized.

Dr. Robertson accordingly sailed on his return the 17th of November last, taking with him Mr. Lincoln as printer, and wife, and all arrived in safety at the station on the 26th of December. Since then, no advices or accounts have come to hand, and from the absence of the Missionaries during most of the year, and the continuance of the press and school being little more than nominal during that period, there cannot be expected much of interest from the station for 1836.

The Committee have thus desired to place the interests of this station on a footing to silence the enemies of a religious press, and such as would guarantee its efficiency if hereafter judged expedient to continue it at Syra or elsewhere; while at the same time the expense sustained in part, by a further grant from the American Tract Society, would be amply repaid in Bibles, Books and religious Tracts, issued for the benefit of Greece.

In justice to Dr. Robertson, the Committee state their conviction that he has labored most conscientiously in sustaining the press in some degree of activity through discouragements, which might have overpowered one of less perseverance and faith. Though he failed in relieving the Committee of their doubts, yet he freely expressed his conviction that so far as modern Greek printing is concerned, the object is accomplished in the existence of native presses, and he has professed his readiness for a removal to some more eastern position and engaging the printing of Arabo-Turkish and Greco-Turkish. The Committee are prepared to act as may be judged best on further accounts from the Mission, (subject to any directions which may be given by the Board,) either in vigorously continuing these operations to a limited extent, in removing them, or relinquishing them entirely. Viewing the press, however, whether in Missionary or other hands as closely connected with the best interests of Greece, the Committee desire to be thankful for what has already, under God, been effected, and trust that so powerful an instrument now in any event at work, may suffer no perversion but be wholly employed for good.

Remitted and paid for salaries and expenses of the Mission for 1836, and two quarters of 1837,	\$3,583 31
Passages and travelling expenses of Dr. Robertson, and passage of Mr. and Mrs. Lincoln,	9,56 54
Expended in this country in materials for the press for 1836 and 1837,	856 82
	<hr/>
	\$5,396 67
N. B. Average expense for five years, about	\$3,200 00

## CRETE.

*March, 1837.*

Rev. George Benton,  
 Mrs. Benton,  
 One Greek Female Teacher.

Mr. and Mrs. Benton sailed for this station, from New-York, on the 31st of August, 1836, and after spending three months at Athens, in preparation for their expected labors, they proceeded to Crete, leaving Athens on the 26th of February. They were accompanied by one of the teachers from the Mission schools at Athens, Victoria, one well qualified to aid in the new station. Through arrangements made by Mr. Hill for their reception at Canea, there was every reason to expect a favorable commencement in their Missionary operations; but no further accounts have as yet been received from Mr. Benton.

Passage and outfit of Rev. George Benton and

Mrs. Benton,	911 06
Remittance for 1837 in part,	720 00
	<hr/>
	\$1,631 06

The important questions touching the extension of our Greek Missions—the unsettled state of property and other matters connected with the Mission at Athens—the question of the press at Syra, and the visiting for this purpose other Missionary establishments in the Mediterranean, in the opinion of the Committee, require the temporary presence of



some individual whose personal inquiries and deliberate observation, duly reported, may enable your Committee or the Board to settle eventually every such question on a proper understanding and in wisdom. The appointment of such an individual for specified purposes is suggested to the Board from the conviction, that much good will result permanently to our Missionary operations in Greece, in consequence.

## PERSIA.

*August, 1836.*

Rev. Horatio Southgate, Exploring Missionary to the Mohammedans of Persia, &c.

At the last meeting of the Board Mr. Southgate was on his way to Constantinople, which city he reached on the last day of July. He immediately commenced the study of the Turkish and Persian languages, especially the former, and turned his attention also to gaining such information as would aid him in his projected tour among the Mohammedan population of Persia. When Mr. Southgate left this country, it was his expectation, as well as that of the Committee, that the Rev. Dr. Savage (now in Africa) would have joined him as associate Missionary and physician. Dr. Savage had in part yielded to the earnest solicitations of his friend in favor of Persia; but, after ordination, the previous promptings of his own conviction appeared to him most in accordance with the divine will; and so satisfactory were his views, as presented to the Committee, that they cheerfully acquiesced in his returning to that path from which he had been turned aside, for a season, to listen to the claims made upon him by others.

The same letters which announced to Mr. Southgate this disappointment, notified him also of the appointment of the Rev. J. W. Brown as his associate in the arduous tour before him. Mr. Brown was, in the meantime, diligently pursuing a short, but practical course in medicine in New-York, without expense to the Committee. As the time which had been fixed for his departure drew near, circumstances over which he had no control interposed; and a sense of filial duty,

which met the approbation of the Committee, induced him to postpone the entrance upon his labors in the ministry abroad. They cannot, however, but hope that he may be permitted, (if such be the divine will,) ere long, to proceed to the field he had selected.

Mr. Southgate being supplied with articles required for his tour, and with needful funds, expected to leave Constantinople for Tebreez about May, and either at the latter place, or at Oormiah, to complete his preparation in Persian, and then proceed upon his tour of observation. The Committee already find fresh reason to believe that if spared, the results of this tour will be entitled to the confidence of the Church, as the fruits of a soundness of Christian judgment and accuracy of observation, essential, under the Divine blessing, for success in such an undertaking. May the great Head of the Church accompany and bless and shield his servant in his various trials.

The Committee cannot but call the attention of the Board and of the Church to a period beyond this tour. Is it simply to ascertain if Christian Missions can be planted within the borders of this ancient kingdom? Already this is done, and at one point, not only is a nominal Church of Christ beginning to revive, but even the Mohammedans themselves have desired a Christian Missionary. Mr. Southgate's tour must, as the Committee conceive, embrace also the inquiry—*Where* among 150 millions of our fellow men, respecting the Bible, but long deluded by an error which derived its very life from a corrupted Church, where among such a portion of our race, is it wise to commence, on our part, the introduction of those influences, which we may believe in God shall issue in their recovery to Christ? Are there not those, who in the spirit of H. Martyn shall be ready to answer the call, which the Committee believe will soon be made, and devote themselves to a field whose difficulties may be great, but where the promise is far greater? Is there not one devoted physician, who is ready to respond to a call long made for his aid in preparatory means for carrying the Gospel to Mohammedan Persia?

The Committee cannot but notice the renewed instance of

liberality in the congregation of St. Andrew's Parish, Philadelphia, who have paid their second annual contribution of \$1000 for this Mission.

Remittances and supplies to Mr. Southgate, \$996 47,  
together with a letter of credit.

#### CHINA.

*October, 1835.*

Rev. Henry Lockwood, }  
Rev. Francis R. Hanson, } at Batavia.  
Rev. William J. Boone, M. D., appointed.  
Mrs. Sarah Boone.

It was stated in the last report, that the Rev. Messrs. Hanson and Lockwood, after reaching Canton had proceeded to Singapore. They were however prevailed upon to remove from thence to Batavia, by the strong inducements held out by the Rev. Mr. Medhurst, an English Missionary, long resident at that place. The grounds for this subsequent decision, transmitted in full by our Missionaries at the time, did not reach the Committee for nearly a year and a half, and now satisfactorily account for the change. While there were equal facilities for the acquisition of the language and intercourse with a numerous Chinese population, there were opportunities for immediate usefulness at Batavia, not occurring elsewhere.

Accounts from the Mission have informed us of the marriage of Mr. Lockwood to Miss Medhurst, daughter of the Missionary just mentioned. Miss M., uniting to her knowledge of Chinese and Malay, a benevolent heart and Christian spirit, gave promise of much usefulness amid scenes with which she had been familiar from her birth. For some time she had occupied the office of teacher in the Orphan Asylum established at Batavia, through the instrumentality of Mr. M., for the benefit of the resident European population. Soon after the departure of her parents and the other members of her family for England, she was taken ill; and in a few months Mr. Lockwood was left a widower, having,

however, the unspeakable consolation that his beloved partner had died possessing the consolations of the Gospel.

Our Missionaries have diligently pursued the study of Chinese and Malay, in which they appear no way discouraged. They have established a small Chinese school, consisting of about 30 native children, male and female, to whose religious instruction they are paying special attention, though as yet, principally through the medium of other teachers, one of whom is a German Missionary acquainted with the language and temporarily at Batavia. They are also employed in the distribution of tracts, and occasionally in performing divine service and preaching in the English Chapel. No plan has hitherto been proposed for the subsequent labors of these Missionaries, partly from the want of advice from them on the subject, and also in expectation that the accession of another Missionary would have some bearing upon the location of all. The Rev. W. J. Boone, from the diocese of South Carolina, is now about to join his brethren in the China Mission, and takes out with him instructions for its government.

The Committee desire Mr. Boone to proceed to Singapore, where it is expected he may most favorably pursue his preparatory study of the language. He will there also examine the facilities for permanently pursuing the objects of the Mission, inquiring at leisure as to other points in comparison ; and if needful, making personal observation at Canton and Macao. Our present Missionaries will have thoroughly ascertained the claims of Batavia, and thus they will seek, after due time, to concentrate the power of the Mission at the place judged most suitable, transmitting the grounds of their decision for approval by the Committee and Board before proceeding to any material or permanent expenditure.

It is desired by the Committee that our Missionaries should bring together the strength of the contemplated Mission, where the Providence of God shall open the way, as securing co-operation and mutual counsel, while pursuing, at that distance, their responsible calling. From that point, occasional excursions for observation and other purposes of the

Mission, may be made by one or more of its members. To insure, also, more of system and unity, a certain degree of organization will be required, conducted under such regulations as may, from time to time, be adopted by the Missionaries, subject, of course, to the Board and its Committee.

Having thus commenced the China Mission, the objects to be pursued, beside accurately attaining the language both written and spoken are, 1. The distribution, and ultimately if justified, the preparation of tracts, including eventually a printing establishment. 2. The formation of Christian schools, and in connection with them, a High School, of decidedly religious character, in which native teachers may be trained for the service of the Church. 3. Dispensary labors.

The Committee would not forget to be thankful, that in our third Missionary to China are found, not only other desirable qualifications, but also that of a full medical preparation, obtained without expense to the Committee, and expressly with a view to this Mission. Desirable, however, as it undoubtedly is, to have one member of the Mission a practitioner in medicine, the Committee could wish that one whose sole attention had been given to that profession, might still devote himself wholly to this benevolent work. And they would now appeal through the Board, to the pious physician, who may be willing to consider the vast amount of influence which he may exert in his Master's cause, in this field of labor. Is no one to be found constrained by the love of Christ, to go out, and thus gaining the affections, clear an opening for that Gospel which would follow with its blessed results? In thus preparing the way, an axe might be laid at the root of that mighty tree of national prejudice, now in its wide-spread influence, overshadowing the hearts of the unevangelized millions of China. Your Committee believe, that at this moment, a pious and competent physician might, by divine assistance, immediately exert a more powerful influence than any other individual, in preparing the way for Missionary effort; but as such labors must almost inevitably absorb the time, and employ the energies of the man, the

Missionary can but ill be spared. His previous habits, his talents are cultivating for spreading that Gospel itself. The physician cannot expect to become the accurate linguist or translator, and he who is every way prepared for success in the language, must forego the fondest hope of the Church, if compelled from necessity to labor in the Dispensary.

The Committee, in compliance with the expressed and recorded sentiments of the Board, in which they cordially concur, have declared their desire rather to add to other Missions, except in cases of very clear indication. In the appointment of Mr. Boone, however, they found the way too clear to admit of a doubt. They design to sustain this Mission as God shall open the way, thus enabling our beloved Missionaries to China to exert as their opportunities shall unfold, to the fullest extent, the influence committed to their keeping. Nor do the Committee refuse yet further to increase the number of laborers in any case of evident adaptedness for the field.

It gives the Committee much pleasure to add, that the congregation of St. Peter's, Charleston, South Carolina, under the care of the Rev. W. H. Barnwell, have liberally subscribed the annual sum of \$1000, the amount of Mr. Boone's salary. \$500, it is also understood, have been subscribed by the friends of the Mission in that vicinity, towards furnishing a suitable library, and the further sum of \$300 for surgical instruments and medical outfit.

This Mission is now earnestly commended, under its peculiar difficulties, to the prayers of the Church. There is One who can open and no man shall shut. Nothing, in the opinion of the Committee exists, in the least tending to add despondency to the obstacles already existing, and there are circumstances of great encouragement. The language, we are now assured, has been misapprehended, its written characters forming words as truly as those of any other language, and thus the difference is not in principle, but in degree of accurate and minute distinction. The character, too, of the people is not anti-social. Apart from official vigilance, they

have no antipathy to foreigners. The recent edicts against Christianity have nothing which as yet betokens any difference between such manifestos, and others which from the first have been little else than a dead letter. The very fact of the controlling will of one mind possessing such sway over millions, we can readily see may work for the highest good, when divine prophecy assures us that kings shall become nursing fathers to the Church. If a corrupted Christianity was once the fourth tolerated religion in China, where there is no state religion, may not a purer form yet become so. Then, no efforts were made to circulate the word of God. Now is sought a similar toleration, and the hopeful diffusion of the scriptures among a reading people.

God, *from whom all holy desires, and all good counsels proceed*, it is believed, is stirring up the wills of his faithful people throughout the Christian world to an unexampled interest in behalf of the spiritual destitutions of China; and it cannot be that all this is without meaning or in vain. The watchful Christian, who delights to dwell on the divine promises, rather than on the mountains to be removed, can discern such indications as point to glorious things for China, not far distant. Still in this Mission it is peculiarly seen that the hand of man is powerless. May God, who is drawing the hearts of his people to China, pour out his Spirit also upon her millions of immortal souls, and, in his own way and time, give them power (in believing on a Saviour) to become the sons of God.

In the language of him whose heart was moved to this work on the day when he learned the decease of the lamented Lyde, and who is now about to depart far hence to the Gentile millions of China—"If any thing could stimulate a man to spend and be spent in any service, surely here is the stimulus—three hundred and sixty millions of perishing sinners reading one language. Man for man, undoubtedly, the salvation of a North American Indian is as precious as that of a Chinaman; but as part of the integral mass, it would appear that the conversion of one in China must operate with tenfold

more power in hastening the great day when this world shall be reclaimed to God."

Remittances to Batavia, \$1804 44.

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### WESTERN AFRICA.

*March, 1836.*

Rev. Thomas S. Savage, M. D.

Rev. Launcelot B. Minor.

Rev. John Payne.

Mrs. Sarah Payne.

James M. Thomson.

Mrs. Thomson.

The history of this first projected Mission of our Church was detailed in the last Report. Since that period the divine blessing has signally attended the undertaking. A spirit of inquiry has for some time existed in the seminary at Alexandria relative to personal obligation in extending the blessings of the Gospel to injured and benighted Africa. Such inquiry, conducted for months, as the Committee have reason to think, in a spirit of supplication for that wisdom which is profitable to direct, has already issued in the appointment and departure of three Missionaries from that seminary for Western Africa. Two of these being from the south, and the third having received his theological education there, they are thus prepared by constitution and experience, and go with much singleness of heart to labor among the natives of Africa. The Rev. Dr. Savage, adding to other qualifications, the advantage of several years successful practice as a physician, sailed in the Niobe from Baltimore on the first of November last, for Cape Palmas, where he arrived on Christmas day, no uninteresting token for good. His object in thus preceding his associates, was to become acclimated previously, and to prepare for a suitable reception of those to follow, one of whom expected a wife to accompany him. The spirit with which this Missionary has entered upon his work may be gathered from his remark that he had never experienced such happiness as when he "first trod the deck of the Niobe." "I am," said he, "going *home*."



His associates, after spending the intervening time in presenting to the Church the claims of their Mission, embarked at the same port the present spring, (18th May,) in the brig Baltimore, for Cape Palmas. Mr. Minor and Mr. and Mrs. Payne are thus on their way to the field of their labor.

The expenses of this Mission, as exhibited in the Treasurer's accounts for the present year, will appear large. But let it be remembered, that the colony is new—the Mission lot was to be cleared and provisions planted—a Mission house of native materials to be built, with another for the scholars—a small dwelling-house (sent in part from this country) to be erected—the school of native children gathered by Mr. Thomson to be sustained—trade goods in advance to be sent for the current support of the establishment, and all this where in the youthfulness of a colony of 2 to 300 emigrants wants are many and comforts few, and the outlay, it is believed, will be justified. Before the expenditure was incurred, the Secretary and General Agent proceeded to Baltimore, for the purpose of conferring at large with Dr. Hall, who also sailed in the Niobe, and securing for the Committee the benefit of his personal experience. The valuable lives of six individuals were thus committed as a sacred trust to the care of the Committee. They were to labor where all was unprepared, in a climate confessedly trying, and while all needless expenditure was to be avoided, the Committee felt impressed with the obligation to the Church, to conscience, and to God, that no harm by their means should come to this dear company.

The first station designed, is about two and a half miles east of the town of Harper, on the Cape, and one mile from the sea. The lot of ten acres (received in gift from the Maryland State Colonization Society) includes an elevation of near 100 feet, suitable for the buildings of the Mission, and is called St. James' Hill. The comparative healthiness of this colony, the facility of communication with the Mission, the security insured, all justify the selection of the Mission site. Beside other testimony, Captain Nicholson, of the United States' ship Potomac, who visited the Cape in December last, speaks of the location of this colony as decidedly superior to

either of the other settlements, in climate and facility of landing—the soil as equally fertile and the surrounding country as capable of cultivation, and attributes the comparative healthiness of the Cape, to the fine sea breeze daily enjoyed. At St. James' Hill, Mr. Thomson has been occupied since March 1836, in clearing and planting the land, three acres being already in provisions, in erecting a Mission house and building for the scholars, and in superintending the school. His family, in the mean time, continued at Harper, whither he has returned weekly, to spend Sunday, and where also, with his school, his family and a few others, (says Dr. Savage,) “he pours out on the altar, which he has here consecrated to God, the sweet incense of prayer and thanksgiving.” The Committee have no hesitation in approving the wisdom, good sense and persevering-zeal, evinced in Mr. Thomson's preparatory measures, and notice his sacrifices in often denying himself and family, that the work might go on. In speaking of Mr. and Mrs. Thomson's early labors in the Mission, Dr. Savage remarks: “God has signally blessed our Mission in raising up such devoted servants. In their self-denying labors, he sends over a voice to the Church at home, for the prayer of faith—for persevering effort—for greater self-denial, and greater consecration of money, body, and soul, to the great work of Africa's redemption.”

The Missionaries here also, are instructed for the advantage of order and unity, to organize the West African Mission, and under judicious by-laws to act where needful as *one*. They are, as early as convenient, to inform themselves more accurately of the facilities afforded for another station in the interior, paying particular attention to the town of Netea, situated, according to Dr. Hall, about 50 miles up the Cavally, which river empties within 20 miles east of the Cape. Netea he represents as in the midst of a beautiful and populous country, elevated from 4 to 600 feet, and containing several thousand inhabitants. The Committee trust that, with comparatively little effort, a station may in that vicinity be early occupied, affording a healthy retreat for our Mission-

aries, and conforming more closely with the great design of the Mission—its influence upon native Africa. The pacific relations with the native nations around the Cape, treaties being formed 30 miles up the Cavally—the projected road from the Cape to strike that river at the native town of Dinah, 20 or 30 miles from its mouth, and the opportunity of entering at once upon the native Missionary work in a confiding spirit, all invite strongly to this measure.

The Committee believe that the claims of Africa are at length receiving general attention and awakening a deep interest in the Church at large. This Mission has been most favorably received by our Church, both at the north and south. The Missionary Agent in the latter section, often travelled day after day, without expense, compensation being often refused at the inns, and not unfrequently something given in addition. In one such instance, where two individuals had been kindly received as inmates for a week, nothing would be received. At length too, Missionaries from the south have offered, and others it is understood are already in heart given to the work. Thus after waiting, apparently in vain, for fifteen years, a few months have witnessed the departure of three educated Missionaries, under the most promising auspices, for the shores of Western Africa. Funds too, have been freely given and the large expenses at the outset have been more than met. "I am," says the Rt. Rev. Bishop Bowen, "decidedly in favor of the African Mission. I see the practicable good it may do, and it will have the benefit, I hope, of the one-fourth for Foreign Missions, which the Missionary association of my parish so appropriates, for two or three years at least." Propositions have been made to the Committee for the establishment, in due time, of a High School, in connection with the Mission. The Rt. Rev. Bishop Meade has appropriated to this object when needed, one thousand dollars, placed in his hands for the benefit of Africa; and from another source, encouragement has been received that twice that amount will be forth-coming at an early date, for the same object. Such a school, your Committee view as indispensable in the progress and permanent

growth of our Missions in that country. Missionaries may be sent to introduce the means of grace, to educate and superintend, but there must be the means of enlightening the mind simultaneously in operation, imbued alike with a Christian spirit. The laborious ministry of the gospel among the millions of Western Africa, will come most efficiently hereafter from native teachers. Inured to the climate and understanding the native character and manner of life, while introduced by some progress in education and the means of grace into a new world of piety and mind, and taught as we believe, if faithful on our parts they will be, by the holy Spirit, numbers shall go forth in the name of the Lord to preach the unsearchable riches of Christ. May that Spirit bless the means, which under the patient oversight of the Missionary, we now seek to introduce.

The Committee would here allude, with thankfulness to Almighty God, to the evidence of a growing interest in favor of Africa, now discerned not only in our own church but throughout the Christian public in England and America. Already at six different points for a thousand miles along W. Africa, from the Gambia to Cape Coast Castle, and at two points more interior, Christian Missions are taking root. It is believed that independently of what is doing elsewhere, there are in this section of the Continent at least twenty-five white Missionaries with their families and other laborers, many of whom have endured the climate for several years. The work is better understood, and native laborers are in training. Hundreds of natives are professed disciples of Christ, 6 or 700 of whom under the care of the Church Missionary Society, whose weekly congregations average 3000. There is thus, much encouragement to believe that God is now preparing his people as instruments for accomplishing his promise to Africa. Her sons are degraded and grossly superstitious, but they have been injured and neglected by the Christian world. Yet though it be through much tribulation, there are those who even from thence are to enter the kingdom of God. "Yes, Christians of America," says Dr. Savage from his station on Afric's shores, "you owe

Africa's debt, which can never be paid till you have carried the word of God into every family within her borders. Freely ye have received, freely give."

Remitted for cost of Mission buildings and clearing land, materials in part for a dwelling-house exported,—Outfit for Mission and school for one year, principally in Trade Goods, . . . . .	\$3,551 49
Passage of four individuals to Cape Palmas, . . . . .	400 00
Travelling expenses of two Missionaries as agents seven months each, in favor of Africa Mission, . . . . .	416 77
Outfit and salary of Rev. Dr. Savage, . . . . .	666 21
Do. do. Rev. J. Payne and wife, including 6 months in advance, . . . . .	1,343 05
Outfit and salary of Rev. L. B. Minor, including 6 months in advance, . . . . .	1,018 05
Salary of Mr. and Mrs. Thomson, from March, 1836, including 6 months in advance, . . . . .	1,369 95
	<hr/>
	\$8,765 52

#### TEXAS.

The continued unsettled state of Texas has prevented any proceedings in its behalf, though the Committee cannot but look forward to its becoming ere long a Missionary field of much interest to the Church and demanding its serious attention.

#### DECEASE OF THE RT. REV. BISHOP WHITE, D. D.

During the past official year the Committee, in common with our whole Church, have been called to mourn the departure of the Rt. Rev. Bishop White, D. D., first President of the Domestic and Foreign Missionary Society, and long Chairman of its late Executive Committee. The Foreign Committee, at their meeting on the 18th July last, united in passing suitable resolutions expressive of their sentiments on that

occasion, which were concurred in by their brethren of the Domestic Committee, and transmitted in sympathy to the afflicted family of the deceased.

#### LIBRARY.

The importance of possessing a Mission library, gradually and carefully collected, has occupied the attention of the Committee. This, of course, must be the work of time, but after a short period, it may be maintained at a small annual expense. One hundred dollars have been expended in this item; and for this object, and for occasionally furnishing our Missionary stations, each with a few works of Missionary character, it is contemplated to continue this amount annually. The English Missionary periodicals for the last ten or fifteen years, in possession of the Committee, were in general very imperfect. They have now been rendered, at a small expense, nearly complete; and through the kindness of several of the societies, their annual reports have, to a certain extent, been gratuitously forwarded. The friends of the Missionary cause who may have at their disposal works adapted for such a library, especially such as may throw light upon any part of either of the four great Mission fields, may render an essential service by bearing this object in mind.

#### ANNUAL SERMON 1836.

The publication of the sermon preached before the Board of Missions, at their last meeting, by the Rev. Dr. Jarvis, has been unexpectedly delayed. In consequence of the preparation of further matter, (now it is understood to be published by the author in a separate volume,) the copy of the sermon did not reach New-York until the 27th of May last. It was then immediately put to press, in the hope that a sufficient number of copies might be issued in season for distribution at the present meeting of the Board.

#### RECEIPTS AND EXPENDITURES.

The past official year embraces a period from the 15th of June, 1836, to the 30th of May, 1837. The Treasurer's

accounts exhibit a receipt for the four several Missions of the Church, of . . . . . \$17,402 83

For the general fund, (including \$948 98, received for interest,) . . . . . 8,608 96

\$26,011 79

	Amount.	Parishes contributing.	Number of Clergy 1836.
Maine,	\$62 50	2	7
Vermont,	80 00	1	19
New-Hampshire,	16 93	1	5
Massachusetts,	1716 55	11	53
Rhode Island,	398 90	7	16
Connecticut,	1278 29	19	71
New-York,	4781 31	28	224
New-Jersey,	372 00	11	32
Pennsylvania,	4026 86	19	85
Maryland,	2876 24	34	60
Virginia,	3583 92	42	75
District of Columbia,	775 31	6	0
North Carolina,	30 31	1	20
South Carolina,	3737 16	23	47
Georgia,	496 61	2	6
Ohio,	491 11	14	47
Illinois,	27 00	00	7
Missouri,	5 00	00	10
Indiana,	0 00	00	
Kentucky,	25 00	00	21
Louisiana,	209 00	00	2
Florida,	55 00	00	0
Mississippi,	00 00	00	3
Tennessee,	00 00	00	10
Alabama,	00 00	00	7
Michigan,	00 00	00	10
Delaware,	00 00	00	7
		<u>221</u>	<u>844</u>

N. B. Contributions have been received from forty-four Sunday schools.

The rate of receipts for the previous official period, would have given \$25,915 84, or about the same sum. The Treasurer has also received from the American Tract Society the further sum of \$2500, to be expended by our Missionaries in aid of the objects of that benevolent institution as follows: Greece \$1500, Persia \$500, China \$500. Thus the total receipts have been \$28,511 79. During the same period the total expenditures, as specified in the Treasurer's account, have been \$32,194 94, being an excess over the receipts, of \$3683 15; thereby reducing the balance in hand from \$20,465 38, to \$16,782 23.

It is a matter of much encouragement, that during a year of great commercial difficulties, the income for Foreign Missions has not decreased, while from the ordinary sources during the last two months, it has been nearly double that of the previous average rate.

Other Missionaries, however, we may trust will go forth the coming year, several having intimated their intention of offering themselves after their approaching ordination: Many others we may hope, as yet unknown to the Church, are beginning to respond to the call of millions in foreign lands either wholly ignorant of a Saviour, or having grossly perverted his ways. These millions need the saving power of the Cross, and their wants will be heard. With such a call shall the Church merely continue its past rate of contributions, until her Missions, yearly increasing in extent, must feel the embarrassment? Of our 850 parishes, only about one-fourth, (221,) have contributed to Foreign Missions during the year. Sixteen States, where our Church is established, having more than one-fourth of our entire ministry, have contributed less than \$1500. The Committee would now, in much confidence, and relying upon a more extensive co-operation, appeal through the Board, early and earnestly to the parish minister, and to every Christian, in the hope that a higher standard of Christian benevolence may every where be assumed. The two Committees jointly, have resolved, that in humble reliance upon divine grace, and trusting in the liberality of the Church, they are ready to support any number of Missionaries that may offer for the great field,



suitably qualified for Missionary duty. It is a subject of individual Christian self-inquiry—should the number of laborers be now largely and rapidly increased, in the kind Providence of God, is there a sufficient preparation of heart to send them forth? Your Committee believe there would be no want of funds.

### NEED OF MISSIONARIES.

Your Committee cannot conclude this report without adverting to the attitude of solemn obligation confessedly assumed by our Church before the world, and above all before that God, who searcheth the heart. In the very outset of her Foreign Missionary operations, with only two laborers then at their posts, she declared herself, in her great deliberative Council, a Missionary Church. If in that Church the Gospel is truly preached—if she is cultivating that spirit of supplication enjoined by her Redeemer, *that the Lord of the harvest would send forth laborers into his harvest*—if hundreds of young men within her borders have confirmed their vow to keep God's holy will and commandment—if he who works by means, has willed that all should come to repentance and the knowledge of the truth, and the great Head of the Church has issued his dying and unceasing command to his disciples, *Go ye into all the world, and preach the Gospel to every creature*, are we not in consistency bound to prepare at an early date for Missionary operations on a far more extended scale? At the end of fifteen years of Missionary effort, we have as yet but seven ordained Missionaries at their stations, and three more on their way. But it will not be always thus. Our young men of piety, when they hear of the claims of their Saviour upon them for his ministry, will not pass those claims coldly by, or lightly disobey the call. A church abounding in privileges will not be content to meet an unevangelized world at the bar of her Saviour and her Judge, without a far greater effort in its behalf.

The Committee would express their solemn conviction, that in view of the destitutions of our own Zion, of the crying wants of a spreading West spiritually desolate, and yet

more of the millions on whom the light of the Sun of Righteousness has never yet arisen, the great duty of the Church is *to pray the Lord of the harvest to send forth laborers*. Let that prayer be followed up in believing consistency through all the relations of parent, Sunday school teacher and pastor, from the baptismal font to the laying on of hands at the solemn vows of ordination, and by the divine blessing, the call of Christ and of a world lying in wickedness, shall find in the Church a full and free response; and dying men receive in its unspeakable blessing, a ministry of reconciliation.

### CONCLUSION.

Your Committee in common with the Church, believe that the spread of the Gospel at home and abroad in a spirit of love, is the great work of the christian. He may here find and use a sure remedy for every evil, every woe that afflicts society or gives a pang to the troubled breast. To this unquestioned cause of peace and good-will, he may safely bend his highest efforts, and for this raise his most ardent prayers. As the servants of the Board and of the Church, the Foreign Committee entreat the continuance of such prayers—the yet extending and prevailing supplication—the growing desire in every christian heart, that the Holy Spirit may sanctify every instrument, and bless every effort in the work—may guide and govern the Holy Church universal in the right way, and prepare the hearts of the nations to receive the comfortable Gospel of Christ, while his faithful people are stirred up to send it abroad.

The delightful influence of a growing piety upon the work of Missions in our Church, and the reaction of that work in a blessing upon her spiritual interests, is too evident to be overlooked. With thankful hearts let us beseech the Almighty disposer of all events, that this reaction may become more and more powerful until the earth shall be full of the glory of the Lord.

All which is respectfully submitted.

By order and in behalf of the Committee.

JOHN A. VAUGHAN, *Sec. and Gen. Agent.*

[ C. ]

REPORT OF THE TREASURER FOR THE COMMITTEE OF DOMESTIC MISSIONS.

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF the Protestant Episcopal Church, in account with JAMES SWORDS, Treasurer of the Committee for Domestic Missions.

Dr.

Cr.

To cash paid Missionaries and Teachers for salaries, outfits, &c.:		By balance reported June 20th, 1836, -	\$10,077 53
At Green Bay, \$1562 58; at Duck Creek, \$345 50; at Lake Winnebago, \$75; in Maine, \$150; in New-Hampshire, \$81 30; in Wisconsin, \$187 50; in Michigan, \$1202; in Ohio, \$1477 44; in Indiana, \$1728 53; in Illinois, 1744 19; in Missouri, \$1054 90; in Kentucky, \$878 98; in Tennessee, \$587 50; in Florida, \$834 01; in Alabama, \$1112 50; in Mississippi, \$826 04; in Louisiana, \$680,		By cash from 21st of June, 1836, to 1st of June, 1837, for general purposes, -	18,087 60
To cash paid general expenses of Green Bay establishment, -	\$14,528 47	By cash received during the same period, specially designated, -	3,476 02
To cash paid Bishop Kemper for salary from 13th of January, 1836, to the 25th of March, 1837, -	2,245 46	By interest on Permanent Fund, on Board of \$10,000, and on temporary loans, -	1,099 20
To cash paid Bishop Chase on account of appropriations by the Board of Missions, made June, 1836, -	2,400 00		
To cash paid church at Tallahassee, collected several years ago to aid in building a church, -	500 00		



[ D ]

# REPORT OF THE TREASURER OF THE COMMITTEE FOR FOREIGN MISSIONS.

THE COMMITTEE OF FOREIGN MISSIONS in *General Account Current with their Treasurer, exhibiting all Receipts and Expenditures, from the 15th June, 1836, to the 30th May, 1837.*

Dr.

Cr.

1837. To amount of expenditure for Greece, viz:— May 30. Payments in this country, \$5,359 65 Remittances to Bankers in England, 9,439 06 \$14,798 71	1837. By Contributions received to this May 30. date on account of Greece, 6,905 91 China, 1,659 92 Africa, 7,637 14 Persia, 1,199 86 General funds, 7,660 01 Special appropriation from the Ame- rican Tract Society — For Greece, 1,500 China, 500 Persia, 500 — 2500 00	\$27,562 84 \$28,511 79
To amount of payments on account of special appropriations for printing in Syra, — — — To amount of payments for China Mission, — — — To do. Persian do. — — — To do. African do. — — — Purchases for Mission Station, 3,172 93 Payments to Jas. Thomson and wife, 1,550 88 Do. to Dr. Savage, outfit and salary, 925 84 Do. to Rev. J. Payne, do. do. Do. to Rev. L. B. Minor, do. do. do. 1,343 75 with 6 months' advance, 1,772 12	2,003 26 1,804 44 996 47	Interest received on temporary loans, Total receipts, Balance in Treasurer's hands, June 15, 1836, On account of China, 5,966 25 Africa, 1,473 87 Persia, 31 51 Special appropriations, 2,768 66 General funds, 11,580 88
To amount of general expenses, viz: Paid Rev. H. H. Prout, expenses while under appointment, 150 00 Rev. Dr. Milnor, Sec. and Gen. Ag. 501 50 Rev. J. A. Vaughan, do. 1,592 65	8,765 52	

Travelling expenses of Agents, 239 87 Office expenses, postages, &c. 226 96 Library in account, 100 00 Episcopal Press, for printing, &c., 412 40 Paper for Spirit of Missions, 67 50 Rent of office \$200, iron safe \$102 83, 302 83  3,826 54  Total expenditure, \$32,194 94  To bal. carried forward to new account, viz : Cash in Phenix Bank, 82 23 Loans with ample security, return- able on ten days' notice, 16,700 00  16,782 23  \$48,977 17  (Errors excepted.)  [This charge against Greece includes not only the expenditure belonging to the period embraced in the above account, but also considerable arrears due prior to its commencement, and remittances to London to provide for the quarterly drafts of the Missionaries to the 1st July next, inclusive.]	Deduct, Balance due to the Treasurer on account of Greece, 1,355 79  20,465 38  \$48,977 17
1837. By balance in the hands of the Treasurer this May 30. day, on account of China, \$5,821 73 Africa, 345 49 Persia, 234 90 Special appropriations, 3,265 40 General funds, 16,363 30  26,030 82 Deduct balance due to the Trea- surer on account of Greece, 9,248 59  \$16,782 23	

New-York, 30th May, 1837

Audited by JAMES F. DEFEYSTER,  
FREDERICK S. WINSTON, } Committee of Examination.

CHARLES J. ALDIS, Acting Treasurer.

[A a]

*A Tabular View of the sources from which contributions to the Funds for Domestic Missions have been received.*

NOTE.—In a few cases of individual contribution, the sum has been added to the contribution from the parish to which the individual was known to belong.

MAINE.		Trinity Church, New Haven,	
Christ Church, Gardiner,	\$46 90	St. James' Ch'ch, New London,	100 00
St. Paul's Church, Portland,	9 52	St. Paul's Church, Norwalk,	73 77
Trinity Church, Saco,	49 50	Christ Church, Norwich,	13 00
	105 92	St. Stephen's Ch'ch, Ridgefield,	32 00
NEW-HAMPSHIRE.		St. John's Church, Salisbury,	16 31
Union Church, Claremont,	23 14	St. Paul's Church, Sharon,	7 00
St. Paul's Church, Concord,	5 00	St. John's Church, Stanford,	4 00
St. John's Church, Portsmouth,	70 00	Christ Church, Watertown,	28 00
	98 14	St. Paul's Church, Woodbury,	31 00
		Litchfield Co. Association,	11 78
		Individual Donations,	65 66
VERMONT.			27 02
Emanuel Ch'ch, Bellows Falls,	30 00		1023 80
St. Paul's Church, Burlington,	25 00	NEW-YORK.	
Trinity Church, Rutland,	35 00	St. Paul's Church, Albany,	37 00
Church, Sheldon,	15 00	St. Peter's Church, Albany,	235 71
	105 00	Trinity Church, Athens,	20 00
MASSACHUSETTS.		St. Peter's Church, Auburn,	110 56
Christ Church, Boston,	20 00	Christ Church, Balston Spa,	15 00
St. Paul's Church, Boston,	409 00	St. Paul's Church, Big Flats,	1 00
St. Paul's Church, Dedham,	6 50	St. Ann's Church, Brooklyn,	760 08
St. James' Church, Greenfield,	35 00	St. John's Church, Brooklyn,	190 40
St. Paul's Ch'ch, Newburyport,	20 00	St. Paul's Church, Buffalo,	215 55
St. Mary's Ch., Newton Lower		Zion Church, Butternuts,	18 91
Falls,	37 00	Calvary Church, Cairo,	4 30
St. John's Chap. Wilkinsonville,	20 35	St. John's Ch'ch, Canandaigua,	30 00
Individual Donations,	108 00	Christ Church, Cooperstown,	6 58
	655 85	St. John's Ch'ch, Ft. Hamilton,	22 86
RHODE-ISLAND.		St. George's Church, Flushing,	203 51
St. Michael's Church, Bristol,	13 00	Trinity Church, Geneva,	5 00
Grace Church, Providence,	149 00	Christ Church, Hampton,	12 00
St. John's Church, Providence,	67 00	St. George's Ch'ch, Hempstead,	30 32
St. Paul's Ch'ch, N. Providence,	6 00	Calvary Church, Homer,	50 50
Individual Donations,	25 00	St. James' Church, Hyde Park,	4 25
	260 00	St. John's Church, Ithaca,	5 00
CONNECTICUT.		Grace Church, Jamaica,	150 00
Christ Church, Bethlem,	9 29	St. Mark's Church, Leroy,	45 00
St. John's Church, Bridgeport,	148 45	St. Stephen's Ch'ch, N. Hartford,	7 81
St. Peter's Church, Cheshire,	4 00	Trinity Church, New Rochelle,	22 50
St. Stephen's Ch., East Hadam,	3 50	St. James' Church, Newtown,	36 83
Trinity Church, Fairfield,	15 23	All Saints' Church, New-York,	79 12
Christ Church, Greenwich,	14 00	Ascension Church, do.	1244 67
Christ Church, Guilford,	99	Christ Church, do.	62 00
Christ Church, Hartford,	303 47	St. Bartholomew's Church, do.	201 75
St. Paul's Church, Huntington,	36 46	St. Clement's Church, do.	97 76
Christ Church, Middletown,	18 50	St. George's Church, do.	405 00
St. Michael's Ch'ch, Naugatuck,	14 00	St. John's Chapel, do.	544 23
Trinity Church, Newtown,	35 00	St. Luke's Church, do.	400 73
St. Mark's Ch'ch, New Canaan,	11 37	St. Stephen's Church, do.	37 50
		St. Thomas's Church, do.	895 42
		Trinity Church, do.	318 67
		St. Paul's Church, Paris,	2 00
		Trinity Church, Plattsburg,	10 00

## DOMESTIC CONTRIBUTIONS.

115

St. Paul's Church, Richmond,	1 00
St. Luke's Church, Rochester,	116 68
Christ Church, Rye,	23 50
Christ Church, Sackett's Harbor,	9 00
St. Paul's Church, Sing-Sing,	8 25
St. Paul's Ch'ch, Tompkinsville,	21 78
St. John's Church, Troy,	26 18
St. Paul's Church, Troy,	399 62
St. Paul's Church, Turin,	5 00
Trinity Church, Utica,	107 75
St. John's Church, Yonkers,	50 00
Young Men's Aux. Ed. and Miss.	
Society, New-York,	750 00
Individual Donations,	1134 10

9176 72

## NEW-JERSEY.

St. Paul's Ch., Camden,	11 75
St. Peter's Ch., Morristown,	6 75
St. Andrew's Ch., Mount Holly,	30 00
Trinity Ch., Newark,	113 43
Christ Ch., New-Brunswick,	48 75
St. Mark's Ch., Orange,	5 50
St. Paul's Ch., Patterson,	12 50
St. Peter's Ch., Perth Amboy,	7 00
Trinity Ch., Princeton,	60 00
Trinity Ch., Swedesboro',	25 00
St. Michael's Ch., Trenton,	59 00
Offerings of the diocese,	171 44
Individual Donation,	15 00

566 68

## PENNSYLVANIA.

St. James' Ch., Bristol,	5 22
Trinity Ch., Carvendale,	3 50
St. Stephen's Ch., Harrisburg,	97 25
All Saints' Ch., Holmesburg,	50 33
St. James' Ch., Lancaster,	290 00
St. David's Ch., Newtown,	7 67
Christ Ch., Philadelphia,	233 14
Epiphany Ch., do.	250 09
St. Andrew's Ch., do.	223 00
St. James' Ch., do.	200 25
St. John's Ch., do.	50 00
St. Peter's Ch., do.	200 00
St. Stephen's Ch., do.	269 00
Trinity Ch., do.	50 00
St. Andrew's Ch., West Vin-	
cent,	28 12
St. Stephen's Ch., Wilkesbarre,	62 00
Individual Donations,	314 62

2984 10

## DELAWARE.

Grace Ch., Brandywine,	12 00
An Episcopalian in Sussex	
County,	96 00
	98 00

## MARYLAND.

Christ's Ch., Baltimore,	275 57
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St. Paul's Ch., Baltimore,	376 26
St. Peter's Ch., do.	457 44
Christ Ch., Georgetown,	
D. C.,	112 00
All Saints' Ch., Frederick	
City,	130 25
St. John's Ch., Washington,	
D. C.,	63 28
Trinity Ch., do.	137 18
Individual Donations,	52 00

1604 68

## VIRGINIA.

Christ Ch., Alexandria, D. C.,	75 16
St. Paul's Ch., do.	118 91
St. Ann's Parish, Essex Co.,	37 99
South Farnham Parish, do.	30 07
St. George's Ch., Fredericks-	
burg,	15 00
St. Mark's Ch., Halifax, Court-	
House,	67 99
Shelburn Parish, Leesburg,	22 00
Frederick Parish, Millwood,	93 62
Christ Ch., Norfolk,	355 64
St. Thomas' Ch., Orange C. H.	18 50
Trinity Ch., Portsmouth,	50 00
St. Matthew's Ch., Wheeling,	24 40
Christ Ch., Winchester,	108 65
Individual Donations,	152 97

1171 10

## NORTH CAROLINA.

Individual Donations,	3 50
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## SOUTH CAROLINA.

St. Helena Parish, Beaufort,	267 00
St. John's Ch., Berkley,	8 00
St. Bartholomew Parish, do.	3 00
St. Michael's Ch., Charleston,	558 56
St. Peter's Ch., do.	211 25
St. Philip's Ch., do.	269 16
St. Stephen's Chapel, do.	100 00
St. David's Ch., Cheraw,	16 70
St. John's Ch., Colleton,	7 83
Grace Ch., Camden,	15 09
Trinity Ch., Columbia,	194 00
Trinity Ch., Edgefield,	17 50
Trinity Ch., Edisto,	40 37
Church of the Holy Trinity,	
Grahamville,	49 96
Christ Ch., Granville,	27 69
Prince Frederick Parish, Pe-	
dee,	20 00
St. Paul's Ch., Pendleton,	23 00
Prince William Parish, Shel-	
don Chapel,	40 50
St. Paul's Ch., Radcliffborough,	203 24
St. James' Ch., Santee,	34 81
All Saints' Parish, Waccamaw,	50 25
Christ Ch., Wilton,	30 90



Monthly Missionary Lecture, Charleston, - - -	225 10	St. Peter's Ch., Tecumseh, -	52 13
Individual Donations, - - -	650 55	Individual Donations, - - -	13 00
	3063 47		843 26
GEORGIA.		WISCONSIN.	
Christ Ch., Savannah, -	250 57	Christ Ch., Navarino, -	77 79
OHIO.		INDIANA.	
St. Peter's Ch., Ashtabula, -	96 00	Individual Contribution, -	1 00
Grace Ch., Berkley, -	2 50	MISSOURI.	
St. Philip's Ch., Circleville, -	4 29	Christ Ch., St. Louis, -	57 05
St. James' Ch., Cross Creek, -	25 00	KENTUCKY.	
St. Peter's Ch., Delaware, -	9 42	Christ Ch., Louisville, -	10 00
Individual Donations, - - -	10 00	St. Peter's Ch., Paris, -	10 00
	77 21		20 00
MICHIGAN.		TENNESSEE.	
Calvary Ch., Adrian, - -	10 50	Trinity Ch., Clarksville, -	20 00
St. Paul's Ch., Detroit, -	502 00		
Trinity Ch., Monroe, - -	265 63		

## [ B b ]

*A Tabular View of the sources from which contributions to the Funds for Foreign Missions have been received.*

NOTE.—In a few cases of individual contribution, the sum has been added to the contribution from the parish to which the individual was known to belong.

MAINE.		St. Thomas' Ch., Taunton,	82 00
Episcopal Ch., Gardner,	\$16 40	Individual and other contribu-	
Trinity Ch., Saco, -	16 50	tions, - - -	752 23
Individual and other contribu-			1721 55
tions, - - -	30 00	CONNECTICUT.	
	62 90	Christ Ch., Bethlehem, -	9 28
NEW-HAMPSHIRE.		St. Peter's Ch., Cheshire, -	4 00
Union Ch., Claremont, -	16 93	St. Stephen's Ch., East Haddam, -	3 50
VERMONT.		Trinity Ch., Fairfield, -	11 62
Trinity Ch., Rutland, -	35 00	Christ Ch., Guilford, -	4 00
Individual and other contribu-		Christ Ch., Greenwich, -	6 00
tions, - - -	45 00	Christ Ch., Hartford, -	367 50
	80 00	Missionary Association, Litch-	
MASSACHUSETTS.		field Co., -	65 66
Christ Ch., Boston, -	30 00	St. Michael's Ch., Litchfield Co., -	5 64
Grace Ch., do. - -	235 46	Christ Ch., Middletown, -	40 00
St. Paul's Ch., do. -	359 39	Trinity Ch., New-Haven, -	191 78
Trinity Ch., do. -	123 00	Clerical Miss. Assoc., do. -	14 00
Christ Ch., Cambridge, -	10 00	St. James' Ch., New-London, -	130 73
Christ Ch., Clappville, -	15 82	St. Paul's Ch., Norwalk, -	17 00
Cherry Valley and N. Oxford, -	13 65	Christ Ch., Norwich, -	68 41
St. Andrew's Ch., Hanover, -	25 00	St. Matthew's Ch., Plymouth, -	5 00
St. Michael's Ch., Marblehead, -	25 00	St. Stephen's Ch., Ridgfield, -	7 00
St. James' Ch., Roxbury, -	25 00	Trinity Ch., Southport, -	7 75
St. Peter's Ch., Salem, -	20 00	Christ Ch., Stratford, -	164 53
		Christ Ch., Watertown, -	30 00
		Christ Ch., Waterbury, -	25 00

## FOREIGN CONTRIBUTIONS.

117

Individual and other contribu-  
tions, - - - 56 00

1328 29

## RHODE ISLAND.

St. Michael's Ch., Bristol, 37 32  
Christ Ch., Lonsdale, - 10 00  
Zion Ch., Newport, - 28 00  
St. Paul's Ch., N. Providence, 32 00  
Grace Ch., Providence, - 20 00  
St. John's Ch., do. - 183 00  
St. Mark's Ch., Warren, - 10 00  
Individual and other contribu-  
tions, - - - 58 58

378 90

## NEW-YORK.

Ascension Ch., New-York City, 322 50  
Christ Ch., do. do. 67 00  
Evangelist's Ch., do. do. 15 00  
St. George's Ch., do. do. 610 00  
St. John's Chapel, do. do. 161 58  
St. Stephen's Ch., do. do. 17 50  
St. Peter's Ch., Albany, 25 00  
Trinity Ch., Athens, 20 00  
St. James' Ch., Batavia, 34 00  
St. Matthew's Ch., Bedford, 40 00  
St. Paul's Ch., Big Flats, 1 00  
St. Paul's Ch., Brownville, 1 00  
St. Paul's Ch., Buffalo, 100 00  
Zion Ch., Butternuts, 20 72  
St. Ann's Ch., Brooklyn, 561 05  
St. Paul's Ch., do. - 33 00  
St. Luke's Ch., Catskill, 7 13  
Christ Church, Cooperstown, 6 58  
Trinity Ch., Geneva, - 1 50  
St. George's Ch., Hempstead, 54 05  
St. Mark's Ch., Le Roy, 30 00  
St. James' Ch., Newtown, -  
L. I., - - - 68 09  
Trinity Ch., Plattsburgh, 2 00  
St. Luke's Ch., Rochester, 100 00  
Christ Ch., Rye, - 9 00  
St. Paul's Ch., Tompkinsville, 4 55  
Trinity Ch., Utica, - 103 81  
St. John's Ch., Yonkers, 40 00  
Individual and other contribu-  
tions, - - - 1068 69  
Collections at public meetings,  
pledges, &c., - 1006 46  
N. Y. Young Men's Aux. Ed.  
and Miss. Soc., &c. - 250 00  
American Tract Society, 2500 00

7281 21

## NEW-JERSEY.

St. Mary's Ch., Burlington, 126 00  
St. Paul's Ch., Camden, - 5 50  
St. John's Ch., Elizabethtown, 29 51  
St. Peter's Ch., Morristown, 16 10  
Christ Ch., Middletown, - 2 43

Christ Ch., New-Brunswick, 48 75  
Trinity Ch., Newark, 63 00  
St. Mark's Ch., Orange, - 00 75  
St. Peter's Ch., Perth Amboy, 7 50  
Christ Ch., Shrewsbury, - 3 28  
Trinity Ch., Woodbridge, 6 37  
Individual and other contribu-  
tions, - - - 62 81

372 00

## PENNSYLVANIA.

St. Mary's, Churchtown,  
Lancaster Co., - 23 37  
Bangor, do. - 20 00  
St. Martin's and St. Paul's,  
Delaware Co., - 42 00  
Farrandville, - 6 10  
St. James' Church, Lancaster, 50 00  
Berks Co., Morgantown, - 5 00  
Christ Ch., Paterson, - 2 00  
Ascension Ch., Philadelphia, 10 26  
St. Andrew's Ch., do. 1145 00  
Christ Ch., do. 5 00  
Epiphany Ch., do. 651 00  
Grace Ch., do. 50 00  
St. Paul's Ch., do. 143 27  
St. Peter's Ch., do. 109 12  
St. Stephen's Ch., do. 158 15  
Trinity Ch., do. 25 00  
Trinity Ch., Pittsburgh, 155 00  
Individual and other contribu-  
tions, - - - 1517 34

4026 86

## MARYLAND.

Annapolis, - 87 00  
Christ Ch., Baltimore City, 309 43  
St. Paul's Ch., do. do. 20 00  
St. Peter's Ch., do. do. 808 34  
St. John's Parish, do. County, 26 42  
Sherwood Parish, do. do. 47 00  
Queen Caroline, do. do. 21 00  
Bladenburg, - 55 00  
Chester Parish, Chestertown, 121 50  
St. Stephen's Parish, Cecil Co., 20 75  
Trinity Parish, Charles Co., 5 00  
Denham Parish, do. 46 12  
St. Andrew's Parish, do. 15 00  
Easton, - - - 23 86  
Elkton, - - - 28 78  
Zion Parish, Frederick Co., 11 15  
All Saints' Parish, Frederick  
City, - - - 179 00  
Great Choptank Parish, 69 57  
St. Thomas' Parish, Hancock, 45 00  
St. John's Parish, Hagerstown, 47 33  
St. George's Parish, Havre de  
Grace, - - - 12 37  
St. Peter's Parish, Montgo-  
mery Co., - - - 10 24

Trinity Parish, Upper Marlborough, -	63 37	Petersburg, -	113 57
St. James' Parish, Upper Marlborough, -	36 58	Trinity, Portsmouth, -	20 26
Lower Marlborough, -	4 00	Individual and other contributions, -	890 58
Maryland Tract, -	48 58		3583 92
William and Mary Parish, St. Mary's Co., -	34 13	DISTRICT OF COLUMBIA.	
St. Andrew Par., St. Mary's Co., -	14 50	Christ Ch., Alexandria, -	89 53
King and Queen Parish, do. -	9 00	St. Paul's Ch., do. -	81 00
Pickawaxen Parish, do. -	8 95	Christ Ch., Georgetown, -	45 00
Port Tobacco Parish, do. -	14 37	St. John's Ch., Washington, -	11 56
Christ Ch. Parish, Prince George Co., -	12 75	Trinity Ch., -	95 73
St. Paul's Ch. Parish, do. -	61 50	Individual and other contributions, -	453 49
Centreville, Queen Ann Co., -	17 32		715 31
Prince George Parish, Rockville, -	20 00	NORTH CAROLINA.	
St. James' Parish, West River, -	18 50	St. Paul's Ch., Edenton, -	20 00
Individual and other contributions, -	574 88	Calvary Ch., Wadesboro', -	5 50
	2876 24	St. James' Ch., Wilmington, -	1 50
VIRGINIA.		Individual and other contributions, -	4 31
Staunton, Albemarle Co., -	105 78		31 31
Cove Church, do. -	16 00	SOUTH CAROLINA.	
N. Garden Ch., do. -	2 25	St. John's Ch., Berkley, -	\$96 00
Walker's Ch., do. -	62 04	St. Helena's Ch., Beaufort, -	555 25
Buck Mountain Ch., do. -	20 25	Grace Ch., Camden, -	5 00
Charlottesville Ch., do. -	72 75	St. Peter's Ch., Charleston, -	860 00
Green Mountain Ch., do. -	46 00	St. Phillip's Ch., do. -	95 56
St. Matthews, Ch., Amherst, -	32 00	St. Michael's Ch., do. -	186 26
New-Glasgow Ch., do. -	40 00	St. David's Ch., Cheraw, -	96 70
East Russel Ch., Bedford, -	112 62	St. Paul's Ch., Colleton, -	21 20
St. Andrew's Ch., Brunswick, -	56 10	Trinity Ch., Columbia, -	247 93
St. Peter's Ch., Buckingham, -	36 50	Society Hill, Darlington, -	5 00
Port Royal Ch., Caroline Co., -	32 52	Trinity Ch., Edgefield, -	17 50
Cartersville Ch., Cumberland, -	34 50	Trinity Ch., Edisto, -	20 00
St. John's Ch., Cumberland Parish, -	10 00	Trinity Ch., Grahamville, -	291 91
Bath Ch., Dinwiddie, -	16 39	Christ Ch., Granville, -	55 38
S. Farnham Ch., Essex Parish, -	30 00	Hilton Head, -	46 00
Brick Ch., Havanna Parish, -	13 00	Sheldon Chapel, Prince William, -	228 50
St. George's, Fredericksburg, -	171 14	St. Paul's Ch., Pendleton, -	33 00
Abingdon and Ward, Gloucester, -	30 00	St. Paul's Ch., Radcliffboro', -	249 49
Antrim, Halifax, -	164 00	St. James' Ch., Santee, -	62 50
St. Martin's, Hanover, -	13 00	St. Mark's Ch., Sumter District, -	14 00
Lebanon Ch., -	44 06	Waterboro' Chapel, -	50 00
St. Ann's, Leesburg, -	67 18	Christ Ch., Wilton, -	137 00
Cumberland, Lunenburg, -	60 25	Charleston Missionary Lecture, -	65 57
Lynchburg, -	79 00	Individual and other contributions, -	139 04
Abbeville, Mecklenburg, -	66 00		3737 16
Millwood, -	127 05	GEORGIA.	
Rockfish Ch., Nelson, -	15 00	St. Paul's Ch., Augusta, -	183 61
Christ Ch., Norfolk, -	305 54	Christ Ch., Savannah, -	312 00
St. Thomas, Orange Court-House, -	63 97		495 61
Monumental Ch., Richmond, -	306 37		
Christ Ch., do. -	149 33		
St. John's Ch., do. -	58 00		
Rock Creek Parish, -	74 00		

# FOREIGN CONTRIBUTIONS.

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OHIO.		KENTUCKY.	
Grace Ch., Berkshire,	- 2 50	Christ Ch., Lexington,	- 15 00
St. Paul's Ch., Chillicothe,	31 15	Christ Ch., Louisville, -	10 00
Christ Ch., Cincinnati,	- 52 56		25 00
St. Paul's Ch., do.	11 54	ILLINOIS.	
St. Phillip's Ch., Circleville,	45 08	Individual and other contribu-	
Trinity Ch., Cleveland,	- 198 00	tions,	27 00
Columbus, -	- 66 06	MISSOURI.	
St. Peter's Ch., Delaware,	2 32	Individual contributions,	- 5 00
Harcourt Parish, Gambier,	36 60	LOUISIANA.	
Trinity Ch., Newark,	- 5 87	Individual contributions,	- 209 00
St. James' Ch., Piqua, -	- 2 50	FLORIDA.	
All Saints' Ch., Portsmouth,	1 50	Individual and other contribu-	
St. James' and St. Paul's Ch.,		tions, -	55 00
Steubenville, &c.,	39 50	GREECE.	
St. John's Ch., Worthington,	8 00	Mission School at Athens,	10 00
Individual and other contribu-			
tions, -	34 25		
	536 32		

## [ E ]

## I.

## CONSTITUTION

*Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and amended in 1823, 1829, 1832, and 1835.*

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## ARTICLE I.

This institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

## ARTICLE II.

The Society shall be considered as comprehending all persons who are members of this Church.

## ARTICLE III.

At every triennial meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint committee of the two Houses, a Board of thirty members, who, together with the bishops of this Church, and such persons as became patrons of the Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of nomination shall consist of three bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

## ARTICLE IV.

To the Board of Missions shall be intrusted the supervision of the general Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their numbers which may occur, and also to enact all by-laws which they may deem necessary for their own government, and the government of their Committees.

## ARTICLE V.

The presiding bishop of the Church shall be the President of the Board, and, in his absence, the senior bishop present shall preside; in the absence of all the bishops, the Board shall elect a President *pro tempore*.

## ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding bishop, and meet annually thereafter at such time and place as may have been appointed at the previous annual meeting, and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called, as shall be provided in their own by-laws.

## ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the bishop of the diocese in which the Committee shall be located, shall be a Committee for Domestic Missions; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the bishop of the diocese in which the Committee shall

be located, shall be a Committee for Foreign Missions ; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the committees respectively. Any bishop or bishops present at the place of meeting, shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

#### ARTICLE VIII.

To the Committees of the Board thus constituted, shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

#### ARTICLE IX.

The Board of Missions shall appoint, for each Committee, a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and, in general, to execute all the purposes of the Board, in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer ; and the Board shall designate which of the Treasurers so appointed shall be authorized to receive all moneys not specifically appropriated, which moneys shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

#### ARTICLE X.

For the guidance of the Committees, it is declared that the

Missionary field is always to be regarded as one, THE WORLD; the terms domestic and foreign being understood as terms of locality, adopted for convenience. *Domestic Missions* are those which are established *within*, and *Foreign Missions* are those which are established *without* the territory of the United States.

## ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board, or by either of the Committees, without the recommendation of the ecclesiastical authority of the diocese to which he belongs; nor shall any Missionary be sent to officiate in any diocese without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a Missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the bishops of the Church.

## ARTICLE XII.

The Board of Missions, provided for in the third article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

## ARTICLE XIII.

It is recommended to every member of this Society to pray to Almighty God for his blessing upon its designs, under the full conviction that unless he direct us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.



## II.

## BY-LAWS OF THE BOARD OF MISSIONS.

## ARTICLE I.

Special meetings of the Board may be called on the joint request of the two Executive Committees, or on the order of the presiding bishop, or any two bishops, reasonable notice being given through the post-office.

## ARTICLE II.

The Treasurers, respectively, shall keep an account with each Missionary of their respective departments.

They shall pay no money except by the order of their respective Committees, or of the Board.

They shall present their accounts, duly audited by their respective Committees, on the first day of each annual meeting of the Board, which accounts shall then be referred to a special committee for the purpose of such inquiries and explanations as may be deemed necessary or useful.

## ARTICLE III.

The Board, at every annual meeting, shall appoint a Secretary, who shall continue in office until another is appointed.

## ARTICLE IV.

Five members shall constitute a quorum for each Committee.

## ARTICLE V.

Vacancies occurring in either of the Committees, during the recess of the Board, shall not be filled at the same meeting at which they are announced; and information of a vacancy to be supplied shall be given to each member.

## ARTICLE VI.

There shall be an annual and triennial sermon before the Board of Missions, the preacher to be appointed by the Committees alternately, beginning with the Foreign Committee.

## ARTICLE VII.

The rules of order, customary in similar institutions, shall prevail.

## RESOLUTIONS OF THE BOARD.

1836.

Resolved, That in future the Annual Sermon, before the Board, be preached on the evening of the first day of its session, and that the Committee which has the right to appoint the preacher, make the necessary arrangements.

Resolved, That with each Annual Report, required by the sixth article of the Constitution, there be printed the Constitution of the Society, and the By-laws of this Board, with a list of the members and officers; and that of each Report, &c., thus printed, one hundred copies be retained by the Secretary, for the use of the Board at its next meeting.

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1837.

Resolved, That the next annual meeting of this Board be held at Trinity Church, in the city of Boston, on Wednesday, June 20th, 1838, at 5 o'clock, P. M.

Resolved, That at the next annual meeting of the Board, a public Missionary meeting be held on the evening of the second day of the session, and that the Foreign Committee be requested to make arrangements for the same.

## III.

## BOARD OF MISSIONS

OF THE

## PROTESTANT EPISCOPAL CHURCH.

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 1835-8.
 

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The Right Rev. A. V. Griswold, D. D., Presiding Bishop.	
The Rt. Rev. R. C. Moore, D. D.	Rt. Rev. L. S. Ives, D. D., LL. D.
N. Bowen, D. D.	B. B. Smith, D. D.
P. Chase, D. D.	J. H. Hopkins, D. D.
T. C. Brownell, D. D., LL. D.	C. P. McIlvaine, D. D.
H. U. Onderdonk, D. D.	G. W. Doane, D. D.
W. Meade, D. D.	J. H. Otey, D. D.
W. M. Stone, D. D.	J. Kemper, D. D.
B. T. Onderdonk, D. D.	S. A. McCoskry, D. D.

## LIFE MEMBERS.

The Rev. J. Abercrombie, D. D.	The Rev. A. Eaton, D. D.
T. G. Allen.	T. Edson.
H. Anthon, D. D.	R. A. Henderson.
A. L. Baur.	J. P. K. Henshaw, D. D.
F. Beasley, D. D.	W. Jackson.
G. Boyd.	S. F. Jarvis, D. D.
S. C. Brinckle.	R. S. Mason, D. D.
C. Burroughs, D. D.	W. C. Mead, D. D.
D. Butler, D. D.	J. Milnor, D. D.
J. Chapman.	R. U. Morgan.
R. B. Croes.	J. Morss, D. D.
J. Croes.	S. Nichols.
F. H. Cuming.	B. G. Noble.
B. C. Cutler, D. D.	A. Potter, D. D.
W. H. De Lancey, D. D.	S. W. Prestman.

The Rev. W. Richmond.	J. C. Herbert, Esq.
J. J. Robertson, D. D.	F. S. Key, Esq.
J. Rodney.	A. C. Magruder, Esq.
R. Sherwood.	J. Marsh, Esq.
S. H. Turner, D. D.	C. Morris, M. D.
P. Van Pelt.	E. A. Newton, Esq.
J. R. Walker.	P. H. Nicklin, Esq.
G. Weller, D. D.	J. Pintard, Esq.
B. Wilson, D. D.	G. Pomeroy, Esq.

## MEMBERS FOR THREE YEARS.

The Rev. H. Croswell, D. D.	J. E. Cooke, M. D.
B. Dorr.	Hon. J. B. Eccleston.
H. W. Ducahet, M. D.	J. Gray, Esq.
C. Dunn.	S. Greenleaf, Esq.
M. Eastburn, D. D.	J. H. Huntington, Esq.
F. L. Hawks, D. D.	J. Lovell, Esq.
J. Johns, D. D.	C. P. Mallett, Esq.
W. L. Johnson.	S. T. Northam, Esq.
E. C. Maguire.	J. S. Smith, Esq.
G. Y. Morehouse.	P. G. Stuyvesant, Esq.
L. Polk,	E. Tuckerman, Esq.
J. S. Stone.	T. Wagner, Esq.
S. H. Tyng, D. D.	S. Ward, Esq.
J. M. Wainwright, D. D.	S. M. Wharton, Esq.
W. E. Wyatt, D. D.	M. Willett, M. D.

## SECRETARY OF THE BOARD,

Rev. Peter Van Pelt, *Philadelphia.*

## IV.

## MISSIONARY COMMITTEES.

## COMMITTEE FOR DOMESTIC MISSIONS, (NEW-YORK.)

*Office No. 115 Franklin-street.*

The Right Rev. B. T. Onderdonk, D. D.,	<i>Chairman.</i>
The Rev. L. Jones.	D. A. Cushman, Esq.
J. M'Vickar, D. D.	M. Hoffman, Esq.
W. Richmond.	G. C. Morgan, Esq.
W. R. Whittingham, D. D.	B. L. Woolley, Esq.

SECRETARY AND GENERAL AGENT,

The Rev. James D. Carder.

TREASURER,

James Swords, Esq., *No. 8 Wall-street.*

## COMMITTEE FOR FOREIGN MISSIONS, (NEW-YORK.)

*Office No. 114 White-street.*

The Right Rev. B. T. Onderdonk, D. D.,	<i>Chairman.</i>
The Rev. B. C. Cutler, D. D.	L. Curtis, Esq.
M. Eastburn, D. D.	J. F. De Peyster, Esq.
J. Milnor, D. D.	J. P. Stagg, Esq.
J. M. Forbes.	F. S. Winston, Esq.

SECRETARY AND GENERAL AGENT,

The Rev. John A. Vaughan.

TREASURER,

Henry Cary, Esq., *Phoenix Bank.*

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## APPENDIX.

### REPORT OF THE COMMITTEE FOR DOMESTIC MISSIONS.

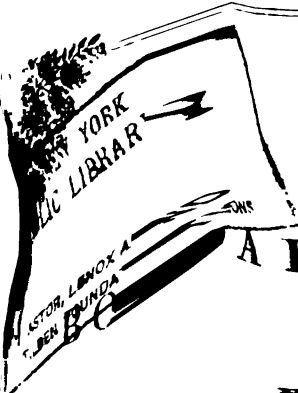
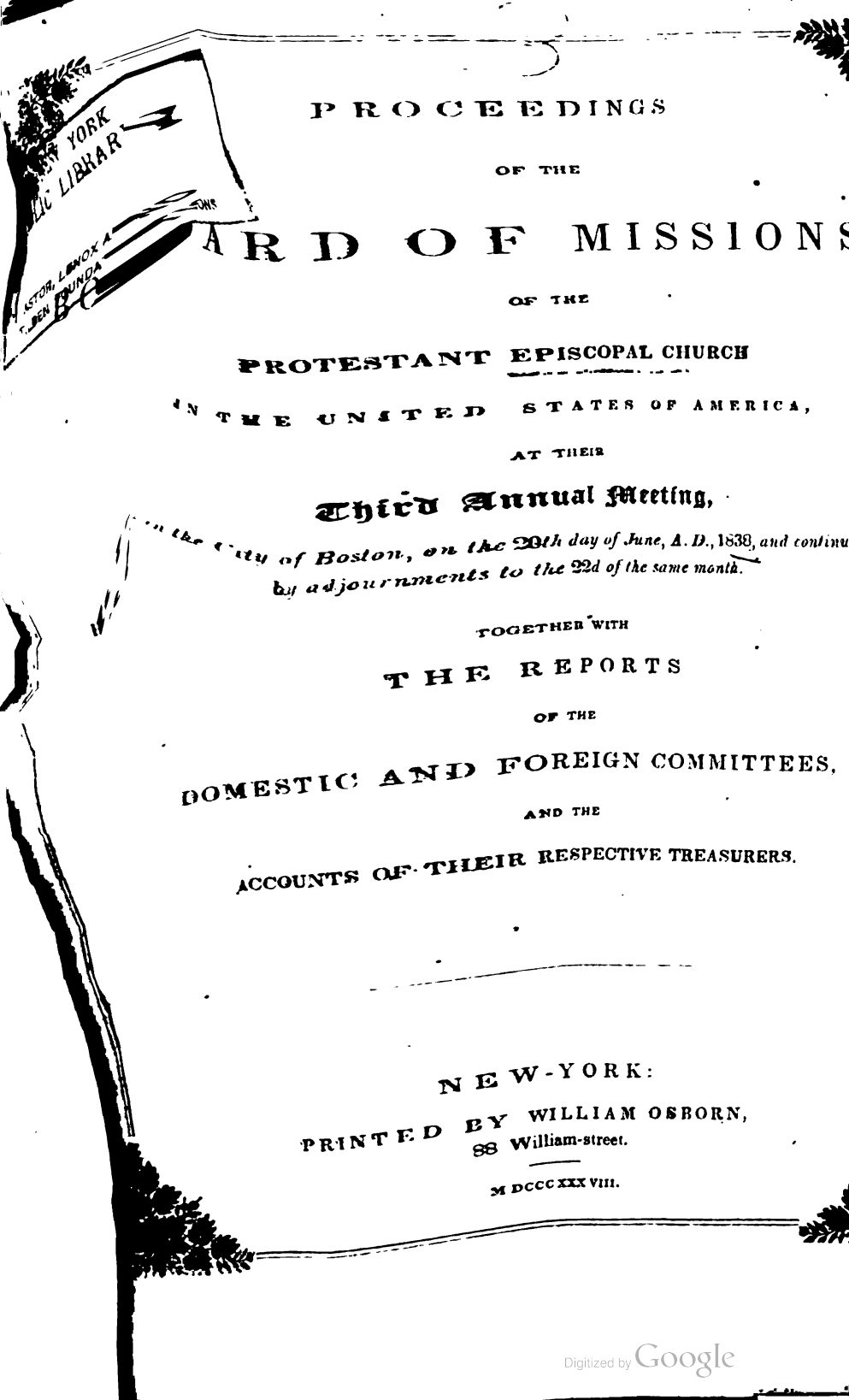
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PROCEEDINGS

OF THE

BOARD OF MISSIONS

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE UNITED STATES OF AMERICA,

AT THEIR

**Third Annual Meeting,**

*in the City of Boston, on the 20th day of June, A. D., 1838, and continued by adjournments to the 22d of the same month.*

TOGETHER WITH

**THE REPORTS**

OF THE

**DOMESTIC AND FOREIGN COMMITTEES,**

AND THE

**ACCOUNTS OF THEIR RESPECTIVE TREASURERS.**

**NEW-YORK:**

**PRINTED BY WILLIAM OSBORN,**  
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## **THE SPIRIT OF MISSIONS**

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Annual report

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Domestic ✓ and Foreign <sup>OF THE</sup> Missionary Society,  
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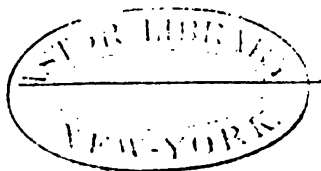
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PROCEEDINGS  
OF  
THE BOARD OF MISSIONS.

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THIRD ANNUAL REPORT.

*Boston, June 20, 1838.*

THE Annual Meeting of the Board of Missions of the Protestant Episcopal Church in the United States of America, was held this day at Trinity church, at 5 o'clock, P. M.

Present: the Rt. Rev. Bishops B. T. Onderdonk and Doane; the Rev. Drs. Eastburn, Hawks, Jarvis, Johns, Milnor, and Tyng; the Rev. Messrs. Carder, Dorr, Forbes, Jones, Richmond, Vaughan, and the Secretary; and Messrs. Lovell, Morgan, Wagner, Wharton, Winston and Woolley.

The Rt. Rev. Bishop Griswold, the President of the Board, and several other members were prevented from attending by the simultaneous meeting of the Convention of the Diocese of Massachusetts.

The Rt. Rev. Bishop Onderdonk opened the meeting with prayer.

The roll having been called, it was, on motion,

Resolved, That the reading of the minutes of the last meeting be dispensed with.

The Secretary submitted communications from the Rt. Rev. Bishops Kemper and Chase, the reading of which, on motion, was made the first business of to-morrow.

The Secretary also submitted a communication from the Rev. R. A. Henderson, relative to the Church at St. Augustine, Florida, which, on motion, was referred to the Domestic Committee, as particularly belonging to their Department.

On motion of the Rev. Mr. Vaughan, the Secretary and General Agent of the Foreign Committee, the appointment of H. Cary, Esq., as a member of that Committee, in place of J. P. Stagg, Esq., resigned, was approved.

The Rev. Mr. Carder, the Secretary and General Agent of the Domestic Committee, on behalf of James Swords, Esq., the Treasurer of that Committee, presented the Annual Report\* of that officer, which, on motion, was referred to a committee of three.

Messrs. Lovell and Wharton, and the Rev. Dr. Johns were appointed the committee.

The Rev. Mr. Vaughan, the Secretary and General Agent of the Foreign Committee, on behalf of C. J. Aldis, Esq., the Treasurer of that Committee, presented the Annual Report† of that officer, which, on motion, was referred to the same committee.

On motion of B. L. Woolley, Esq., the Board proceeded to the appointment of a Secretary, in compliance with the third article of their By-Laws; and, on motion of the same, the Rev. Mr. Van Pelt was re-appointed.

The Rev. Mr. Carder, the Secretary and General Agent of the Domestic Committee, submitted the Annual Report‡ of that body, which, on motion, was ordered to be read to-morrow.

On motion of the Rev. Mr. Forbes, it was

Resolved, That when the Board do adjourn, they adjourn to attend divine service in St. Paul's church at half past seven this evening, on occasion of the preaching of the Annual Sermon, and to meet for the transaction of business in this church to-morrow morning, at 9 o'clock.

On motion of the Secretary, it was,

Resolved, That a collection be made at the Missionary meeting to be held to-morrow evening, the proceeds to be divided equally between the two Committees.

On motion of the Rev. Dr. Hawks, adjourned.

*June 21, 9 o'clock, A. M.*

The Board met pursuant to adjournment.

Present: The Rt. Rev. Bishops Onderdonk and Doane; the

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\* See Appendix D.

† See Appendix E.

‡ See Appendix A.

Rev. Drs. Eastburn, Hawks, Jarvis, Johns, Milnor, Stone and Tyng ; the Rev. Messrs. Carder, Dorr, Forbes, Jones, Richmond, Vaughan and the Secretary ; and Messrs. Greenleaf, Huntington, Lovell, Morgan, Newton, Nicklin, Stuyvesant, Tuckerman, Wagner, Wharton, Winston, and Woolley.

The Rt. Rev. President was present during a part of the meeting.

The Rt. Rev. Bishop Onderdonk, in the absence of the President, opened the meeting with prayer.

The Secretary read the following communication from the Rt. Rev. Dr. Kemper, Missionary Bishop for Missouri and Indiana, being the report\* of his labors, required by the second canon of 1835.

*Steamboat Avalance, Mississippi River,  
June 7, 1838.*

*To the Board of Missions of the Prot. Epis. Church.*

BELOVED BRETHREN :

The Missionary ground to which I was called by the General Convention included two states. At the time of my consecration, 25th September, 1835, Missouri contained an Episcopal Church but not one clergyman ; while in Indiana there was a youthful Missionary, but not a stone, brick or log had been laid towards the erection of a place of public worship for our denomination. And it is said that the venerable Bishop Chase, whose long residence had made him intimately acquainted with the West, considered Indiana lost to the Church in consequence of our long neglect.

The Mission is by no means in such a condition as I could wish, and as I thought a year ago it would be at this time. Still, there is cause for encouragement and thankfulness. A few brethren in the ministry have nobly shared with me the toils and dangers incident to pioneers. We have done what we could. And, through the grace of our ascended Lord, we believe we shall be enabled to establish our beloved Zion in these states upon the broadest and surest foundation. The

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\* In his correspondence with the Domestic Committee, the Missionary Bishop has mentioned the causes which providentially hindered his reporting to the Board at their former meetings. J. D. C., Sec., &c.

reports of my self-denying fellow-laborers will speak for them, and convey to you later intelligence of their prospects than I could impart. They have manfully persevered in the midst of discouragements of no ordinary nature. Whatever may have been our errors of judgment, and our other infirmities, I claim, for them and for myself, singleness of heart, purity of purpose, and devotion to the cause of Christ Jesus and Him crucified.

Send us heralds of the cross—men who know their duty, and delight in doing it—and I assure you the Church will be soon known and loved throughout the immense valley of the Mississippi. Every effort in my power has been used by me to increase their number. During the summer of 1836 I visited Washington College and the Theological School of Virginia, and had frequent intercourse, during that season and the spring of the following year, with the students of the General Seminary. I have held correspondence with many clergymen and candidates; and in so doing have been aided and encouraged by my brethren in the Episcopate. And, although the result of these almost unremitting exertions has been very small, and is scarcely yet perceptible, I am confident I have not labored in vain. To not a few of my appeals I have received answers which demand the deepest consideration. And I now say to my respected brethren of the Board: I have ascertained of late that Missionaries can be obtained—men too, I think, of the right stamp—men who have had experience and have counted the cost of the work—but who have families to support. Enable me, brethren, to say to them, “Come, and neither you nor yours shall suffer from want for three or four years”—and our ranks will soon increase: I ask but for them and for myself the necessities of life. Why cannot some of the Domestic Missionaries be placed, especially those who are near the frontiers, on the same footing with Foreign Missionaries?

From the commencement of my Mission, to June 1836, my journeys were as follows: Accompanied by my inestimable friend and true yoke-fellow, the Rev. S. R. Johnson, I started from Philadelphia on the 3d of November, and visited Madison, Laurenceburg, New-Albany, Jeffersonville and Evansville on

the Ohio—ascended the banks of the Wabash as far as Terre-haute—returned to Vincennes—and went from thence through Illinois to St. Louis, where the Rev. Peter R. Minard my assistant in Christ church, had arrived a few weeks before me.

The day after my arrival I received urgent letters to hasten to the Diocese of Illinois, the charge of which had been committed to me by Bishop Chase during his absence in England. This request was speedily complied with—and I was enabled before summer, by improving opportunities as they offered, to officiate at Jacksonville, Springfield, Beardstown, Rushville, Alton, Ridge Prairie, Collinsville, Marine and Quincy.

Early in the spring I ascended the Mississippi with Capt. Strother, then commanding the Olive Branch, and to whom I am indebted for much kindness and hospitality. I officiated at Palmyra and Hannibal, and ascertained that Episcopalians are to be found in several villages near the river between St. Louis and Marion county.

I afterwards went up the Missouri and preached at Boonville, Fayette, Columbia and St. Charles.

The noble field which the whole West presents for missionary labor—the deplorable condition of the members of our own household of faith, who are scattered in every direction with scarcely a pastor to feed them—the great exertions of other denominations in the sacred cause of education, and the astonishing success which the Presbyterians, Methodists, Baptists and Roman Catholics have had in founding and endowing colleges—and the great difficulty we must necessarily encounter for years in obtaining clergymen from the East, when the Church, even in those sections where she is longest known, is not yet fully supplied—these considerations, with others, convinced me that we should have at least one seminary of learning of our own in every state, and that in various parts of our country energetic measures should be adopted to train up pious natives of the soil for the Gospel ministry. I hastened to New-York and made known my views. After many discouragements, and in fact when making my last efforts to excite an interest in a cause so dear to my heart, and so important, as it appeared to me, to the best



interests of mankind—the attention of one individual was arrested—and Mr. John P. Stagg offered to assist me in obtaining “\$20,000 if that sum would be sufficient for a beginning.” From this moment my prospects brightened. A few preparatory meetings were held, which were attended by my excellent brethren, the Rev. Drs. Hawks and Eastburn, and a few zealous laymen—and in twenty days from the commencement of our attempt, the sum contemplated was secured. May God reward our benefactors for good! The effort was neither begun, carried on, nor concluded without fervent prayer; while the lively interest exhibited by those who co-operated with me, and the kindness and generosity expressed by almost all those upon whom we called, made it indeed a work and labor of love.

I returned to St. Louis in the autumn of 1836, and remained there until a Board of Trustees had been organized. We drafted a charter and forwarded it to the Legislature, which in progress of time was duly approved of, and confers upon the Institution the full powers of a University. It was our request that it should be called the Missouri College. This was the only part objected to in our application. As the passing of the act depended upon the immediate substitution of another name, and very few if any persons interested in our design were in the city of Jefferson, there was no time for consultation. The name of the first trustee was therefore used, which happened to be mine. Of this I knew nothing until some months after, and when the Legislature had adjourned.

Early in December I went by water to Indiana, and was detained there much longer than I had expected, in consequence of the freezing of the Ohio. I visited Evansville, New Albany, Jeffersonville, Madison, Indianapolis, Crawfordsville and Richmond, and returned from the interior of that State through a part of Ohio, and by the Miami Canal. I was now engaged for some time with Bishop Otey in fruitless efforts to restore peace to the Diocese of Kentucky. We met for that purpose on the call of Bishop McIlvaine, and went together to Lexington.

Louisville in Kentucky is so much a starting point for

many parts of Indiana, that I have frequently been there, and now desire to express my grateful acknowledgments for the uniform kindness and hospitality which I have received from several most worthy members of our Church who reside in that city.

I again returned to my interesting and important parish, not to resume the charge of it, for that I have necessarily devolved upon my assistant, who is always indefatigable in his exertions for the spiritual welfare of his fellow beings; but to cheer him in his many labors, to afford him for a week or two the relief his health demands, and to answer as many of the letters which had accumulated in my study as time permitted. I now found that the trustees had fixed upon a beautiful spot, five miles from St. Louis, in a south-westerly direction, containing one hundred and thirty-five arpents, on which to locate our college. Determined to proceed cautiously, and to keep clear from debt, we believed the most judicious way was to open, in the first place, a Christian Institute, upon the admirable plan of that at Flushing, N. Y., and to postpone to a future day the full organization of a college; until the school had arrested attention, and done good, and our friends were sufficiently interested in its success to afford us further aid. I, therefore, started for New-York, hoping, by an early application, to secure the services of one or two of the young men, who would take orders in the summer, to conduct our preparatory school. I improved the opportunity, as I had done even before my appointment as a Missionary Bishop, and particularly since that appointment, and as I hope often to do again, of addressing the students at the General Seminary upon the subject of Missions, and now urged upon them the wants and the claims of the West. I returned to St. Louis after a short absence, cheered by the conviction that my fellow laborers would soon be joined by some zealous and well prepared ministers of the New Testament, and that we should be authorized to announce the commencement of our academic labors in October. I was thoroughly disappointed; but I was not cast down—no—though three of the brethren left us during 1837, and not a theological graduate of that year came to our help. How-

ever I may lament these events, I blame no one. Circumstances often occur, which not only justify, but require a removal, or a change of intention. I trust and believe that all those with whom I have had intercourse concerning the West, are deeply interested in its spiritual growth, and will most readily assist us, when it is in their power.

During my short stay in St. Louis in the month of May, 1837, I had the gratification of laying the corner stone of a new church. The edifice in which we had worshipped, being too small for our growing congregation, and being situated near the seat of business, was sold for a sum of money which authorized the measure.

Having called a convocation of the clergy of Indiana, I set out to meet them, taking the road by Vincennes through Terre Haute to Crawfordsville. Here the labors of the Rev. Mr. Hoyt had been blest ; and I had the pleasure, during our short but interesting session, of laying the corner stone of the first Episcopal church in Indiana. The whole of the summer was devoted to this important State. The Rev. Mr. Britton, now the successful Missionary at Indianapolis, accompanied me from Crawfordsville through Terre Haute to Vincennes, Washington, Evansville and Troy. The Rev. S. R. Johnson—whom to know is to love, and who, with resources that would enable him to choose his own place of residence, has established himself in a new and thriving place which was reputed to be sickly—again volunteered his services, which were most gladly accepted. We met at Logansport, a station that the Rev. C. J. Todd, after a very encouraging beginning, had been compelled to leave, and which still remains vacant. We went thence to La Porte, Michigan City, South Bend, Mishawaka, Lima, Fort Wayne, Delphi and America. We were again at Logansport—and I returned with him to La Fayette—where, up to this time, his family has enjoyed the most uninterrupted health. To Madison, Indianapolis, Lawrenceburg, Richmond, &c., I went alone ; and, had it not been for a call to another Diocese, I should have been enabled to visit before winter every important village and neighborhood in the State.

At the request of the Bishop and the Convention, about a

month was devoted, in company with Bishops M'Ilvaine and M'Coskry, to the concerns of the Diocese of Kentucky.

I hastened then to Missouri, and made a rapid but very interesting tour in a western direction—passed the boundaries of the State—went through the territories of the Shawnees and Delawares; and visited Fort Leavenworth and the Kickapoos. From Baptist and Methodist Missionaries I received no little kindness, and much interesting information concerning the Indians. They directed my attention to the Senecas, &c., whose interesting case has lately been brought before the Church by the Domestic Committee, and whom I shall delight to visit in the fall. I officiated during this tour at St. Charles, Fayette, Lexington, Independence, the Methodist Mission among the Shawnees, Fort Leavenworth, Richmond and Boonville. I have not time now even to refer to my diary; but I recollect the administration of Baptism and the Lord's Supper at the Fort and at Boonville; and at Fayette, where I held a convocation of the clergy of Missouri, four persons were confirmed, and the Holy Eucharist was celebrated. I must not forget to mention that the Rev. Mr. Peake, who has now been for more than a year the watchman on our most western tower, and who deserves my highest commendation for his faithfulness and perseverance, was my companion during the greater part of this journey. The observation of an officer whose child I had just consecrated to the worship and love of the Father, and of the Son, and of the Holy Ghost, ought to be recorded as affording an intimation of the extensive field which the valley of the Mississippi presents for future exertion. "This child," said he, "has been baptized at a spot which is 1600 miles from the head of navigation on the Missouri river, and 1600 miles from where it mingles with the ocean."

If I doubted for a while whether friendship towards a much beloved brother\* in the Episcopate would sanction an

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\* The Rt. Rev. Dr. Otey, Bishop of Tennessee, who has temporary provisional charge of Mississippi, and some other parts of the South-West. Bishop Kemper's report of his southern visitation is made to Bishop Otey, for whom he acted. Should a copy of it, or a communication from Bishop Otey in relation to it, be made to the Domestic Committee, it will be immediately laid before the Church. J. D. C., Sec., &c.

absence of some months from my peculiar Mission, I was soon convinced that duty called, and the Church would joyfully approve of the measure, when that brother besought me from a sick bed to go onward and accomplish—what he had been so earnestly solicited to do, and had long contemplated—an extensive visitation of the South-West. From that delightful region I have just returned. Brethren, it is ripe to the harvest—peculiarly ripe for the reapers of our Church. And if we are true to ourselves, and the sacred cause for which the Saviour shed his precious blood, you will send to it, without delay, those messengers of salvation, who count not their lives dear unto themselves, for the sake of their adorable Master. There are there already some most admirable men—but how few—and how widely scattered! Missions, even in their most extensive sense, have long been dear to me; nor would I now, notwithstanding the unnumbered wants and urgent claims of our own country—notwithstanding my intense desire that there should be removed from our Church the burning shame with which it is covered for her past remissness—I would not even now give up our Foreign Missions, or lessen the contributions towards them. But to those, especially, who reside in the Dioceses of Connecticut, Virginia and North Carolina, who esteem it a privilege to assist by their means in converting the heathen, I declare it to be my solemn conviction: It is your duty, upon every principle of humanity, affection or the Bible, it is your duty to contribute one hundred fold, in proportion, for your brethren in the Lord—for those who have been united with you as fellow-worshippers, and who are now deprived of the means and consolations of the Gospel of Grace. Let the Church answer the demands of the South-West for Missionaries during the next five years, and the treasury of the Lord will be richly supplied from that quarter for the express purpose of preaching the Gospel to Foreign nations.

During the last eighteen days I have been busily employed in interesting and important duties at St. Louis; and now I am on my way to meet the clergy of Indiana, on the 9th inst., at Evansville. As soon as the calls of that State will permit, I shall proceed to Wisconsin, and trust I shall have

time to visit the greater part thereof before the assembling of the General Convention. I am happy to say that, though there exists a difference of opinion relative to this Territory, between Bishop M'Coskry and myself, it has never caused an unkind feeling or expression. Invited, I believe, before his consecration, by all the clergy and congregations then and at present belonging to Wisconsin, to extend my jurisdiction over them, I have delayed doing so until this summer; and now I shall go there with the approbation and at the request of the Bishop of Michigan.

The Church sent me to a wide field, and I have been called, in the providence of God, to visit a much more extensive one. Were I the representative of the Dioceses of Georgia, Alabama and Mississippi, and of the Episcopalians in Florida, Louisiana, and Arkansas—were I authorized to speak in behalf of the beautiful and interesting Diocese of Illinois—including of course my own Mission, and adding, if permitted, and as I earnestly desire, the Indian Territory and Texas—I would say, the beloved members of our own Church, who are scattered about in the region now alluded to, require at this time at least one hundred Missionaries to supply their spiritual wants. But why should we limit our efforts in this country to our own household? Who besides us have done it? Do the Methodists, for example, seek only their own? I have found their preachers every where—in the remotest, the most obscure corners—on the confines of our country—among the aborigines. They go to seek those who are lost—to preach the gospel to the poor, the ignorant, and the debased—and they are constantly gathering congregations from every class of society. There is yet much land unpossessed. Shall we try to occupy a part of it in the name of the Lord? Then send us hundreds of the ambassadors of the Most High.

Thus far I have done little more than survey the ground. I know it as yet but imperfectly, but I know it enough to declare it is worthy of, and will repay, the highest cultivation you can bestow upon it. This is a very hasty and im-

perfect report. The fact is, I have been too busy to write. Had I remained as I contemplated, three months in St. Louis last winter, to recruit and prepare for future visitations, I should have found time to make out a journal of my proceedings, with the statistics of my Mission. The statistics shall be ready for the General Convention, and I trust the journal likewise. There are circumstances, particularly in relation to my own jurisdiction, which I have not stated, and which afford, I think, ground for great encouragement; but I will not mention them now, for I may be disappointed, as I already have been in many cases. Last summer I was greatly discouraged by the apprehension that the number of the Missionaries would be limited, and the salaries of the few now in the field be diminished. I trust this will not be the case. I look to you to support me—to support me thoroughly. I have given myself to the work without reserve, and I am confident, the Lord being our Helper, of final success; but untiring and generous efforts will yet be necessary for years, on the part of the Church.

With great respect and affection,

Most truly yours,

JACKSON KEMPER,

*Missionary Bishop of the Prot. Epis. Church  
for the States of Missouri and Indiana.*

On motion of the Rt. Rev. Bishop Onderdonk, the above report was ordered to be entered on the minutes; and also, on motion of Mr. Huntington, it was referred to a committee of three.

The Rev. Mr. Richmond, and Messrs. Huntington and Lovell were appointed the committee.

The Secretary read a letter also from the Rt. Rev. Bishop Kemper, acknowledging the receipt of the circular addressed to him, by order of the Board, at their last annual meeting.

The Secretary read a letter from the Rt. Rev. Bishop Chase, enclosing a draft for one thousand dollars, being the amount received by him, under a resolution of the Board, of June 24th, 1836, which, on motion of the Rt. Rev. Bishop Doane, was referred to a committee of three.

The Rt. Rev. Bishop Doane, the Rev. Dr. Tyng and the Rev. Mr. Jones were appointed the committee.

The Rev. Mr. Carder, the Secretary and General Agent of the Domestic Committee, having laid before the Board an extract of a letter from the Rt. Rev. Bishop Kemper, apprizing the Board of his returning to the Domestic treasury the amount received by him for travelling expenses,

On motion of the Rev. Dr. Jarvis, it was

Resolved, That the said communication be referred to a committee of three.

The Rev. Drs. Jarvis and Hawks and Mr. Wharton were appointed the committee.

The Rev. Mr. Carder, the Secretary and General Agent of the Domestic Committee, read the Annual Report\* of that body, which, on motion of the Rev. Dr. Jarvis, was referred to a committee of five.

The Rt. Rev. Bishop Doane, the Rev. Drs. Jarvis and Tyng and Messrs. Stuyvesant and Wharton were appointed the committee.

The Rev. Mr. Vaughan, the Secretary and General Agent of the Foreign Committee, read the Annual Report† of that body, which, on motion of the Secretary, was also referred to a committee of five.

The Rt. Rev. Bishop Griswold, the Rev. Mr. Dorr, the Rev. Dr. Stone and Messrs. Nicklin and Lovell were appointed the committee.

The Rev. Dr. Jarvis, as chairman of the committee to whom was referred the extract of a letter from the Rt. Rev. Bishop Kemper, presented the following report :

The committee to whom was referred the communication of Bishop Kemper, by which he declines receiving from the Board any thing to defray his travelling expenses under the resolution of 1836, beg leave to report :

That, having examined the facts of the case, they find,  
1. That the Bishop has drawn the sum of one hundred

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\* See Appendix A.

† See Appendix B.



dollars under this resolution, but instead of applying it to his own expenses, has, with generous devotion to the cause of Missions, given it to one of the Missionaries towards his church, and has since refunded to the Board the same amount.

2. That he has also determined not to draw for five hundred dollars, the balance of the sum heretofore named by him as the amount for which he would draw, under the resolution of 1836, towards paying his travelling expenses for three years up to the time of the approaching General Convention.

Your committee have reason to believe that the expenses of the Bishop since his consecration have in reality been more than double the amount of the sums here named; and that, if it were not for peculiar circumstances, with which the Board have no concern, the Bishop's salary would not be sufficient for the maintenance of his family. They cannot, therefore, think it proper to permit that any appropriation hitherto made should be refunded; and while they perceive, with great sensibility, the evidence of self-denying devotion to the cause of Christ afforded by this communication, they recommend unanimously,

That the Secretary and General Agent of the Domestic Committee be instructed to write to the Bishop, declining most respectfully and affectionately on the part of the Board, to receive any portion of the appropriation already made.

All which is respectfully submitted,

SAMUEL FARMER JARVIS,  
FRANCIS L. HAWKS,  
TOBIAS WAGNER.

On motion of the Rt. Rev. Bishop Doane, it was

Resolved, That the Board approve of the foregoing report, and that a copy thereof be transmitted to the Rt. Rev. Bishop Kemper.

Mr. Lovell, as chairman of the committee to whom were referred the reports of the two Treasurers, presented the following:

The committee to whom were referred the annual accounts of the Treasurers of the Domestic and Foreign Committees, report :

That the said accounts have been regularly audited, and that the explanations given, have been entirely satisfactory. They believe the accounts to be correct.

JOSEPH LOVELL,  
G. M. WHARTON,  
J. JOHNS.

*Boston, June 21, 1838.*

On motion of Mr. Stuyvesant, it was

Resolved, That the thanks of this Board be presented to the Treasurers of the Domestic and Foreign Committees for their gratuitous services during the past year.

On motion of the Rev. Dr. Hawks, it was

Resolved, That it be referred to the Domestic and Foreign Committees, to prepare the Triennial Report required by Article VI. of the Constitution, to be submitted to this Board for approval, at its meeting on the second day of the meeting of the General Convention, in September next.

On motion of the Rev. Dr. Milnor, it was

Resolved, That the thanks of this Board be presented to the Rev. Dr. Johns for the sermon delivered before the Board last evening, and that he be requested to furnish a copy of the same for publication.

On motion of the Rev. Mr. Carder, it was

Resolved, That the Secretaries of the two Committees be authorized to draw at their discretion, on the Domestic and Foreign funds, in equal parts; for the incidental expenses attending the present meeting of the Board, and for any expenses that may attend the publication of "The Spirit of Missions," which the subscriptions thereto may not be adequate to meet; and also for the expenses attending the publication of the sermon of the Rev. Dr. Johns.

On motion of the same, it was

Resolved, That the proceedings of this Board, attested by the Secretary, be referred to the two Committees of the Board for publication.

On motion of the same,

The Board adjourned, to meet at the same place at 4 o'clock, P. M. this day.

*4 o'clock, P. M.*

The Board met.

Present: the Rt. Rev. Bishop Doane ; the Rev. Drs. Milnor, Tyng, and Jarvis ; the Rev. Messrs. Vaughan, and the Secretary ; and Messrs. Huntington, Lovell, Newton, Winston, and Woolley.

The minutes of the last meeting were read and approved.

There being no business before the Board,

On motion of the Rev. Dr. Milnor, it was

Resolved, That the Board take a recess until 5 o'clock.

*5 o'clock.*

The Board met.

Present: the Rt. Rev. Bishops Onderdonk and Doane ; the Rev. Drs. Hawks, Jarvis, Johns, Milnor, Stone, and Tyng ; the Rev. Messrs. Baurry, Carder, Dorr, Edson, Forbes, Jones, Richmond, Vaughan, and the Secretary ; and Messrs. Greenleaf, Huntington, Lovell, Morgan, Newton, Nicklin, Stuyvesant, Tuckerman, Wagner, Wharton, Winston, and Woolley.

The Rev. Mr. Dorr, on behalf of the chairman of the committee to whom was referred the report of the Foreign Committee, presented the following report :

The committee, to whom was referred the Third Annual Report of the Committee for Foreign Missions, respectfully report :

That having examined the same, they are of opinion that the said Committee have faithfully, judiciously and zealously discharged the duties of their responsible trust ; and have great cause for thankfulness, that their labors have been so much blessed.

Your committee have learned from the Report, with great gratitude to God, that the apprehensions, entertained a year since, of a reduction of revenue, were without foundation. The extraordinary exertions of the Dioceses to aid the cause of Missions, in a time of apprehended difficulty, particularly those of the Church in South Carolina, weak in numbers, but strong in charity, are worthy of all praise.

Your committee hope that the success of the past year will not induce the parishes to relax their efforts, but that the continued difficulty under which the country suffers, may induce them to continue, with renewed zeal, their noble efforts in the Missionary cause.

The committee, therefore, recommend to the Board the following resolutions :

Resolved, That the Board approve of the proceedings of the Committee for Foreign Missions, as detailed in their Third Annual Report, and earnestly recommend this Department of Missionary operations to the continued patronage, liberality and prayers of the Church.

Resolved, That the said Report be referred to the Foreign Committee, to be published with the proceedings of the Board.

ALEXANDER V. GRISWOLD.

BENJAMIN DORR.

JOHN S. STONE.

PHILIP H. NICKLIN.

JOSEPH LOVELL.

On motion of the Rev. Dr. Hawks,

The resolutions connected with the above report were adopted.

The Rev. Dr. Jarvis submitted the following resolution, which, on motion of Mr. Newton,

Was ordered to be laid on the table until the next meeting of the Board :

Resolved, That a committee of ——— members be appointed to consider whether any, and if any what, regulations are expedient with regard to Missionary operations in countries al-

ready under Foreign Episcopal jurisdiction, and to report thereon at the next meeting of this Board.

On motion of the Rev. Dr. Milnor, it was

Resolved, That the Board adjourn until to-morrow morning, at nine o'clock, to meet at the same place.

*June 22, 9 o'clock, A. M.*

The Board met.

Present : The Rt. Rev. Bishops Griswold, Onderdonk and Doane ; Rev. Drs. Eastburn, Hawks, Jarvis, Johns, Milnor, Stone and Tyng ; the Rev. Messrs. Baury, Carder, Dorr, Forbes, Jones, Richmond, Vaughan and the Secretary ; and Messrs. Lovell, Newton, Nicklin, Stuyvesant, Tuckerman, Wagner, Wharton and Winston.

The Rt. Rev. Bishop Onderdonk, at the request of the Rt. Rev. President of the Board, opened the meeting with prayer.

The minutes of the last meeting were read and approved.

The Rev. Mr. Richmond, as chairman of the committee to whom was referred the Report of the Rt. Rev. Bishop Kemper, presented the following report :

The committee, to whom was referred the communication of the Rt. Rev. Dr. Kemper, Missionary Bishop, dated 7th June, 1838, report :

That they have endeavored to give, to that interesting and important document, the respectful consideration which it so justly demands. The cordial thanks of the Board of Missions are due to the Missionary Bishop for the long and arduous journey, which he has voluntarily made, to the southwestern region of our country. The beneficial influence of this visitation has already been, it is believed, extensively experienced, and doubtless will be felt in the future increase of religion, under the divine blessing, in that destitute region which calls so loudly and solemnly for the prayers, the means and the exertions of Churchmen.

There are many weighty matters suggested by Bishop Kemper's communication—matters, however, which come more appropriately under the consideration of the Committee

for Domestic Missions, appointed by this Board; and, although these have been, by that Committee, in their report for this year, presented in their true light, still your committee would take occasion to urge upon the Board the importance of giving increased prominence to the West and South-West, as objects demanding, from the Church, especial efforts. Your committee believe that in the progress of our Church, her pioneers must be from the highest order of the ministry; and that complete success will never crown her efforts, until she returns to this primitive and apostolic practice. The appointment of a Missionary Bishop, for the south-western states and territories, is a measure which the Church, by her General Convention, has already sanctioned. This measure, in the opinion of your committee, ought not to be longer delayed; and, should one be appointed, they cannot doubt that the immediate effect of his labors, under the blessing of Almighty God, would be not only to extend, more rapidly, to those neglected regions, a knowledge of the Saviour and his Church; but also, more than repay, into the treasury of the Board, the increased expense thereby incurred.

They therefore recommend the adoption of the following resolutions:

Resolved, That the cordial thanks of this Board be given, through the Secretary, to the Rt. Rev. Dr. Kemper, for his indefatigable and successful labors, not only in the states under his immediate ecclesiastical jurisdiction; but also, in his recent visitation to the south-western states and territories.

Resolved, That the House of Bishops be respectfully requested, at the next General Convention, to nominate, and the house of clerical and lay deputies, to elect, a Missionary Bishop for the south-western states and territories, not organized as Dioceses, and, at present, destitute of Episcopal supervision.

WILLIAM RICHMOND.

S. H. HUNTINGTON.

JOSEPH LOVELL.

On motion of the Rev. Mr. Carder,  
The resolutions contained in the above report, were adopted.

On motion of the Rev. Dr. Johns,

Resolved, That a special committee be appointed, to collect and report such information as they may deem calculated to promote the success of our Missionary operations in Foreign countries under Episcopal jurisdiction.

The Rt. Rev. Bishops Brownell and Doane, and the Rev. Drs. Jarvis, Hawks and Johns were appointed the committee.

The Rt. Rev. Bishop Doane, as chairman of the committee to whom was referred the Report of the Domestic Committee, presented the following report, which, on motion, was adopted :

The committee to whom was referred the Report of the Committee for Domestic Missions, report :

That they have examined the same, and, highly approving of it, would recommend its publication, by the Board of Missions. The committee desire to express their satisfaction with the very full and interesting statistical documents which accompany the Report.

The committee take occasion to express peculiar satisfaction with the course pursued, since the last meeting of the Board, in relation to Missions among the Indian tribes. They would earnestly recommend increased attention to the spiritual welfare of these interesting people, and would express the conviction, that the more simple and domestic the means employed shall be—the more completely the Missionaries shall identify themselves with the people whom they seek to instruct and save—the greater will be the success which, under God, will wait upon their ministrations.

G. W. DOANE.

SAMUEL FARMAR JARVIS.

STEPHEN H. TYNG.

P. G. STUYVESANT.

G. M. WHARTON.

On motion of the Rev. Mr. Carder, it was

Resolved, That the Report of the Domestic Committee be referred to that body for publication, with the proceedings of this Board.

The Rt. Rev. Bishop Doane, as chairman of the committee to whom was referred the communication of the Rt. Rev. Bishop Chase, presented a report : whereupon,

On motion of the Rev. Dr. Jarvis, it was

Resolved, That the communication of the Rt. Rev. Bishop Chase, and the report thereon, be referred to the next meeting of this Board.

On motion of Mr. Nicklin, it was

Resolved, That the travelling expenses of the Secretary of this Board be paid.

The Secretary having laid before the Board the resignations of S. Greenleaf and E. Tuckerman, Esqrs., as elected members thereof,

On motion of the Rev. Mr. Carder, it was

Resolved, That said resignations be accepted.

On motion of the Rev. Dr. Hawks,

The Rt. Rev. Bishop Griswold and Mr. Newton were appointed a committee to make nominations for supplying the vacancies created by the above resignations.

On motion of the Rev. Mr. Carder, it was

Resolved, That at the next meeting of this Board, a public Missionary meeting be held on the evening of the second day of the session, and that the Domestic Committee be requested to make arrangements for the same.

On motion of Mr. Nicklin, it was

Resolved, That on all public occasions of the meetings of this Board, there be collections in aid of its funds.

Mr. Newton, in behalf of the chairman of the committee appointed to nominate suitable persons to fill the vacancies in this Board, reported the following :

The Rev. John L. Watson, and Henry Codman, Esq.

On motion of the Rev. Dr. Hawks, it was

Resolved, That the election by ballot be dispensed with.

On motion of the same, it was

Resolved, That the persons above nominated, be elected members of this Board.



On motion of the Rev. Mr. Carder, it was

Resolved, That when this Board adjourns, it will adjourn to meet in St. Andrew's church, Philadelphia, at 5 o'clock, P. M. on the second day of the session of the next General Convention, as required by the Constitution.

On motion of the same, it was

Resolved, That the thanks of this Board be presented to the Secretary for his gratuitous services.

On motion of the Rt. Rev. Bishop Doane,

Resolved, That previous to adjournment, the Board will unite in suitable devotions.

The Board then united in singing the 103d hymn, and in prayer offered, at the request of the President, by the Rt. Rev. Bishop Onderdonk.

On motion of the Secretary,

The Board adjourned *sine die*.

Attest,

PETER VAN PELT, *Secretary*.

## APPENDIX.

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[A.]

### ANNUAL REPORT

OF THE

#### COMMITTEE FOR DOMESTIC MISSIONS.

THE COMMITTEE FOR DOMESTIC MISSIONS, in offering their Third Annual Report to the Board of Missions of the Protestant Episcopal Church, find cause for renewed expressions of devout thankfulness to Almighty God for the mercies with which He has distinguished them, and for the blessings with which He has crowned the labors of the year. The Committee are not called upon to record any inroad by death among their own number, or among the Missionaries in their employment. A season of much pecuniary distress throughout the land, has brought with it no serious embarrassment in their financial arrangements; and the apprehensions, which, for a large portion of the year, seemed to cripple the operations of the Committee, and to fill the minds of some with dismay, are giving place to a more entire reliance on the Spirit of God, who graciously opens the hearts, and excites the prayers of his people, in carrying forward the work.

In view of the extensive field before them, and of the wants to which they are called to minister, the Committee have indeed had to mourn over their inability to go forward and much enlarge their operations; but they are thankful that these have not been directly curtailed. No missionary has been recalled. No proper draft for salary has been dishonored.

## FUNDS.

At the last meeting of the Board, the Committee reported \$7,658,89 in their treasury, towards meeting the obligations of the 1st of July then ensuing. Contributions have since been made to the funds for Domestic Missions as follows, to wit :

By		No. of Churches contributing.	Whole No. of Churches.*
New-York,	\$9,011 76	83	232
South Carolina,	3,975 48	20	37
Pennsylvania,	2,516 31	36	95
Virginia,	1,756 07	37	65
Massachusetts,	1,602 36	16	35
Maryland,	1,017 38	16	55
Connecticut,	784 38	21	88
Mississippi,	760 00	1	6
Alabama,	555 10	3	14
Rhode Island,	492 55	9	18
Ohio,	471 18	13	49
Tennessee,	457 00	2	15
Michigan,	340 00	3	15
New-Jersey,	324 28	19	34
Kentucky,	265 06	3	10
Georgia,	236 66	2	5
New-Hampshire,	211 62	4	7
Louisiana,	200 00	1	3
Missouri,	159 51	1	5
Illinois,	110 50	4	11
Maine,	66 60	2	5
North Carolina,	64 50	2	17
Vermont,	61 50	4	15
Indiana,	60 92	3	10
Delaware,	46 50	1	14
Western Territory,	10 00		
Wisconsin "	4 37		5
Canada,	4 00		
	<hr/> \$25,565 60	<hr/> 306	<hr/> 865

\* There may be slight errors in this column. It is as accurate as it could be made from documents in the Domestic Office.

Brought up	\$25,565 60	
The Committee have also received, for interest, on Bond, Permanent Fund and temporary loans,		979 75

Making the whole amount, placed at their disposal during the last twelve and a half months from all sources,	\$26,545 35	
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Of this sum there remains in the hands of Receiving Agents, not remitted on account of the state of the currency, but held subject to the order of the Committee,		1,611 39
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Making the amount received by the Treasurer, as will also appear from his report,	\$24,933 98	
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The balance in hand on the 1st of June, 1837,		7,658 89
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The payments since that date have been	\$32,592 87	
		26,154 56

Balance this day in the Treasurer's hands,	\$6,438 31	6,438 31
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Total amount of available funds,	\$8,049 68	
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The amount in hand is barely sufficient to meet the payments which fall due on the first of July ensuing.

## ACTS OF THE COMMITTEE.

After the adjournment of the Board, at their last annual meeting in Baltimore, the Committee again resumed the discharge of their duties.

One of their first acts was, (in conformity with the sentiments of the Board,) to sanction the plan of the Secretary and General Agent, to devote his chief time to the duties of the Missionary rooms, and to arrange his labors, out of the city, so as least to interrupt the prompt and efficient discharge of the superior duties in immediate connection with the Committee. They, therefore, abolished the office of Local Secretary, which had become vacant by the election of the incumbent to that of Secretary and General Agent, and provided office assistance by the employment of a suitable clerk.

The Committee also advised an extensive correspondence relative to the condition and wants of the Department, which, it is believed, had a good effect in relieving them from apprehended embarrassment. It is not strange that the condition of the country, and the circumstances in which the Committee were then placed, should have tended to create forebodings of an unpleasant kind. The working of the new organization had hitherto been in the palmy day of prosperity. The impulse of the first moving force would necessarily subside. Now the time had come, which was to try the faith of the Church, and test the genuineness of that spirit which had thus far borne her along.

So situated, the Committee deemed it the part of wisdom to learn from the Church herself, whether the few Domestic Missions she had undertaken, should be sustained. All applications for Missionary appointments were suffered to lie on their table. An appeal by a circular letter was sent forth to the Church.\* The efforts of the Secretary, by correspond-

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\* See Appendix Aa.

ence and personal visits, were not spared. By the kind Providence of God, the response of the Church, if not sufficient to remove all apprehension, encouraged the Committee to proceed. The appointments of the Missionaries already in the field, were renewed, though in many cases with diminished salaries. A few additional Missionaries were also immediately appointed.

The number under appointment at the adjournment of the Board, was fifty-four. Since that period, twenty-seven have been employed, and the resignations of twenty-three have been accepted, making the number now fifty-eight. The number of places reported to the Board as Missionary stations was eighty-eight. There have been added during the year, twenty-eight; and seventeen have been discontinued; making the present number ninety-nine. The Committee could have added many other places to the list, equally inviting, equally needing their fostering care; but the prospect of being unable to supply them with the ministrations of the pastor, have rendered it useless.

In order to secure more prompt and ready communication of the Missionaries with the Committee, the instructions\* to them were, in the early part of the year, reviewed and amended. The Committee have acted upon the principle that, in order to make a wise and judicious distribution of the moneys entrusted to them, among the recipients extended over so great a field, they must be kept informed at all times *where* the Missionaries are, and *what* they are doing. Without such information they could make no equitable disposal of the Missionary funds. In general, this information, in all its items, has been promptly and cheerfully rendered.

The appointment of the preacher before the Board, at the meeting during the session of the General Convention this year, devolving upon this Committee by the regulations of the Board, they have appointed the Rt. Rev. Dr. Otey, Bishop

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\* See Appendix Ab.

of Tennessee, the preacher, and the Rt. Rev. Dr. Kemper, Missionary Bishop for Indiana and Missouri, his substitute. Bishop Otey has kindly consented to officiate. The Committee have not yet heard from Bishop Kemper on the subject.

In concluding this summary of their acts, the Committee have pleasure in recording, that, in the month of March, they united with their brethren of the Foreign Committee, in sending forth a joint statement and appeal relative to the Missions of the Church.\* This and other concurrent acts have afforded pleasing opportunities for the display of those respectful and brotherly feelings which the two Committees entertain towards each other.

#### ACTS OF THE SECRETARY AND GENERAL AGENT.

The labors of the Secretary and General Agent have been devoted to the duties of the Missionary office in New-York more exclusively than in the two former years. The increasing correspondence of the Committee, the personal attention to be given to the details of their business, and the management of the Domestic Department of the Spirit of Missions, seemed to make it necessary that this officer should be more stationary than at first. He, therefore, submitted a plan, early in the year, (and has since acted upon it,) by which he has been enabled to be the chief part of his time at the post of duty in the city of New-York, and yet direct considerable attention to the increase of the pecuniary means of the Department. He has thus, in pursuance of that plan, besides officiating and making collections in the city, taken several journeys, and visited a large number of churches, for the purpose of giving information respecting this Department of Missionary labor, of exciting a greater interest in the work, and of increasing the amount of funds. Many of these

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\* See Appendix A.

journeys have been so arranged as to require his absence from the Missionary Rooms but one or two days at a time; a few of them one or two weeks; and one, four weeks. He has thus presented the subject of our Missionary operations in the states or Dioceses of Massachusetts, Rhode Island, Connecticut, New-York, Pennsylvania, Maryland, Virginia, Ohio, Indiana, and Kentucky, to 85 parishes; and collected, in various ways, about \$6,000. In doing so, he has officiated 39 Sundays of the year, and has travelled 5,500 miles; and the whole time of his absence from New-York has been about three months. Through the mercy of his heavenly Father, he has been exempt from sickness, and protected in his journeys; and has thus been able to give his whole time and attention to the duties required of him.

The Committee pass to a general view of their operations.

## I. INDIAN MISSIONS.

### MISSION SCHOOL, GREEN BAY, W. T.

The Rev. D. E. Brown, Superintendent.

Mrs. Brown,

Miss Senah Crawford,

Miss Susan Crawford,

Mr. E. Sherwood,

} Assistants.

The number of pupils in this school is, at present, thirty-two. The religious character of some of them is such as to cheer the hearts of the friends of Missions. Two of these Indian youths, at the request of the Superintendent, were confirmed by the Bishop of Michigan, when he was in Wisconsin last year. These were Louisa Powell, and Mary Fletcher. Their conduct has been such as becomes the profession then made, and the Committee look forward, in humble confidence, to the period when God will render them useful to their race, in a different sphere of duty. Another of



the pupils, Joanna Blanchard, has also given interesting proofs of early piety, calling forth the special notice of the Superintendent.

The Committee, in their last report, presented the reasons which influenced them in determining upon a reduction of this establishment, with a view to its early discontinuance. However painful it may be, to be compelled, by circumstances over which they have no control, to relinquish an enterprise that has so deeply engaged the attention, enlisted the sympathies, and called forth the prayers and the benefactions of the Church—it would, in the opinion of the Committee, be unwise to continue it longer than present engagements render necessary. They have, therefore, instructed the Secretary and General Agent to proceed to Green Bay, soon after the adjournment of the Board, and take such steps, under advisement of the Committee, as may be necessary to hasten the close of the establishment. In this duty one of the lay members of the Committee is associated with him, in equal powers, who will act if he can make it convenient to be at Green Bay at the same time.

Anticipating for two years past the necessity of the measures here reported, the Committee have desired to provide for the disposal of the property of the Institution, in such a manner as to promote the general interests of the Church. They have, accordingly, encouraged the inhabitants of Green Bay to procure the charter of a literary institution (lately granted) to be located in that place; under the expectation that a sale or transfer of the buildings, and of the right which the Church has in the lands there occupied, could be made to the new Institution, in such a manner as would be consistent with an equitable regard to the origin of the property, and, at the same time, advance the cause of Missions in the Church.\*

The Committee desire not to be understood as casting

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\* A full statement of all the proceedings of the Committee, on this subject, with copies of all official correspondence in relation to it, was appended to the Report, for the satisfaction of the Board. This statement, on account of its length, and because it is not a matter of general interest, is omitted in the publication.

any reflection upon the wisdom of those who projected and established the school at Green Bay. When that spot was sought, fifteen years ago, as a suitable place on which to set up the light of Gospel truth, and thence diffuse its rays among the heathen tribes around, none could have anticipated what has since transpired. The institution is indeed no longer, to the Indians of the North-West, what it was intended to be, and, in the execution of the benevolent design of its origin, it must be made to follow them in their wanderings.

The Committee desire to bear their testimony to the faithfulness, with which the Institution has been managed by its present, as well as former superintendent.

ONEIDAS—DUCK CREEK, W. T.

The Rev. Solomon Davis, Missionary.

Mrs. Davis,

Mr. S. B. Sherwood, } Assistants.

Miss S. A. Williams, }

The Mission among this tribe is in a highly prosperous condition. The question, which has long agitated them, and retarded in some degree the efforts of the Missionary, has been settled by the solemn decision of the Government, permitting them to remain on the lands which have now become endeared to them as their homes. In the last Report, the Board were informed of the liberal grants of money, made by the chiefs, to establish and sustain the ministrations of the Gospel among them. The ability to make these grants was derived from the sale of lands, which they held in common with the Six Nations of New-York. But the treaty with the Six Nations, by which the sale was made, did not receive the ratification of the Senate of the United States; and the Oneidas were, for several months, under much uneasiness. The Missionary and a delegation of their chiefs visited the Committee, and appealed to them for aid and advice. Their case justly excited much interest. A lay-member of the Committee was appointed to proceed with them to Washington, and aid them in their endeavors to procure, from the Gene-

ral Government, a recognition of their rights, and a pledge of future security. All which they asked, has been granted by Government. Their homes are not to be disturbed—they are encouraged to anticipate that the full rights of citizenship will, in a few years, be conferred upon them. They are enabled to carry out, more fully, their designs for securing the permanent privileges of the Gospel among them. Of moneys, received for some of their lands, four thousand dollars will be expended in the erection of a church and parsonage.

Desirous of affording, to these people, readier means of advancement in education and civilization, the Committee have recently appointed a female teacher, who will devote her time exclusively to the girls of the tribe. As a teacher for the boys was provided last year, there will now be two schools, under the superintendence of the Missionary, the expenses of which are to be partly defrayed by the chiefs.

The Committee have especial cause of thankfulness to God in the spiritual condition of these people. They number 600 souls, 450 of whom are under the immediate care of the Missionary; and, of these, eighty are communicants, who adorn their profession by a consistent life.

#### WESTERN INDIANS; NEOSHO, OR INDIAN TERRITORY.

The field of Missionary operations, presented in the new territory west of the states of Missouri and Arkansas, has recently engaged much of the Committee's attention. Within a district of 200 miles by 600 in extent, our General Government is congregating the remnants of 28 tribes, in number about 130,000; to whom it undertakes to secure the exclusive possession of the country, to give to it, under suitable checks, a representative government derived from the tribes, to establish civil institutions, and aid in benevolent efforts for the civilization and moral improvement of the race. In the prospect that these people will abide in their new country, it is evident that facilities are afforded, which this church ought early to embrace, for preaching the Saviour to them.

Besides the general obligation, there is also a peculiar one, arising from the condition of one of the tribes. A band of

Senecas and Shawnees, in number about 500, subsisting upon the cultivation of the soil, dwelling in neat hewn log cabins, having mechanics and artizans of their own nation, and thus exhibiting many proofs of advancement in civilization, are found there, who have our own Liturgy and a portion of the New Testament, in their native tongue, and bear the name of Episcopalians. Seventy years since, when they dwelt in the valley of the Mohawk, Christ, the Saviour, was first preached to them, by Missionaries of the Venerable Society (in the Church of England) for Propagating the Gospel in Foreign Parts. The Scriptures and the Liturgy, with which they were furnished, have been cherished in their wanderings. Until recently, they have regularly assembled for divine worship, in which one of their chiefs officiated as lay-reader; and there are fifty who call themselves members of the Episcopal Church.

As soon as these facts became known to the Committee, they communicated them to Bishop Kemper, and requested him, if possible, to visit the Senecas the present year.

They have also appointed a clergyman, of peculiar fitness for the office, to reside temporarily as Missionary and Chaplain at Fort Leavenworth, and thus gather information and prepare the way for undertaking a Mission in the territory; and have communicated to Government their willingness to co-operate with it, in benevolent efforts to improve the condition of the Indians, there collected. The clergyman, alluded to, has not yet decided upon accepting the appointment. In the mean time, the Committee learn from Bishop Kemper, that, by a happy coincidence, he has been pursuing the same inquiries, and was about to recommend the measures which the Committee have adopted. He regards Fort Leavenworth as the point, from which our Missionary operations, for the territory, should emanate. The Military Commandant has assured him that every facility, in his power, shall be given in accomplishing so benevolent a purpose. The Bishop himself will visit the territory at the earliest period, and will accompany and locate the Missionaries who may be appointed.

## II. NORTHERN MISSIONS.

## MAINE.

Bangor,  
Augusta,

The Rev. N. Hoppin.  
Vacant.

An application, made by the Episcopalians of Bangor for a Missionary, was answered by the appointment of the Rev. Mr. Hoppin in October last. The parish is much involved in debt for their church. It was hoped that arrangements, for their relief, would have been effected before this time; and thus a serious obstacle to the outward prosperity of the Church in Maine be removed. While no change of this kind has yet been made, the Missionary reports that the congregation is increasing; that greater seriousness is apparent; and that the services of the sanctuary awaken deeper interest.

The Committee have, in former Reports, stated the importance of Maine, as Missionary ground.

## NEW-HAMPSHIRE.

Concord,  
Drewsville,

The Rev. P. S. Ten Broeck,  
Vacant.

The latter of these stations was supplied with services by the Rev. E. A. Greenleaf, as Missionary, till recently. In the former, the monthly Missionary meeting has been regularly held. At both these stations the Church is feeble, and her progress has been slow.

## MASSACHUSETTS.

Cambridge,  
Nantucket,

The Rev. T. H. Vail.  
The Rev. M. Marcus.

The Committee were, more especially, induced to aid in the support of a clergyman, for a short time, at Cambridge, in order that the young men, from remote parts of the country, belonging to the Church, and pursuing their studies in that

town, might have an opportunity of attending our services. They hope the necessity for such aid will not long exist. The congregation, which is increasing, has thirty students of the University among their number.

Services have been commenced at Nantucket under circumstances which seem to promise the speedy establishment of the Church on that island. The attendance has been very large, and it is confidently anticipated that a permanent congregation will be soon gathered.

## DELAWARE.

Dover,

Vacant.

The Committee have no additional information to communicate to the Board, respecting this station.

## OHIO.

Peninsula,

The Rev. A. Bronson.

Springfield,

The Rev. H. Payne.

East Liverpool,

The Rev. W. Mitchell.

Maumee City,

The Rev. B. H. Hickox.

The Rev. Mr. Bronson's sphere of labor is limited ; but the cause of the Gospel seems to have made some progress. A small church has been begun ; and indications of spiritual improvement have been manifest during the last quarter.

The Missionary at Springfield has been encouraged by the large increase of his congregation, and the greater seriousness which prevails. The efforts, for the erection of a church, have been retarded a year by the state of the country.

A church is nearly completed at East Liverpool, to which place the Missionary of that station confines his chief attention. It is a year and a half since he first began his labors there, on new ground, and the results are very encouraging.

At Maumee City, a small chapel was erected soon after the arrival of the Missionary in June last ; and much zeal has been displayed for the establishment of the Church. An effort is now making to erect another larger chapel in a different part

of the town. A gentleman has given property to the parish of considerable value, and also property for the endowment of a female school, to be under the management of the vestry. With a little more unity of effort, it is probable that the Episcopalians at this station would now be able to support the ministrations of the Gospel.

The Rev. Mr. Quinan having resigned his appointment as Missionary at Rome, the station, though one of much promise, has been discontinued ; from a conviction on the part of the Committee, that, in order to meet some of the stronger claims of the states farther west, their expenditures in Ohio must not be increased.

## INDIANA.

Madison,	The Rev. H. Caswall.
New-Albany,	The Rev. A. Steele.
Evansville,	The Rev. A. H. Lamont.
Crawfordsville,	The Rev. M. Hoyt.
Richmond,	The Rev. G. Fiske.
Indianapolis,	The Rev. J. B. Britton.
Michigan City,	The Rev. D. V. M. Johnson.
Lawrenceburg,	} Vacant.
Vincennes,	
Logansport,	
Fort Wayne,	
Mishawaka,	

The condition and prospects of the Church in Indiana are such as to give great encouragement to Missionary efforts. Three of its Missionaries have received their appointments during the year, and one, belonging to that state, at the last meeting of the Board, has since retired from the field.

At Madison, the congregation has steadily increased. The want of a church is much felt ; and the Missionary hopes to see one erected and ready for use, in September. The ladies of the parish, by their industry, have raised about \$600 towards this object. Much pains is taken by the

Missionary, in the thorough religious instruction of the children of his cure. The plan of systematic offerings is in successful use.

Operations have been commenced in earnest, towards the erection of a church at New-Albany. The effort is a vigorous one, and will, no doubt, by the Divine blessing, succeed. The results of the labors of the year have afforded the Missionary much encouragement.

The reports from Evansville continue to give evidence of prosperity. With a regularly increasing congregation and Sunday school, it was intended to commence the building of a church this year; but the measure is deferred till the next. In the mean time, a church lot has been secured; and the ladies of the parish have raised several hundred dollars, by their industry, to be applied to the erection of the house of prayer.

The corner stone of a church was laid at Crawfordsville, about a year since. The building is so nearly finished that it can be used for worship the present summer. The spiritual condition of the congregation has improved, and its number increased. The Missionary anticipates, that after aid one or two years more, the parish will be able to sustain itself. He has organized another parish, a few miles distant, and its vestry is engaged in erecting a small chapel.

It is now a year, since the services of the Church were established at Richmond. A respectable congregation has been gathered, which cheerfully aids in the support of the Missionary. A parish has been organized under favorable circumstances. The ill health of the Missionary, for a portion of the time, has interrupted the discharge of his duties.

The corner stone of a beautiful and substantial church has just been laid at Indianapolis, the erection of which will be speedily accomplished. The Committee refer to the condition of this station, with unmingled pleasure. The Spirit of God has, it seems, largely blessed the labors of the Missionary; and it is reasonable to expect that this parish, now, in its infancy, receiving the aid of the Church, will, itself, in a short time, become the centre from which shall issue the light of



truth. Already, by its contributions, it has begun to return into the Missionary treasury the aid it has received.

The Missionary at Michigan City entered upon his duties in February last. He found a people prepared for him. A large room has been fitted up for service. The congregation already often exceeds two hundred in number; and their general interest in the subject of religion is truly encouraging. A church will soon be erected. Scarcely will this parish have felt the stream of Missionary charity, flowing to it, before it will also, itself, become a fountain, sending forth its own refreshing stream to other places. At La Porte, a neighboring town under the same Missionary, a chapel is erected and supposed to be now ready for use.

#### MICHIGAN.

Troy,	The Rev. A. S. Hollister.
Niles,	The Rev. J. Selkrig.
Tecumseh,	The Rev. G. W. Cole.
Dexter,	The Rev. D. I. Burger.
St. Joseph,	The Rev. M. K. Cushman.
Edwardsburgh,	The Rev. C. B. Stout.
Clinton,	The Rev. S. Marks.
Marshall,	The Rev. S. Buel.
Monroe,	The Rev. J. O'Brien.
Jonesville,	} Vacant.
Black River,	
Dearbornville,	
Ann Arbor,	

The Church in the state of Michigan continues to enjoy, in abundance, the divine favor. The number of Missionaries has increased from six to nine, one having retired from the field, and four been appointed, during the year.

The Missionary at Troy has been blessed in his labors. He has seen a church erected and consecrated at that place, and its congregation much enlarged; and at Pontiac, which is a part of his station, he has had the gratification of gathering a flourishing congregation entirely within the year.

The church at Niles was consecrated in the early part of the year. The Committee hope, that the labors of the Missionary will be crowned with such success, that the parish, now provided with its house of worship, may soon be able to sustain the ministrations of the Gospel.

At Tecumseh, the onward and upward growth of the Church has far exceeded the Missionary's most sanguine expectation. Piety is increasing—breathless attention is given in the house of God—the congregation steadily increases. Missionary funds are raised by a systematic plan.

A parish has been organized, and a small chapel, sufficient for present purposes, has been erected at Dexter; where the persevering labors of the Missionary, under many trials, are followed by the evident blessing of God. At North Lake, a part of the station, he has organized a parish, to which he gives a portion of his services.

At St. Joseph, the need of a house of worship is very great. A considerable portion of the inhabitants attend the services of the Church; and there is a prospect of soon gathering a large parish. A good beginning has already been made, and, with perseverance, the object cannot fail.

The effort to plant the Church at Edwardsburgh bids fair to be entirely successful. The Missionary reports increasing congregations, and that measures will soon be taken to erect a house of prayer. Much good seems also to be done by his labors in adjoining places. He represents the Church, in all that vicinity, as much indebted to the Rt. Rev. Dr. Chase, who, previous to 1835, resided several years in that part of Michigan, and rendered it much service.

Clinton has just been made a separate station; and the Missionary, lately at Ann Arbor, has been transferred to it by the Bishop. His labors, at the latter place, have been faithfully bestowed; and it is probable that when a successor is obtained, the people will be nearly, or quite, able to support him. It is believed the church is now completed.

The Missionary at Marshall has received his appointment under the expectation, that only temporary aid will be needed. The time for his first report has not yet arrived. There is much zeal at that station. Before the services of a clergy-

man were obtained, a parish was organized, and a small church erected.

At the request of the Bishop, the Committee have concluded to extend aid one year more to the Church at Monroe. As this place had been several years aided, previous to its discontinuance as a station, they would not have deemed themselves justifiable in re-adopting it, but for the fact that, by its weekly offerings, it has already returned to the Missionary treasury, much of what has been there expended, and that its contributions will be continued.

#### WISCONSIN.

Prairie du Chien,  
Milwaukie,  
Navarino,  
Fort Winnebago,  
Mineral Point,  
Cassville,  
Dubuque,

The Rev. R. F. Cadle.  
The Rev. J. Noble.

} Vacant.

The Rev. Mr. Cadle, long known as a Missionary in the North-West, after a short visit to the East, returned to Wisconsin in November last, and entered upon a new sphere of labor, embracing several towns on the Upper Mississippi. At two of these, Prairie du Chien and Cassville, he has organized parishes, and has been instrumental in making known the Church in several other places. With regard to all these, full and interesting reports have been received from him, affording evidence of the great value of his services as a pioneer on our western frontiers. It is probable that three or four Missionaries could be advantageously employed on the ground occupied by him at present.

All negotiations, on the part of the people at Milwaukie to obtain the services of a clergyman, have failed until recently. With a commendable regard to the usages of the Church, however, they have regularly assembled for Divine worship, conducted by a lay-reader; and have thus been kept from scattering abroad. Within a few weeks they have informed the

Committee, that the Rev. Mr. Noble has become their pastor, for the present year, and requested aid in his support; and have stated that they anticipate being able soon, not only to support their own clergyman, but also to aid in the Missionary work.

A church is in progress at Navarino, which it is thought will be completed in September next. The parish has repeatedly made liberal offers for the services of a clergyman, without effect. The position is an important one, not only with regard to the town itself, but to the whole of that portion of the territory. The Superintendent of the Green Bay School has given a part of his services to it the present year.

Wisconsin deserves the early attention of the Church. Destined in a few years to constitute two large states—having already 60,000 inhabitants—in what, five years ago, was almost an unknown land, the Committee cannot fail to see, that, to be idle now, will be, to let the opportunity to do great good, pass by and be lost.

## ILLINOIS.

Galena,	The Rev. E. G. Gear.
Collinsville,	The Rev. J. L. Darrow.
Alton,	The Rev. J. De Pui.
Quincy,	The Rev. J. Sellwood.
Tremont,	The Rev. W. Douglass.
Springfield,	The Rev. C. Dresser.
Rushville,	The Rev. J. Young.
Ottawa,	The Rev. S. Chase.
Juliet,	} Vacant.
Stephenson,	
Dixonville,	
Pittsfield,	

The Committee have had the satisfaction of being able to add five, to their list of Missionaries for this state, since the last meeting of the Board. One, then in the field, has ceased to be connected with the Committee; his parish being able to sustain him.

The pleasing anticipations of the speedy erection of a substantial church at Galena, which were communicated in the last Report to the Board, have not been realized. This has been caused by the state of the country. After much delay and difficulty, the congregation have determined upon the wiser course of erecting a temporary chapel, which will serve for present convenience. This is to be completed in August. But, notwithstanding these discouragements, the congregation has increased and strengthened.

The Missionary at Collinsville and the vicinity, has been diligently engaged in his office, officiating at four places, steadily, and at others, occasionally. The want of suitable places for holding divine service is a great hindrance to his usefulness. He reports that more than an ordinary degree of seriousness prevails, at present, among the people to whom he ministers.

The Missionary at Alton has suffered much during the year from ill health. The attempt to build a large church is, in consequence of the commercial embarrassments, abandoned. A cheap building, suitable for the present wants of the congregation, may be erected the coming year. No material change has taken place in the state of the parish, other than the above.

The Missionary at Quincy entered upon his duties in October last. As early as the first of January, a small church, costing, together with a lot on which it was erected, about one thousand dollars, was built. The congregation has steadily increased, and its spiritual condition improved. There is reason to hope, by the divine blessing, for the speedy establishment of a parish, able to sustain itself alone.

The Missionary at Tremont reports, that his people are exerting themselves, to the utmost, to raise funds for the erection of a church. A part of his services are given to Pekin, a neighboring town.

The Missionaries at Springfield, Rushville and Ottawa, have but recently entered upon their duties.

The Committee rejoice to be able to present so great an increase, in the Missionary strength of Illinois. It is yet but poorly adequate to the pressing wants of the state.

## MISSOURI.

Palmyra,	The Rev. C. S. Hedges.
Fayette,	The Rev. F. F. Peake.
Boonville,	} Vacant.
St. Charles,	
Fulton,	
Independence,	

The Committee have to lament, that the Missionary work has made less progress in this state than events, at the time of their last Report, encouraged them to expect. The station at St. Charles has been vacant the whole year, the Missionary having retired from it in June last. The Missionary at Boonville has been compelled, by circumstances of a domestic character, to resign his appointment, after laboring at his station a part of the year. The Missionary at Palmyra has been also obliged to be absent from his station about half the year, on business relating to his domestic affairs, and his permanent removal to the West.

In the first of these places, something has been done for building a church ; and, could the Missionary have remained, it would have now been far advanced towards completion.

In Boonville, evidences of an increasing interest for the Church are found ; and the minister of Christ, who will patiently labor at the post and abide the issue, will see much to encourage him in his work.

At Palmyra, funds have been raised toward erecting a house of worship ; and it is hoped that it will be commenced the present summer. The prospects of the church are by no means discouraging. The neighboring town of Hannibal constitutes a part of the station ; and it is expected that a small church will also be built there, the present year.

The Missionary at Fayette continues his exertions in the cause of Christ, and has done much towards making the Church known, respected, and loved in upper Missouri. Every consideration of duty to him requires, that he should not be left to stand alone in the work. Three efficient labor-

ers are needed, on the ground now occupied by him, to say nothing of other parts of the state.

### III. SOUTHERN MISSIONS.

#### KENTUCKY.

Paris,	The Rev. A. Cleaver.
Russellville,	The Rev. W. McCallen.
Smithland,	The Rev. A. A. Willis,
Frankfort,	The Rev. W. Presby.
Paducah,	The Rev. F. B. Nash.
Shelbyville,	The Rev. N. N. Cowgill.
Princeton,	The Rev. T. E. Paine.

On the application of the Bishop, the Committee have appointed four Missionaries, and added one to the number of stations, in this state, since the last meeting of the Board. The Missionary at Paris, who has patiently labored several years to erect a church, reports, that his congregation is increasing and assuming a permanent character. He officiates, a part of his time, in neighboring places.

A house of worship has not been erected at Russellville, as was anticipated in the last Report; nor does the Church appear to have made much progress. No administration of the ordinances is reported. The Missionary hopes to see a small chapel erected at a place in the vicinity, where a part of his services are given.

A church has been begun at Smithland, the completion of which seems to be the immediate object at which the Missionary has aimed. The number who are interested in it is apparently small. In February, the Missionary left his station, by permission of his Bishop, and the Committee are not informed of his return.

The present Missionary has been several months at Frankfort. There is no parish organization; the church, there erected, has not yet been paid for; and the number of Episcopalians is small; but the Missionary thinks there is no cause for despair in his work.

At Paducah, the Missionary seems to have made a favora-

ble beginning. His congregations were not small, being sometimes from one to two hundred in number. Recently, however, the devouring flame has laid the greatest part of the town in ruins ; and the Missionary has since left the station, with the permission of his bishop, whether to return or not, the Committee are not informed.

Shelbyville had the services of a Missionary for a short time, several years ago. The present Missionary is in no way discouraged in the efforts now making to revive this parish.

The recently appointed Missionary to Princeton, and other places in its vicinity, reports, that he finds a field of usefulness. His reception has been kind. The materials for gathering a respectable parish are abundant. The people are already proposing to erect a church.

## TENNESSEE.

Randolph,  
Franklin,  
Memphis,  
Jackson,  
Brownville,  
Pulaski,  
Knoxville,  
Athens,

The Rev. C. A. Foster.  
The Rev. H. J. Leacock.  
The Rev. G. Weller, D. D.

} Vacant.

None of the Missionaries, in Tennessee at the time of the last Report, have now any connection with the Committee. The Missionaries, then at Clarksville and La Grange, have ceased to be such, on account of the ability of the people to support them ; the one at Bolivar, because there was little prospect of final success in that place ; those at Wesley's Corner and Franklin, on account of ill health ; the one at Jackson, from a desire to remove to another state ; and the one at Randolph, because peculiar duties seem to call him to another place. While the Committee have cheerfully appointed the three now in the state, they have regretted that



other suitable men, for some of the places still destitute, have not been found.

At Randolph, a neat church has been erected and consecrated. Another instance is here presented, of the value of Missionary efforts in the West. The parish has been in existence six years; and, during that time, it has not enjoyed the services of a Missionary more than one year. Recently, its improvement in temporal and spiritual things has been great; and it will not, probably, much longer need aid from abroad. It is already beginning to contribute to the Missionary funds.

The Missionary at Franklin has been at his station since January. The parish has suffered much by the long want of the stated services of the pastor; no other than occasional services having been enjoyed for the previous two years. Its prospects are now favorable.

The Committee have been happy in the appointment, recently, of the Missionary, stationed at Memphis. This is a very important position to be occupied by the Church. The long experience and well known services of the Missionary, give reason to believe, that, with the divine blessing, a strong parish will soon be gathered in a town, so abundant in materials for the spiritual house, as in Memphis.

#### NORTH CAROLINA.

Burke County,                  Vacant.

The station, consisting of Burke and other counties, in the western part of this state, adopted near the close of the last year, at the request of the Bishop, remains unsupplied. The Committee have received no further communication in relation to it.

#### GEORGIA.

Clarksville,                  Vacant.

The Committee have, till recently, aided in the support of a Missionary at Athens; but, upon the representation of the

Diocesan Missionary authority, they have been induced to withdraw it; the field being less important than others in the state. The early appointment of a Missionary for Clarks-ville is anticipated.

## FLORIDA.

- Key West,	The Rev. R. Dyce.
Apalachicola,	The Rev. C. Jones.
Jacksonville,	

The station at Key West has been in a prosperous condition during the year. The efforts, which have been made to secure the erection of a church, are such as to give hope of success; and the moral condition of the island has greatly improved, since the establishment of regular services. The peculiar character of this Mission presents a strong claim upon the sympathies and benefactions of the Church.

The Missionary arrived at Apalachicola in December, and has been laboring under encouraging prospects. A respectable and seemingly devout congregation has attended the services, during the winter. Zealous efforts have been made, to provide for the erection of a church, the ensuing year; and, for that purpose, more than \$7000 have been subscribed. It is reasonable to anticipate the permanent establishment of a parish here, during the next two years. The Missionary has also visited and gathered attentive congregations for divine service at St. Josephs.

In the present posture of affairs, the Committee have not thought it advisable to undertake to sustain a Missionary at Jacksonville.

The prosperity of the Church in Florida has, necessarily, been much affected by the war, which has prevailed in that territory for the last two or three years. When it shall please God to restore peace and quietness to that portion of our country, it will present a greater field of usefulness to the Missionary. Deeply sympathizing with their brethren in the afflicted portions of that territory, the Committee pray, that the time, for more extensive and effective labors there, may soon come.

## ALABAMA.

Florence,	The Rev. T. A. Cook.
Tuscaloosa,	The Rev. A. Matthews.
Wetumpka,	The Rev. R. G. Hays.
Benton,	The Rev. N. P. Knapp.
Hayneville,	The Rev. L. B. Wright.
Demopolis,	} Vacant.
Lafayette,	
Livingston,	
Huntsville,	
Greensborough,	

At Florence, the Church has made but little progress, during the year. The place of worship, which had been begun, is still unfinished. At Tuscumbia, a part of the station, a more favorable state of things exists. The Missionary will probably soon remove to another part of the state.

The Missionary at Tuscaloosa has not been without his trials and discouragements. He represents the Church in a more prosperous condition, than it has ever before exhibited. A great obstacle to its permanent establishment has been the fluctuating character of the population.

At Wetumpka, a church has been erected, and so far finished as to admit of its being used for divine service. The congregation, which has heretofore been in an unsettled condition, is now becoming more permanent. It has, however, suffered in the removal of some families. The establishment of the Church in that town can no longer be considered as uncertain.

Application for a clergyman, for Benton, having been repeatedly made, the Committee, a few months since, appointed one, as its Missionary. He was received with a hearty welcome, and found the field for usefulness a good one. A parish has already been organized, and measures for building a church have been begun.

The Missionary at Hayneville finds much to encourage him, both at that place and at Selma, a part of his station. The congregations are large and attentive, and there is a strong

feeling in favor of the establishment of the Church at both places.

At Demopolis, now vacant by the transfer of the Missionary to Hayneville, the prospect has become dim. In the changes which have occurred, the little band, gathered at that place, have been much scattered abroad. In the vicinity of the station, however, there are many of our own people, and could a Missionary be obtained to labor at Linden, a few miles distant, he would, no doubt, meet with success.

The town of Fayette, in Chambers county, has recently been made a station. A promising field of usefulness is presented at that place, under circumstances of much interest. A lady of Charleston, S. C., who spent the last summer there, gathered together and superintended a Sunday school of seventy scholars. An earnest call for a Missionary has been made by an intelligent layman of the place, in behalf of the friends of the Church, there resident.

#### MISSISSIPPI.

Columbus,	The Rev. M. L. Forbes.
Woodville,	The Rev. J. F. Fish.
Grand Gulf,	} Vacant.
Manchester,	

Participating in the general distress, the congregation at Columbus have been unable to finish their church, and are at present embarrassed by the expense of its erection. It is, however, so far completed as to be used for divine worship, and was consecrated by Bishop Kemper in his recent visit. The spiritual condition of the station affords a subject of rejoicing—and there can be little doubt that a flourishing parish will there grow up, to diffuse its light over the desolate regions around.

The Missionary at Woodville has, by the divine goodness, been blessed in his labors. A year ago the congregations, assembling in the church, were a mere handful compared with the population of the place. Now they are the largest in town, and embrace a great part of the intelligent society.

The recent visit of Bishop Kemper had a happy effect in strengthening and establishing the parish.

Grand Gulf has become vacant by the removal of the late Missionary to St. Francisville, Louisiana, where he is sustained without Missionary aid. Much good was done by his labors at this station ; very little progress, however, was made in the effort to build a church.

The attention of the Committee has been called to many other places in this state, where the standard of the Gospel of our divine Lord might easily be erected, and the people gathered around it, if the preachers could be sent. A large portion of the means necessary to sustain them would be furnished by the churchmen of Mississippi. This remark is true also with regard to Tennessee and Alabama.

#### LOUISIANA.

Alexandria,

Vacant.

The station in the upper part of New-Orleans became vacant by the resignation of the Missionary, soon after the last meeting of the Board. It has since been discontinued. A clergyman will, no doubt, be sustained in the parish organized by the late Missionary, without aid from abroad.

St. Francisville has also ceased to be a station, as it no longer needed Missionary aid.

The Committee have adopted no new station in this state, only because they have been without the prospect of supplying any place with the services of the living teacher. Its claims upon the Church for Missionary aid are undiminished—and no exertions ought to be spared to meet them at once.

Were the Committee to call the attention of the Board to the peculiar claims of the South-West upon the Church, for early Missionary exertion, they would here reiterate and reaffirm all the strong language of their two former Reports on this subject. They cannot, indeed, dwell upon the spiritual condition of all that country, without the most powerful emotions. God in his mercy grant, that the hearts of many labor-

ers may be turned towards this field, and that its waste places may be cultivated !

The Committee have now passed in review before the Board, a sketch of the ground they have occupied, and of the Missionary labor which has been expended upon it. Some items of statistical information have been thrown into a table, which is herewith appended.\* From this table it will be seen, that the number of communicants reported at 44 stations is 790; of whom 287, at 35 stations, have been added during the year; that the number of baptisms at 41 stations has been 358; and of confirmations at 17 stations, 170. Sunday schools are reported at 26 stations; and the number of children in 20 schools is 667. The religious education of the young lambs of the flock, as an important part of every effort to establish congregations of christian people, is not, the Committee are happy to believe, neglected by the Domestic Missionary.

### RETROSPECT OF THE LAST THREE YEARS.

It may be proper, before leaving this general view of the past, to extend the observation over the whole period, which has elapsed since the organization of the Committee.

At that time the Department had, in 10 states and territories, 39 stations and 26 Missionaries. The Committee have since adopted 84 stations, in 17 states and territories; and have appointed 77 Missionaries, making the whole number under appointment, since the last General Convention, 103. Of these, 45 have resigned, because their parishes have become unable to support them, or for some other reason; or have retired from the field; or, as in two or three cases, have declined the appointment. The whole number of stations, then, and since, recognised as such, being 123, of these, 24 have no longer any connexion with the Committee. Of this latter number, 16 have become able to sustain the ministrations of the Gospel, without aid from abroad; and the re-

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\*See Appendix Ad.

maining 8 have either been taken under the local Missionary authorities, or relinquished for the present. Also, of the places thus aided by the Committee, 17 have this year contributed to the funds for Domestic, and 5 to the funds for Foreign Missions. A more particular statement on this whole subject is appended.\* In no spirit of boasting, but in humble thankfulness to God, that he has condescended to use them as his instruments in this blessed work, do the Committee allude, at all, to these results of the past. That much and lasting good has been done, is plain to every eye. For this, in the fulness of their hearts, they say, "*not unto us, O Lord, not unto us ; but unto thy name, give glory, for thy mercy, and for thy truth's sake.*"

### SPIRIT OF MISSIONS.

This Missionary paper of the Board, conducted by the Secretaries, under the direction of the Committees, has been a useful and indispensable instrument, in carrying forward the Missionary work to these beneficent results. The Committee feel, and desire that the Board, and the whole church should feel, the importance of circulating this paper in every parish, and placing it in the hands of every member of the Church. It is of very great value, as a means of exciting and keeping alive a Missionary spirit. They are happy to state, that should the dues, for the present year, be punctually paid, it is not likely, hereafter, to be a tax upon the Missionary funds.

### FUTURE LABORS.

The limit, to which the church has already carried her Domestic Missions, affords no index of the extent of this field. On this subject it is so usual to speak in general and indefinite terms, that the Committee think they may be pardoned, if they occupy the attention of the Board, by descending, a moment, into particulars.

The Committee take the estimates of the population, now,

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\* See Appendix A c.

and at different periods, for the last fifty years; and, assuming that this population will be subject to the same laws, for the next few years, they estimate, that our own country will, in the year 1860, (only twenty-two years hence,) contain no less than 32,000,000 of inhabitants. This is no chimerical, random statement. It results from admitted premises. Now, there will exist an imperative obligation to provide, that these thirty-two millions shall be supplied with the ministrations of the living teacher, and that the privileges and ordinances of the Gospel be made accessible to all. Let it be supposed, however, that the present effort of this Church should be, to provide, that one-fifth of the population may be supplied, by it, with pastoral supervision and teaching. Then, allowing that one man can take the oversight of 1,000 souls, the number of clergymen of this Church, which will be needed twenty-two years hence, is 6,400. Indeed, for this partial supply—that is, for providing that there shall be enough ministers of this Church for one fifth of our own countrymen, in the proportion of one to a thousand—there ought to be, at this hour, in these ranks, 3,300, instead of 1,000 clergymen.

Next, take the case of that portion of the country, to which the labors of the Domestic Committee, are more especially, at this time, directed—the valley of the Mississippi. Its population is now nearly 7,000,000; and to provide for their pastoral care, partially, in the proportion above mentioned, 1,400 clergymen of this Church are, at present, needed. But the actual number, instead of being 1,400, is only 130. The data, on which to estimate the population of the valley of the Mississippi, at a given future period, are not so certain and fixed, as in reference to the whole country. But the Committee, it is probable, rather fall short of, than exceed, the true number, in estimating the population of that region, in 1860, at 18,000,000. For the partial supply of this number, as above supposed, there should, at that time, be 3,600 pastors, where now this Church has 130. There is still an important consideration overlooked in this estimate. In the sparseness of population in the West and South-West,



owing to the extent of country over which the people are spread, no one man can, ordinarily, minister, as the faithful shepherd of so many as one thousand souls. Often, he will toil for years, without having, under his direct pastoral influence, one half of that number. If, therefore, this element be brought into the calculation, the result will show, that nearly twice as large a number of clergymen is needed, as is here stated.

And WHEN are they needed? Surely, while society is just emerging from its original elements, and the principles of the social compact are assuming an abiding form. This is emphatically the time to labor, that the Gospel may be diffused throughout this land—that the spirit of Christianity may extend itself through all the ramifications of society, and its mild and gentle sway be felt; its saving power be known.

It is by such details as the foregoing, that the magnitude of that work may be, in some degree, conceived, which lies at our doors, and invokes the energies of this Church to its performance, while the day lasts. Our brethren, all around us, are passing away into eternity, without the knowledge of Christ. Religious errors of the most alarming kind are rife in the land. Infidelity, with a bold front, opposes itself to the progress of Divine Truth, and sets at defiance the Word and the Power of God!

It thus becomes a serious inquiry with every member of the Church, and especially with her constituted Missionary representatives, how shall this immense work be carried on? What measure of energy will the Church bring to it? What portion of her means will she devote to it? To what extent shall daily, fervent, faithful, effectual prayer be offered by all her children, that God would bless and sanctify the efforts, now in progress, for the complete strengthening and establishing of his kingdom in this nation? What shall be done to encourage and animate those who shall look to the christian

ministry, and desire to enter its ranks? How shall these ranks be supplied, in any degree, in proportion to the need of the men? From a tabular statement of the number of the clergy at different periods, hereto appended,\* it appears, that their increase, since the establishment of our General and Diocesan Theological Seminaries, has been in a greater ratio, than that of the population of the country. Still unless these avenues to the Christian ministry are better filled—unless the pious young men of the Church, in far greater numbers, shall give themselves to this work, and resolve to live and suffer for Christ and the souls of their fellow men, our land can never be half supplied with Christian pastors.

The immediate duties of the Committee will lead them to seek for suitable men to fill, at least, a few of the many places of more pressing emergency. They hope that the Spirit of God will so move the hearts of those now in the ministry, or about to receive holy orders, that, at least, thirty additional laborers may enter the Domestic field, the coming Missionary year; and that *there will be no lack in sustaining the work.*

### MEANS AND MEASURES.

The chief reliance of the Committee is, under God, upon the parochial clergy, for the means necessary to carry forward this work. The love of Christ constrains them; they are agents for Jesus' sake. Official and personal accountability calls upon them to lead the people of their cure to a right judgment and to right action, on this important practical duty. The Committee are happy to state that the joint circular,† addressed to the parochial clergy in March last, appears to have been well received, and to be producing a good effect. The replies which have been made to it, give encouragement to hope that the number of parishes, aiding the Missionary enterprise, will be greater, the coming year, than heretofore. Appended to this report is a list of all those parishes which have aided the Domestic Committee during the year now closed.‡ There is also annexed to this report, a table, showing

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\* See Appendix A f.

† See Appendix A c.

‡ See Appendix A g.

the sources from which the Missionary funds, in both Departments, have been derived for the last six years.\* By inspecting these documents, it will be seen that, although not much more than one third of the parishes (if the whole number be, as the Committee suppose, nearly 900) have aided either branch of this general institution of the Church, there has been a gradual increase, from year to year, in the number contributing. These numbers stand, in successive years, as follows:

The year ending June 15, 1833,	145
“ “ 1834,	205
“ “ 1835,	200
“ “ 1836,	270
“ “ 1837,	330
“ “ 1838,	365

The gross receipts, in the several years, will be found to be as follows:

The year ending June 15, 1833,	\$19,962 59
“ “ 1834,	23,620 62
“ “ 1835,	25,528 33
“ “ 1836,	54,879 81†
“ “ 1837,	50,483 74‡
“ “ 1838,	52,348 38

According to these statements, the income for the three years ending June 15, 1835, was \$69,111 54; and for the three years, ending June 15, 1838, \$157,311 93; or, adding \$10,000, received by the Domestic Committee, the interest of which only is available, (there being included in the tabular statements \$9,000, placed at the disposal of the Foreign Committee, by societies not of this Church,) the gross amount of receipts for the last three years is \$167,311 93.

The period which elapsed between the General Convention of 1832 and that of 1835, was two years and ten months.

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\* See Appendix Ah.

† In this is included \$6,500 from societies not of this Church.

‡ In this is included \$2,500 from the same institutions.

The gross receipts for that time, as reported, amounted to \$72,717 13. The interval which has now elapsed, since the General Convention of 1835, is, also, two years and ten months. In this time, the receipts, including the above mentioned \$10,000, and, also, the above mentioned \$9,000, have been \$162,893 56.\*

The beneficial working of the present organization is thus seen. The Missionary treasury has more than doubled. The sphere of Missionary operations, has been enlarged more than two fold. Pastors, one after another, are leading their people to the work; and no one, who has put his hand to the plough, will look back. The simultaneous and universal adoption of the existing organization, could not have been reasonably expected. Its wisdom and fitness have commended it to the reflection and calm judgment of the Church. But its entire and full adoption will, necessarily, be the work of time. Abundant evidence of its practical efficiency is afforded, in the statistical information here submitted to the Board.

In looking forward to the labors of the coming year, the Committee have to express the hope, that no single parish, which has aided them, the last year, will diminish aught of its contributions—on the other hand, that, with the reviving prospects of the country, there will, in each case, be a great increase—and very many who have yet taken no part in this

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* The Amount received by the late Treasurer, from August 19 to November 25, 1835, as reported to the Board of Missions in June, 1836, is . . . . .	\$5,595 03
The Amount reported to the Board by the Domestic Treasurer, in June, 1836, 1837 and 1838, is . . . . .	66,380 28
The Amount reported to the Board by the Foreign Treasurer, in June, 1836, 1837 and 1838, (the \$9,000 mentioned above being a part,) is . . . . .	80,255 05
To these, add, (the interest of which, only, is available for Domestic Missions,) . . . . .	10,000 00
Add, also, received by the Foreign Treasurer between the 1st and 15th of June, 1838, and not included in his report, which bears date May 31, 1838, . . . . .	663 50
<b>Total receipts between August 19, 1835, and June 15, 1838, being two years and ten months, . . . . .</b>	<b>\$162,893 86</b>

work, will, for the love of Christ, and the good of souls, no longer be inactive.

The Committee ask that \$40,000 may be raised for Domestic Missions the next year. The expenses, for the two years past, have been greater than the receipts. The amount, now at the disposal of the Committee, is nearly all needed to discharge the obligations of the 1st of July. It is only, then, by largely increasing the income of the Department, that the Church can hope to secure an additional number of effective Missionaries, for the extensive field now white unto the harvest. Nor is it difficult to accomplish what is here asked. Let the 300 parishes, which have this year together contributed \$26,500 to the Domestic treasury, do the same the next, increasing that sum as God is now giving them ability; let the many, who have ability, but have not used it, in the advancement of Domestic Missions, now act and the object will be accomplished. The corps of Domestic Missionaries will be greatly increased.

### CONCLUSION.

The Committee, in conclusion, ask the prayers of the Board and the Church, that they may have grace and wisdom to enable them, in their proceedings, to do all for the glory of their Divine Lord, and the best interests of Zion. Their own earnest desire is, that the Missionary spirit, which is the spirit of the Gospel, may more and more prevail, till it shall animate every part of this branch of the universal Church of Christ. The reflex influence, which this spirit exerts, brings to its possessor the richest rewards, for all his labors of love.

Respectfully submitted,

By order of the Committee.

JAMES D. CARDER,

*Secretary and General Agent of the Committee for Domestic Missions.*

NEW-YORK, June 15, 1838.

[B.]

## **THIRD ANNUAL REPORT**

OF THE

### **COMMITTEE FOR FOREIGN MISSIONS.**

IN presenting to the Board of Missions, their third Annual Report, the Foreign Committee would devoutly acknowledge the many proofs of the continued blessing of God, upon the Department of Missions committed to their charge. Though the Missions of the Church, abroad, are in their infancy, and the operations have not been materially enlarged, still the year has not passed without its fruit. Peculiar success has attended some of the stations—the duty devolving upon a Christian Church to send the Gospel of Christ to the heathen, has received more than usual attention—the happy results attending an enlightened Missionary spirit, and its close connection with the Christian life, have led to inquiry and more enlarged views. Your Committee would also bear renewed testimony to the uninterrupted harmony prevailing among those upon whom devolve the immediate conduct of your General Missions; and during a period, (as the Board are well aware, adverse to pecuniary means,) the income of the year has even exceeded that of the year previous.

We are not prepared to expect very marked and successful results in the earlier years of a Mission. Of the four in which we are engaged, the Missionaries in three, have scarcely been two years at their posts, and the expectations of the Church will have reference to this fact and be exercised in faith. The Greek Mission, however, now in its eighth year, has already yielded fruit abundantly. Severely tested during the last two years, it has gained an influence and opportunity greater than ever. With nearly 1,100 pupils in the schools, a press, issuing in five years, 6,500,000

pages, and a desire for education awakened extensively in the Empire of Greece, no friend of his fellow man can regret the means expended as unproductive, or consider the time elapsed as lost.

The Committee having, in its two former Reports, submitted more fully the plan of its Missionary operations, proceed now to detail a simple statement of facts, persuaded that the trying of faith worketh patience, and patience experience, and experience hope.

## MEANS USED.

### 1. AGENCIES.

The Secretary and General Agent has been absent from the office about one fourth of the year. The object has been to pass through portions of the Church less frequently visited, and promote an interest in Missions in each parish in course, without reference to its immediate ability to aid in Missionary funds. Several of the clergy have rendered much service by attending, successively, various Missionary meetings held in their vicinity on the occasion of such visits, and your Committee believe that much good may occasionally be done in this way by the parochial clergy. No special agent has been employed during the year, and no Missionary has travelled to collect funds or appeal specially in behalf of his field of labor. The amount therefore received into the Treasury, will be viewed by the Board, as more than usually disconnected from personal appeal—an index of steady interest in the work, and of systematic, rather than occasional effort; and the result is to be ascribed mainly, under God, to the efforts of the parochial clergy. The appointment of an Assistant Secretary became necessary during a part of the year.

### 2. SPIRIT OF MISSIONS.

Conceiving the great object of this official periodical to be the diffusion of Missionary information, and appreciating the difficulty of extending its circulation while demanding pay-

ment in advance, the Committees resolved on making the subscription payable in June. This change taking place the present year, occasions a temporary advance in the Treasurer's accounts. If payment is punctually made, the work, of which 4500 copies are now published, may be expected henceforth to support itself.

### 3. \*APPEAL.

A decrease of the funds in hand, (during less than two years) from 20 to 16, then to 12, and subsequently to about \$7,000, could not be overlooked by your Committee. The rapid increase of the foreign Missionaries from two to ten—the entering upon three other Missionary fields, when the wants of one only, had for six years occupied the attention of the Church, were sufficient to explain the cause. But in times when the income was likely from other causes to be diminished rather than increased, the Committee felt the necessity of a public statement of these facts. Accordingly, when the appeal of the Domestic Committee (whose immediate necessities were greater) had been before the Church from July last, your Committee, in December, urged the necessity for enlarged effort to sustain the Missions abroad. During the first eight months of the year, the receipts were about \$10,000, and for the last four they have reached \$16,000.† In stating these facts, the Committee add, with pleasure, that no appeal has been specially made to the more wealthy and liberal parishes for unusual aid.

### 4. ‡CIRCULAR TO THE CLERGY.

The Committees have felt the inconvenience arising from a former practice, still prevailing in many parishes, of contributing only when the claims of Missions have been presented by the appropriate agent. In consequence of this,

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\* See Appendix, Ba.

† The year previous, about \$10,000 were received during the first, and \$15,000 during the last half of the year.

‡ See Appendix, Ac.



several years sometimes elapse between the successive contributions of a parish, already interested in supporting the General Missions of the Church. In order to obtain gradually some knowledge of the probable aid to be contributed, yearly, by each parish, the two Committees issued, in March, a joint circular address to the clergy, requesting such information, and appending a concise statement of the various Missions. The result has been highly encouraging, so far as replies have been received. In these, distinct testimony is borne in almost every instance, to a growing interest in Missions and increased system in parochial efforts.

### FUNDS.

The year ending on the 31st May has brought into the Treasury \$27,193 98, which is \$1,182 19 more than the receipts of the previous year. The receipts have been from the several dioceses, as compared with the previous year, thus :

	Supposed No. of Churches.	Churches contributing.		Amount.	
		1837.	1838.	1837.	1838.
Maine,	5	2	1	62 50	20 10
Vermont,	15	1	5	80	80 06
New-Hampshire,	7	1	1	16 93	20
Massachusetts,	35	11	12	1,716 55	938 18
Rhode Island,	18	7	10	398 90	623 35
Connecticut,	88	19	26	1,278 29	1,068 84
New-York,	232	28	46	4,781 31	6,110 05
New-Jersey,	34	11	15	372 00	260 18
Pennsylvania,	95	19	30	4,026, 86	4,771 51
Delaware,	14		1		68 83
Maryland,	55	40	12	3,651 55	2,089 19
D. of Columbia,					
Virginia,	65	42	36	3,583 92	3,533 48
N. Carolina,	17	1	1	30 31	77 06
S. Carolina,	37	23	21	3,737 16	6,079 66
Georgia,	5	2	1	496 61	122 72
Ohio,	49	14	13	491 11	220 50
Illinois,	11		1	27 00	20 00
Missouri,	5			5 00	5 00
Kentucky,	10		1	26 00	252 92
Louisiana,	3			209 00	
Florida,				55 00	
Michigan,	15		1		22 00
Mississippi,	6				10 00

## EXPENDITURES.

These amount to \$32,916 40, and have exceeded the receipts by \$5,722 42. The balance on the 1st of June last year has therefore been reduced to \$11,059 81, the amount now in hand. This, while it prevents immediate embarrassment, will be largely drawn upon for remittance, before the close of the year, leaving our Missionary operations, hereafter, more dependent upon the current receipts from the Church. Notwithstanding so large a portion of the parishes have not as yet expressed, by their contributions, any interest in the effort of their Church to convey the blessings of the Gospel to the heathen, your Committee, after the proofs already given of cordial aid, would be wanting in faith did they, for a moment, doubt the result. It should not, however, be forgotten that in two years the expenditure has exceeded the income about \$10,000, and without increased means, the Missions must eventually suffer.

By the Treasurer's account it will be seen that there have been paid or remitted during the year, for the Greek Mission, Athens, \$8,206 60, Syra, \$2,937 22, Crete, \$2,591 89; for that to Persia, \$1,777 78; to China, \$3,937 45; W. Africa, \$4,355 55; Bibles and Tracts, \$3,513 69; Exch. \$1,593 64; General Expenses, \$4,002 58.

By the precautions of the Treasurer in his purchase of Bills, no loss has been incurred in the remittances to meet the drafts of the Missionaries, and although the premium on foreign exchange has amounted to \$1,432 09, much of this is receivable again in the premiums abroad on Missionary drafts.

## MISSIONS.

## GREEK MISSION.

As the influence of this Mission is extending even beyond Greece, and more than half the Missionary appropriations are there expended, the Committee are called upon for an expression of the general views, under which they have acted.

They presume that the Board do not regard this branch of

their operations as wholly and directly Missionary in the ordinary sense of the word. But as education at these stations includes the most thorough Christian instruction, it must be regarded as within the province of Missions. While it would be far short of our duty to limit the efforts of the Church abroad, to the schools in Greece, it would, in the opinion of your Committee, be equally wrong to withdraw the fostering hand from so efficient a means of reviving pure, evangelical religion. The schools contain 1089 pupils—taught the Gospel in simplicity, and many preparing to become, in their turn, teachers. To attempt other means than those in use might be unjustifiable, and yet to abandon these, would be to turn away from an open door, unthankful for the blessings vouchsafed, and to abandon the only Mission as yet productive of much visible good. Far then from viewing the Greek Mission as merely upholding a system of common schools, they deem it preparatory to a purer faith and practice among the people. This cannot be fully appreciated by comparing it with a school system in a country, where the institutions of religion are also in distinct and healthy exercise. The Committee therefore are prepared to extend ample support to the Greek Mission, in the hope that each station shall be a powerful means of awakening an interest in Christian education, and leading the Greeks themselves to engage in the work, standing forth at the same time a faithful model for their future institutions.

It becomes then a question, whether it should be sought rapidly to extend the number of Missionary stations within the Greek Church. On the one hand, the desire among the people is unequivocally and strongly expressed, and the success hitherto attending the Mission schools has afforded every encouragement to proceed. But without attempting the philanthropic design of educating the entire youth of Greece, (never contemplated as the work of this Mission,) certain central points may be wisely and efficiently sustained. These, so far from awakening a jealousy of foreign interference, will rather, from their limited character, lead to self effort. In the language of one of your Missionaries, it is of the utmost importance "to make the Greeks the agents of their

own renovation." While, then, your Committee are desirous that several other stations may be gradually established within these borders, they are not so desirous rapidly to multiply them, or inordinately to enlarge any one station. They would rather set up lights in Greece, from which the whole land may hereafter kindle its own pure flames.

## 1. ATHENS.

*December, 1830.*

Rev. J. H. Hill,  
Mrs. F. M. Hill,  
Miss E. Mulligan,  
Miss F. Mulligan,  
Miss M. B. Baldwin,  
Five male Greek teachers,  
Eight female do.

The labors of the Missionaries have been prosecuted in the schools at this station with uninterrupted success. The several departments embrace a list of 630 scholars. The Mission family alone comprises under one roof forty souls.

"We have," says Mr. Hill, "lived down all opposition. No one even dreams of opposing us. Even our enemies are at peace with us. Our schools in all the departments are as flourishing as they were during the past year. They cannot increase, for we have no accommodation for more. We have been under the necessity of refusing admission to more than one hundred, from the government schools during the past three weeks." In speaking of "the remarkable interest which the domestic institution of the Mission had excited over the country, beyond the borders of Greece," Mr. H. says "applications are coming in from Constantinople, Moldavia, Asia Minor, &c., for us to take under our care the daughters of rich Greeks, and educate them as we think best. It is perfectly astonishing what an immense influence it gives us to have opened such a school.

"Under our roof the Gospel is daily read and taught and preached—the services of the Church are exhibited in their

beautiful order, and not without making an impression on those engaging in them.

“Every Sunday afternoon, I have a congregation of about twenty, which is larger than that attending on the English service in the morning. At the afternoon service, (in Greek,) I explain to my attentive little congregation, a portion of the New Testament in course.

“When we look around and see what great things the Lord hath done for us, during the six years of active labor we have just completed, we cannot be too thankful. Nothing can exceed the anxiety of parents to place their children under our care. It has been difficult for us to get rid of the importunity with which places have been sought; and it seemed to us hard to decline using the means which Providence appears to us to have set on foot for effecting a most extensive good, gaining a mighty influence, and to be a preparatory step to a great spiritual reform.”

The annual examination on the Greek Christmas is always an occasion of great interest to the parents and friends of the Mission. Speaking of the last occasion, Mr. H. observes, that, “by his own particular request, the Dean of the Faculty of Theology, in the University of Otho, addressed the auditors in a truly pious and spiritual manner. 300 copies of portions of the Scriptures were distributed as premiums. The word of God is our weapon; with regard to it we never disguise our sentiments, and we maintain before kings and princes, before gainsayers and lukewarm Christians, that it is the only means of man's moral and spiritual improvement. We feel and know that this powerful instrument, while it produces the most desirable of all changes upon the thoughts and intents of the heart, is equally efficient in enlightening the mind in regard to externals, upon which, in this country at least, too much of religion rests. We have already seen enough to strengthen our faith, and we believe the day is not far distant, when there will be an universal breaking up of the darkness that still exists, and that God will be worshipped in sincerity and truth, even as he is in our own pure Church. Could we but make the Church see, as they who are on the spot see, the immense field that lies open before us, a Mission-

ary College might now be established, the effect of which would be felt in a few years from one end of the land to the other."

The Committee attach much importance to the department where a charge is made for tuition. Commenced under the experience attained at Athens, its usefulness may be indefinitely extended, free from the difficulties attendant upon any injudicious or premature introduction of such a plan, and the personal interest of the Greeks may thus be secured for a school, supported in part by themselves. This department, though recently commenced, numbers 60 pupils, and the receipts from it, as well as from Government for its beneficiaries, are expended in the Mission.

Two who have been prepared as teachers, are reported to have left the school during the year; one to aid in establishing the Mission school at Crete, the other to take charge of the government school at the Piræus.

The expenses of the Athens Mission are still beyond the estimated amount. The Committee have been unwilling to embarrass its operations, and have therefore paid several drafts on the Treasurer which were unexpected. They believe that no more payments of this kind will be needed.

## EXPENSES.

Salaries of Missionary,	}				
3 Assistants, 13 Native Teachers,	}	.	.	.	\$3,435 00
Expenditures for Beneficiaries,	.	.	.	.	1,117 23
Other expenses of the Mission,	.	.	.	.	3,654 38
					<u>\$8,206 60</u>

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NOTE. In compliance with a Resolution of the last meeting of the Board, the Committee have obtained from the Rev. Mr. Hill the following information relative to the premises occupied by the Mission.

1. The school premises. The lot belongs to the D. & F. M. Society, subject to an annual ground rent of \$50. This, Mr. Hill thinks, might be bought up for about \$600. The building thereon has been erected at the expense of the Mission, costing to the present time about \$7,700.

2. A lot costing in 1831, \$125. This was taken by Government for the new palace in 1836, and Mr. Hill expects soon to adjust and receive the value.

## 2. SYRA.

October, 1833.

Rev. J. J. Robertson, D. D.,  
 Mrs. J. Robertson,  
 Mr. C. R. Lincoln, Printer,  
 Mrs. Lincoln,  
 One male } Greek Teachers.  
 Three female }

This station comprises two departments, the Press and the School.

*The Press.* Under the immediate charge of Mr. Lincoln, the press has, during the year, continued in active operation. 1,711,400 pages have been issued, principally in bound volumes. The interruptions during 1836 having prevented the employment of the press beyond the temporary aid given to Mr. Leeves, no return has been made for that year.

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NOTE.—The issues have been as follows :

1833,	1,883 400
1834,	1,007 300
1835,	1,891 300
1836, }	1,711 400
1837, }	

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6,493 400

	pages.	copies.	whole amount of pp.
1837. Bambas' Grammar, 12mo.	279	850	236 150
Harmony of the Gospels, 8vo.	428	3000	384 000
Chrysostom on the Priesthood, 8vo.	115	750	86 250
Job according to the LXX., 8vo.	48	1500	72 000
Scripture Characters, viz:			
Moses, 12mo.	139	2000	278 000
Joshua, "	60	2000	120 000
Pharaoh "	60	2000	120 000
Have you need of a Friend, 12mo.	6	2500	15 000
The Orphan, "	24	2500	60 000
Dialogue with a Young Traveller, 12mo.	18	2500	45 000
Letters, 12mo.	24	2500	60 000
Cross of Christ, 12mo.	22	2500	55 000
Bambas' Horne on Inspiration of the Scriptures, &c., 12mo.	72	2500	180 000
Total pages,			1,711 400

*The School*, which was not commenced at this station until 1835, had at the beginning of 1837 about 30 scholars; the number has now increased to 220, all females, and, says Dr. Robertson, "we can hardly exclude others pressing for entrance."

On mature deliberation, full provision has been made for the continuance of the press through the present year, with the distinct understanding that its operations are then to close at Syra, and your Committee are not prepared to recommend the renewal elsewhere. Acting under the Resolution of the Board at their last meeting, and for reasons then assigned, the Committee, since arriving at this conclusion, have communicated freely with Dr. Robertson, in preparation for the expected change.

The question has occurred, whether efforts should be made to enlarge the school and render it permanent at Syra, or the removal of the Mission be effected before this department so recently commenced, has become established in its present location.

It will be remembered that a school was not originally any part of the Syra Mission. The press demanded facilities for communication with other parts of the Mediterranean, and this island offered such facilities. One consideration, your Committee frankly confess, leads them now to favor the removal. The large school of the Church Missionary Society, one of the earliest Mission schools in Greece, and to which our Mission at Athens was indebted for its first teachers, has numbered from 400 to 600 pupils, having now nearly the latter number. Recently another Missionary has joined Mr. Hildner, and other teachers are being added from England. At the same time it is understood that the labors of that Society in Greece proper, are to be much concentrated at Syra.

While the Committee cannot suppose that pre-occupancy by one Missionary Society, should of itself prevent the labors of another, they grant that circumstances may often render the yielding to such pre-occupancy expedient and just. Such circumstances they believe exist in the present instance, and Dr. Robertson has been requested to furnish all the informa-



tion in his power, in reference to the question of a possible removal. He has by an undesigned coincidence visited Constantinople for this purpose, and has strongly recommended that two Missionaries be sent at once to the 200,000 Greeks of that city, destitute of any Mission addressed specially to them. Difficulties, he states, may for some time attend such an effort. Experience will be required. It may be inexpedient to attempt there the press, or even a school, but still he urges the measure without delay, and states subsequently that if the Mission is to be transferred to another spot, he knows of no other to which he could well remove his family.

The expectation that domestic arrangements consequent upon the decease of his father may cause an early visit of Dr. Robertson to this country, has prevented as yet any further steps in regard to this station.

#### EXPENSES

For salaries of the Missionary and teachers, and other expenses of this station, exclusive of expenditure on account of the American Tract Society,	- - - - -	\$2,937 23
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#### 3. CRETE.

*March, 1837.*

Rev. George Benton,  
 Mrs. C. Benton,  
 One male Greek teacher,  
 One female do.

This island, being under the government of the Pacha of Egypt and therefore less exposed to the opposition made to Missions elsewhere in the dominions of the Sultan, seemed open to the operations of our Church, and Mr. Benton reached Canée, the 12th of March, 1837.

The desire among the people generally for the establishment of the school was strongly expressed. No instruction in modern Greek was permitted, and in a population comprising 1,500 children of an age to attend school, there were to be found only a small school for ancient Greek, (relinquished

when the Mission commenced,) and two or three small schools for the partial instruction of a few Turkish and Jewish children. Not an entire copy of the Old and New Testaments was to be found at Canée. The portions of the Bible used in the lessons of the Greek Church being separately printed, were only to be obtained at a high price.

The Greek consul resident at Crete had thus written to Mr. Hill, "I am bound to express to you my great satisfaction at learning the noble and philanthropic design you have communicated to me. This place feels every day the want of such an establishment. The rumor of it spreads through the town, and has filled with joy the hearts of all the Greek merchants."

"When we walk the streets," says Mr. Benton on arriving at Crete, "we hear the children whisper, 'the new teacher.' Many of the first Greek families have called to bid us welcome:—the Bishop of Canée quietly heard our object, what we could teach, &c., and then, (with much emphasis,) said 'you are welcome.'"

Opposition was subsequently made by the ecclesiastical authorities of Crete, under the patriarchal edict, but the desires of the people prevailed, and the assent of government being obtained, the school was opened on the 11th of September, when 50 pupils were at once collected. That number has in seven months increased to 239, "all of whom," says Mr. B., "are instructed under our daily and almost hourly supervision in our own house."

"It is impossible for me," continues your Missionary, "to describe the trouble, anxieties and cares I have experienced. I have realized deeply the responsibility that rested upon me, and fervently have I prayed the Great Head of the Church so to order all my conduct that all things might redound to his glory. I had surveyed this portion of his vineyard, and seen the intellectual, moral, and religious destitution of the people."

In the several departments of the school are now the children of Turks, Jews, Greek residents, and Greek subjects or Rayahs. The latter class having been more immediately forbidden, were but sparingly admitted, and only on the most

pressing solicitation of the parents. "I have taken into school," observes Mr. B., "the son of a Greek priest, who is a Rayah, because I could not withstand his entreaties." All collision with the authorities of the Greek Church has been avoided, and some of the most opposed have become avowedly favorable.

The Missionary holds service every Sunday morning in his own house to a small congregation.

Mr. B. recently writes, "as our house is now very much crowded, I am only waiting to find a convenient place for the boys in order to make a division of them, and devote the whole of our spare room to the infant and female departments. We shall then be able to extend the benefits of the Mission to double our present number. In the spring I intend to open a distinct infant school, if providence permit."

At the expiration of four months, a public examination was held on the Greek Christmas. "The room, hall and doors were crowded with the parents of the children and others who came to see the novel sight, for it was the first time that ever such an exercise was witnessed in Canée."

"The fears of proselytism raised soon after our arrival have entirely subsided, and the effects of our labors may already be seen in the more orderly conduct of the children, and in their more regular attendance on all the duties of the school and at church. They receive regular instruction in the divine truths of the Gospel, and have explained to them the practical and spiritual bearing of the lessons, which are read every Sunday in the Greek Church. Many of the scholars have made much progress in the acquisition of religious knowledge.

The Committee record with much pleasure, the essential aid afforded in the establishment of this Mission by D. Bonnal, Esq., American Consul for Crete, who from the first by his friendly advice and influence has contributed largely to the removal of every obstacle, and has expressed a Christian interest in the success of the Mission.

The Committee have furnished Mr. Benton with copies of the Scriptures in Hebrew, Greek and French, partly on account of a previous grant of the American Bible Society,

for Greece. Twenty-five copies of the Common Prayer, in French, have also been granted by the New-York Bible and Common Prayer Book Society.

## EXPENSES.

Salary of Missionary and two teachers, and other expenses of  
the Mission, - - - - - \$2,591 89

## PERSIA.

*August, 1836.*

Rev. Horatio Southgate, Exploring Missionary to the Mohammedans of Persia, &c.

Mr. Southgate, after ten months residence in Constantinople, left it on the 1st June of the last year for Trebizond and Persia. His course led him through Oormiah where he found the Mission of the American Board to the Nestorians of Persia, the only Protestant Mission it is believed now within the confines of that country.

At Tebriz Mr. S. passed about six weeks, inquiring minutely into the causes which led to the late relinquishment of the German Mission, which had been for several years sustained in Persia. He also obtained information of efforts in behalf of education by the Persians. Here too he enlarged his acquaintance with the language and pursued his more general inquiries. Proceeding thence to Teheran, four hundred miles south, he found the Court and the residence of the English Ambassador. He had here ample opportunities for arriving at conclusions, which led him after a few weeks to alter his original plan, (including the southern cities of Persia,) and to commence his return westerly, through Bagdad. These conclusions, and the grounds on which they were founded, together with the other results of his various inquiries, it is Mr. Southgate's design to communicate fully to the Board on his return, and for this he has furnished himself with ample materials. At present he announces the result, as briefly communicated to your Committee, that if the Board should hereafter decide upon engaging in Missions to Persia, the North, especially Teheran, should be the first scene of Missionary effort; and that subsequent inquiries be then prosecuted from that city, as the way may providentially open. A plan for such a commencement

was submitted to the English Ambassador, well known for his long and intimate acquaintance with Persia, and met his entire approbation.

Mr Southgate may be expected in America the ensuing autumn.

## EXPENSES.

\$1777 78

## CHINA.

Rev. Henry Lockwood,  
Rev. Wm. J. Boone, M. D.,  
Mrs. S. Boone,  
One native Chinese teacher.

Mr. Lockwood has steadily pursued his course of preparation. In the Malay he has already prepared and printed a small work, and has overcome much of the difficulty in the acquisition of the Chinese. The little school of 30 pupils has been continued not only for its benefits to the children themselves, but as an invaluable aid to the Missionaries in acquiring the Chinese, colloquially.

The Rev. Mr. and Mrs. Boone reached Batavia the 22d of October last, having sailed from Boston the 8th of July previous.

On a mutual conference it was unanimously decided that the restoration of Mr. Hanson's health called for his immediate return to the United States. Having for many months delayed this measure in the anxious hope of restoration, during which time he was compelled to relinquish all application, the necessity of his return had become apparent, and the Committee fully approve the measure. Painful as it may be to give up a Missionary, where the harvest is so great and the laborers so few, Mr. Hanson requires an entire release from all connection with the Committee; and after so faithful an experiment, it can scarcely be prudent to renew his efforts in that climate.

The Committee record their thanks to Captain Richardson of the ship Brooklyn, for his kindness in affording to Mr. H. a passage to Cowes free from expense. He reached New-York the 8th of May.

The altered state of the Mission induced Mr. Boone, to delay his visiting Singapore for a year, and in the mean

time to remain at Batavia with his associate. The Committee accord with the Missionaries in the statement, that nothing will be lost by the utmost deliberation in deciding so important a step as the ultimate location of this Mission; and they confidently look to the guiding providence of God, in due time to direct the way.

When the Church entered upon this Mission, there could have been no intelligent expectation of immediate results of very marked character. The faith which sustained Dr. Morrison for more than a quarter of a century, under far greater discouragements, is still needed. But in accomplishing the entire translation of the Bible and Book of Common Prayer into the language of one third of the inhabitants of the globe, that Missionary found a rich reward. Surely we can patiently await other results, in the simple endeavor to convey to the Chinese the means of grace. The immense interests at stake—the promises of God—the deepening sympathy for the spiritual wants of China so extensively pervading Christendom, still encourage us to be faithful. In acknowledging that when China receives the Christian faith, the world's conversion will be well nigh accomplished—the Christian acknowledges also the vastness of the object, and the difficulties surmountable by him only, to whom all things are possible.

“Man for man,” observes one of your Missionaries, “undoubtedly the salvation of a North American Indian is as precious as that of a China-man, but as a part of the integral mass it appears to me, the conversion of one man in China must operate with tenfold more power in hastening the great day, when this world shall be reclaimed to God.”

The Committee acknowledge the receipt of 100 copies of the Common Prayer for this Mission, a grant from the Bishop White Prayer Book Society, Philadelphia.

## EXPENSES.

Paid and remitted for Salaries, &c., . . . . .	:	\$1,695 32
Donations specially appropriated for a Mission Library, . . . . .		730 00
Outfit and passages of Mr. and Mrs. Boone to Batavia, . . . . .		
and of Mr. Hanson from England, . . . . .		1,512 13
		<hr/>
		\$3,937 45

## WESTERN AFRICA.

## CAPE PALMAS.

*March, 1836.*

Rev. Thomas S. Savage, M. D.,  
Rev. Lancelot B. Minor,  
Rev. John Payne,  
Mrs. A. Payne,  
Mr. E. S. Byron, Lay Assistant.

Though this Mission was commenced in March, 1836, by the labors of Mr. and Mrs. Thomson, it was not till Christmas day of the same year, that the first Missionary, the Rev. Dr. Savage, reached the station, where he was joined by his associates on the 4th of July following.

Circumstances affecting Mr. Thomson's standing as a religious teacher led to his removal from the Mission early in the past year, which step was sanctioned by the Committee, on the facts being laid before them by Dr. Savage.

The first object of attention has been the erecting and completing suitable buildings, tending to secure the health and comfort of the Missionaries, and to admit of more enlarged efforts in the education of the native youth. This object, from the great difficulty of procuring labor in an infant colony, is scarcely yet attained, though the Missionaries have from the first resided at the station.

At the close of 1837, Dr. Savage found it necessary to leave C. Palmas, designing to avail himself of an opportunity for pursuing his inquiries along the windward and leeward coasts, and of returning in the same vessel to America.\*

After a year of labor and anxiety, increased by the accession of his brethren during the first months of their residence, he has suffered from intermittent fever and general prostration of the system. When he first departed for Cape Palmas, it was with the expectation of an early visit to America, it being apparent that correspondence alone, can never satisfactorily settle the principles, and arrange the operations of such a Mission. As was anticipated his presence here has become

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\* Dr. Savage reached New-York on the 16th June.

desirable for the benefit of the Mission, and to this motive is now added the restoration to health and strength preparatory to new efforts.

"I wish," says Dr. Savage, "the true cause of my illness to be well understood. Till my associates arrived, and for more than a month after, my health was good. They found me alone, pressed by numerous duties, and themselves upon my hands, the objects of deep anxiety. It is my firm belief, that under different circumstances my health would still have been good. I do not believe this climate to be necessarily fatal to the white man's constitution or health. But that it involves much and often great suffering with a thousand circumstances of severe trial we all cheerfully admit, and even that life for years to come will be shortened by it. Yet it is at the same time no less true, that with a moderate share of prudence we can live here and enjoy good health, (though it cannot be permanently as good as we might expect in our native land,) and above all labor for years to save from eternal death, hundreds and thousands and millions of our fellow beings." The Committee quote this opinion of the climate as the deliberate conviction of your Missionary, a man of acknowledged medical skill, after a year's residence.

"The interior, in every direction from us," continues Dr. Savage, "is occupied by populous towns containing from 1,000 to 1,500 souls. We should find, it is estimated, (within fifty miles,) not less than 60 to 70,000, and all willing to say the least to receive a teacher. The King of Deh-neh, about forty-five miles from Cape Palmas, [previously visited by Dr. S.,] continues favorable to the establishment of a school among his people, and has been regularly manifesting his good will by sending me down at different times, little 'dashes,' or presents. He has more than once given me to understand that he fully expects, and is patiently waiting the opening of a school." "Another question put to the King of Rabookah was, what will you do to aid us in opening a school among your people. His reply was, 'I will furnish all the timber, and my people shall do all the labor, if you will find the nails for the house; and I will furnish food, all the same as my people eat, for a teacher.'



Here, boys were pressed upon us by their parents, but we could only receive a small number, not deeming it desirable at present to increase our school above twenty. One of the stipulations by deed for land purchased at the time of Dr. Hall's agency, was the establishment of schools in the Berley-mah country."

Dr. Savage also visited King Baphro on the Cavally, taking with him several of the pupils, one a son of this king and among the most intelligent in the school. "This prince," says your Missionary, "would not fail to attract attention by his personal bearing in any part of the world. Six feet, four inches in height, he has the expression of the conscious superiority of the monarch written on his brow, and I never saw more dignity of person concentrated in a single individual." After witnessing the school exercises of his son, he exclaimed with much emotion, "I live here and die like a fool, but that boy knows something. Yes, the white man live in my heart." He has shown the sincerity of his desire for schools by building a school-house in native style, and supporting a teacher, a colored boy from Cape Palmas."

"To reduce this desire to a healthful, practical influence," continues your Missionary, "and convert it into an open door for the entrance of light and true religion, remain within the power of the patient, judicious and devoted Missionary."

"I have made," says Mr. Payne, after six months residence at the Cape, "the first effort to proclaim the Gospel in the interior of a bush town called Wassa, distant about eight miles. The king and the people were very attentive to this first 'God palaver,' and desired that I would visit them often."

Mr. Minor, who suffered more than his companions under the acclimating process was sufficiently recovered to take charge of the School, on the departure of Dr. S., and until able to prosecute another design of the Mission, that of advancing into the interior. Mr. M., it is remarked by his associates, "has made good progress in the language of the Greybo, and he seems to possess an unusual tact at acquiring their phrases and converting them to a practical purpose."

The establishment of a high school has been from the first an object of much interest with the Committee, and they are

desirous of its being commenced at the earliest practicable date. They forbear, however, to hold out any premature encouragement: it must be a work of time. Towards this end, the Rt. Rev. Bishop Meade has deposited the sum of \$1,300, on certain conditions, and Edward Colston, Esq., of Virginia, a bond for \$420. These sums were principally bequests in the hands of these gentlemen available for such an object.

From the multiplied secular cares at present attendant upon this Mission, the Committee have yielded to the solicitations of the Missionaries, and sent out Mr. E. S. Byron, a young man of piety, and well fitted to act as teacher and lay-assistant to the Mission.

By the arrival of Dr. Savage, the history of this Mission is brought down to the 30th of April. The following facts are among the many encouragements detailed in his journal.

The Missionaries were in good measure of health, and actively pursuing their labors. Mr. Payne conducts service at a native town about two miles from the Mission, every other Sunday. Here it is proposed to build a church. At the Mission also, service is held for the colonists and others in the immediate vicinity. The Sunday school had already numbered 40. In two months, one hundred colonists were expected to be settled around the Mission. The erection of a church and the distinct labors of another Missionary for the colonists had become exceedingly desirable. Five children of the colonists had been baptized, and one adult. The communion had been administered six times, five persons being admitted to that holy ordinance, one white and four colored.

Measures were to be promptly taken for establishing an interior station at Deh-neh, forty miles distant, to which the Rev. Mr. Minor would proceed. He had already visited the place, and an eligible spot had been given for the site. This spot is represented as elevated, and exceedingly beautiful.

The following extract bears date Easter Sunday, April 15. "Preached to-day to the largest number ever assembled upon our Mission grounds. The rooms were well filled. Subject, *Resurrection of Christ*. Two were baptized, a mother and

child, and the former was admitted to communion. We were joined at the Lord's table by members from the Presbyterian and Methodist societies.

"This occasion was to me one of deep solemnity, and highly affecting. Two years before, the spot upon which we worshipped, was a waste, howling wilderness. Its gloomy forest echoed only to the cry of the wild beast, and the unmeaning yell of the roaming savage. One year later and I was permitted to celebrate, with four others, the rising of Christ from the dead, and in its connection, the setting up of our light in this heathen land. To-day, an elapse of twelve months more, and I am permitted to celebrate the same holy events—to kneel at the same altar, upon the same spot, with two devoted brethren in the ministry and the addition of four others to our communion. Twenty native children from our school present, some able to respond in the service, and all under a hallowed influence. These grounds, so recently a wilderness, are now reclaimed by the hand of industry and civilization, and brought beneath a flourishing cultivation, through the labors of once heathen, degraded, but now improving, happy children. O, yes, blessed be God, this spot now beams with the light of Christianity, and is vocal with praise to his holy name!"

#### EXPENSES.

Supplies for the Mission and dwellings, . . .	\$2,488 24
Salaries of Missionaries and other expenses, . . .	1,637 31
Passage and outfit of Mr. Byron, . . .	230 00
	<hr/>
	\$4,355 55

#### TEXAS.

Your Committee, averse to assuming any new field of labor unless evidently called to do so by the indications of divine providence, have hitherto forborne to act in this proposed Mission. They have now reason to think that the way is opening for Episcopal Missions to that country. Whatever may be the yet unsettled political questions concerning Texas, it is believed that the Gospel is not thereby bound. Your Committee therefore regard more especially the amount of population and its rapid increase, the importance of affording permanent means for moral and religious influence in the

earliest period of the institutions of the people. They regard the favorable desire already expressed by many in Texas for Missions from the Church—the deep interest which will be felt in the southern and western churches in such an effort—and the very peopling of the land from among ourselves. One clergyman, well qualified for the undertaking, will be prepared in a few months to make local inquiries in Texas, and there is evidence to believe that several others may be willing to occupy stations at an early date. Your Committee therefore are encouraged to believe that the time is near, when a strong Mission by divine blessing may be commenced in Texas ; and would urge upon the Church the known wants of that country as a call to enter among the foremost influences, in moulding the character of a whole people hereafter to possess its opening and fertile regions.

### SPECIFIC APPROPRIATIONS.

During the year the Committee have made provision for the expenditure of the following sums, on account of grants made to them for specific objects, viz : \$2,100 at Syra, and \$1,250 at Batavia and Singapore, on account of grants from the American Tract Society : \$163 69, at Crete, in the circulation of the Scriptures on account of the American Bible Society : and \$730 towards a permanent Library for the China Mission, being the amount of donations previously received from Charleston, S. C., for that purpose.

The sum of \$100 has been received from an ardent friend of a Mission to Palestine, in addition to the like amount previously given, but as yet your Committee are not prepared to recommend a Mission of our Church to that land so sacred in the recollections of the Christian.

### PRESENT ORGANIZATION.

In approaching the close of the first triennial term of experiment, your Committee would bear testimony to the present mode of conducting the Missions of our Church. Firmly believing that active operations abroad are among the legitimate fruits of piety in the Church, and as such will abound yet more and more, they have however avoided all efforts which

might tend to give undue prominence to such a work in the hearts of either pastor or people. They have thus the greater confidence in the increased attention already given to the subject, as one direct result of the Conventional act of 1835. Your Committee are far from supposing that any ecclesiastical or other organization can of itself effect that which must, under God, flow from a true Missionary spirit, or attaching too much importance to the precise mode in which such a spirit, when existing, will manifest itself; but, with little exception composed of the members appointed in 1835, your Committee would unhesitatingly declare their confidence in the wisdom which formed the present organization. Opportunity for party feeling in the general Missions has been much removed—the advantages of division of labor and of distinct responsibility have been in large measure attained—a fresh impulse has been felt throughout each department, and the confidence of those who as Missionaries have embarked their all in the work has been materially strengthened. In testifying to the increase of such confidence in the Church at large, your Committee simply appeal to the facts that the Missionaries and Teachers of both departments have in less than three years increased from 48 to 101. The funds reported in the last triennial return, exclusive of items not from the Church, were for 34 months about \$66,600 for the two departments. The amount during the same period since, and from the same source, is \$143,230 36 or more than double the previous receipts.\*

When it is considered how long a period is required to induce an extensive interest in the parishes, or even cause a thorough understanding of any general measure of the Church, however excellent in its character, much will be found already attained; and your Committee believe that time only is needed, for pastoral effort to secure that general confidence and co-operation, which frequent changes might endanger or effectually retard, but so essential under God to eventual good.

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\* The sum of \$72,717 13 acknowledged in the triennial return to the General Convention of 1835, included about \$6,000 not contributed by the Church. The above sum of \$143,230 36 is exclusive of \$10,000 for Domestic Missions, of which the interest only is available, and \$9,000, grants for Foreign Missions, from Societies not of the Church.

## PROSPECTS.

The estimate for the coming year, for merely sustaining the present Missions abroad, without allowing for the least increase of effort, amounts to about \$25,000.

Your Committee in conclusion would seek to draw the attention of the Church to the necessity for continual watchfulness as its Missions advance. They feel that much under God depends upon purity of motive and singleness of aim in seeking the extension of the Gospel by means of our beloved Church. There is danger in the rapidly advancing Missionary spirit, lest it spring from the love for a favorite cause, rather than from the constraining love of Christ and love for souls; there is danger lest a spirit of prayer be wanting, and that of self dependance be engendered; lest impatience result from mistaken views of responsibility; when faith simply calls us to use the means in our power, and commit all events to God. There is danger lest pecuniary efforts occupy that place in the Christian's attention, which should be given to supplicating the Lord of the harvest to send forth laborers into his harvest. Better would it be in view of your Committee, that the Church of our affections should take no part in the great work of preaching Christ to the Gentiles, than pursue its measures for that end with impure motives, under hasty excitement, or without humble faith and fervent prayer. But if guided by that wisdom which is profitable to direct, and in the spirit of Him who commanded his Gospel to be preached to every creature, your Committee doubt not for a moment that blessed results will in some way be experienced from every faithful effort, every believing prayer; and the dew of heavenly benediction shall descend upon a Church whose consistent desire as well as professed prayer is daily, *Thy Kingdom Come.*

All which is respectfully submitted.

By order and in behalf of the Committee,

JOHN A. VAUGHAN, *Sec. and Gen. Agent.*

[C]  
REPORT OF THE TREASURER OF THE COMMITTEE FOR DOMESTIC MISSIONS.

Dr.	COMMITTEE FOR DOMESTIC MISSIONS in account with JAMES SWORDS, their Treasurer.		Ca.
	1838.	June 15.	
1838. June 15.	To cash, paid Missionaries for salaries, outfits, &c., to wit:	By balance, reported June 1st, 1837,	\$ 7,658 89
	In Maine, - - - \$ 170 00		
	In New-Hampshire, - - - 356 60		
	In Massachusetts, - - - 171 50		
	In Wisconsin, (not including Green Bay and Duck Creek,) 427 90	By cash, received from June 1st, 1837, to June 15th, 1838, for general purposes, - \$20,702 49	
	In Michigan, - - - 1,893 88		
	In Ohio, - - - 1,133 94		
	In Indiana, - - - 2,049 86		
	In Illinois, - - - 1,263 00		
	In Missouri, - - - 1,179 25	By cash, received from June 1st, 1837, to June 15th, 1838, for purposes specially designated, - 3,104 74	23,867 23
	In Kentucky, - - - 1,103 08		
	In Tennessee, - - - 1,518 32		
	In Georgia, - - - 176 00		
	In Florida, - - - 438 38		
	In Alabama, - - - 1,722 31		
	In Mississippi, - - - 1,207 66		
	In Louisiana, - - - 208 33		
	<u>To cash, paid salaries of superintendent and assistants at the Green Bay Mission school, W. T. - 684 20</u>		
	To cash, paid general expenses of said school, - - - 1,907 11		
	<u>To cash, paid salaries of Missionary and assistants at Duck Creek, W. T. - 843 75</u>		
	To cash, paid Bishop Chase under resolution of the Board of Missions passed in 1836, 500 00		
	To cash, paid salary of Bishop Kemper for one year ending, March 25th, 1838, - 2,000 00	By cash, returned by the Rev. Mr. Bury, - - - -	979 75
			147 00

To cash, advanced to Rev. Mr. Foster on account of two gentlemen of Randolph, Tenn., and now ready to be returned as soon as the state of exchanges will allow,	200 00
To cash, paid salary of Secretary and General Agent for one year to June 10th, 1838,	2,000 00
To cash, paid for travelling expenses of ditto, same period,	383 63
To cash, paid for postages,	280 08
To cash, paid for exchanges and discounts on uncurrent money,	380 72
To cash, paid for stationery and incidental expenses of office,	140 11
To cash, paid for rent, fuel and taking care of office,	265 75
To cash, paid for clerk hire,	357 01
To cash, paid for printing Dr. Jarvis' sermon, annual report, circulars, &c.,	283 36
To cash, paid for advance to "Spirit of Missions,"	353 66
To cash, paid for printing Indian Prayer Book,	348 17
Balance to account,	6,438 31
	<u>32,592 87</u>

E E

By balance from account, - - -  
The above balance is disposed of as follows :  
Balance in bank, - - \$3,896 74  
On loan, - - 2,500 00  
In hand, - - 41 57  
6,438 31

32,592 87

6,438 31

We certify that the above account is in all respects correct.

Geo. C. MORGAN, } Auditing Committee.  
B. L. WOOLLEY, }

JAMES SWORDS, Treasurer.

New-York, 15th June, 1838.



[D]

THE COMMITTEE FOR FOREIGN MISSIONS IN GENERAL ACCOUNT CURRENT WITH THEIR TREASURER, EXHIBITING ALL RECEIPTS AND EXPENDITURES FROM 31st May, 1837, TO 31st May, 1838.

Dr.

Cr.

1838.		1838.	
May 31.	To amount of payments on account of Greek Mission, viz: for Athens, \$8,206 60 Syracuse, 2,987 22 Crete, 2,591 89	\$13,735 71	May 31. By contributions received to this date,— On account of Greece, - - \$2,515 43 China, - - - 3,364 25 Africa, - - - 3,969 89 Peru, - - - 1,564 43 Specific Appropriations, 1,515 00 Texas, - - - 67 50 Palestine, - - - 200 00 General purposes, - \$12,057 80 Less returned, - 103 00
	To amount of payments on account of China Mission, - - - -	3,937 45	General purposes, - - - -
	To amount of payments on account of Persian Mission, - - - -	1,777 78	Less returned, - - - -
	To amount of payments on account of African Mission, - - - -	4,355 55	By interest received on temporary loans, - - - -
	To amount of payments on account of specific appropriations,— For Bibles, - - - 163 69 Tracts, - - - 3,350 00	3,513 69	Total Receipts, - - -
	To amount of general expenses, viz: Salaries, Secretary \$2,000, As- sistant Secretary \$500, - 2,500 00 Travelling expenses, - - 164 88 Office rent and expenses, - 328 14		By balance in Treasurer's hands, 31st May, 1837, - - -
			26,151 30
			1,042 68
			27,193 98
			16,782 23



[Aa]

OFFICE OF DOMESTIC MISSIONS, PROTESTANT EPISCOPAL CHURCH,  
115 FRANKLIN-STREET, NEW-YORK, JULY 3d, 1837.

*To the Members of the Protestant Episcopal Church in the United States.*

DEAR BRETHREN :

I address you by order and in behalf of the Committee for Domestic Missions. It is now nearly two years since the Church in her legislative capacity acknowledged her Missionary character, and urged her members to meet the responsibilities of their holy calling. The wisdom of that proceeding commended it to general favor; and, through the gracious influences of the HOLY GHOST, a much greater degree of the Missionary spirit has since prevailed.

The Committee, charged with the Domestic Missionary work, entered upon it with reliance upon the ability and the willingness of the Church to sustain them: and, in that faith which looks to God to move the hearts of his people to meet the claims of this holy cause, they have gone on, gradually enlarging the sphere of their operations, till the present season.

They have now nearly sixty Missionaries and teachers in their employ, who, by the blessing of God, are doing much in establishing and nurturing the Church, and in giving permanence to the institutions of the Gospel, in the remote parts of our country. But from every quarter the call comes for more laborers. The Missionary Bishop and several of the Bishops of the western and southwestern dioceses, are requesting the appointment of additional Missionaries, and have in a number of cases nominated clergymen who are ready to go.

The Committee appeal to the members of the Church for the means necessary to sustain those already appointed, and to enable them to appoint more. To retain in their employ the present number, the Department ought to receive about \$25,000 the present year: and the sum of \$35,000 is necessary to enable them to send out the additional number whose services can probably be obtained.

But, while the claims of our Domestic Missions are so urgent, and the opportunities of extending their benefit so numerous, the Committee are pained to be obliged to announce to the Church that they shall be compelled to refuse the most pressing applications for aid, and to recall a large number of their Missionaries, *unless there is a very great increase of contributions to their funds.* For the last two months their receipts have not been equal to one half their expenditures; and the sum now in their treasury is only sufficient to pay the salaries which fell due on the first of this month. The painful result to which such a state of things will lead is obvious. Shall it continue? Will the members of this Church under a sense of the mercies they are enjoying, and of the obligations of the baptismal covenant, suffer the Domestic Missionary work to be retarded? The Committee trust that such an event will not happen; that the members of the Church have only to know the wants of this part of the field, and their faithful prayers will be offered, and a portion of their worldly substance cheerfully contributed, for the relief of those wants.

With earnest prayer, dear brethren, that this call upon you for aid will be met by ALL giving, each according to his ability and as God has blessed him,

I remain, very respectfully and truly, your servant and brother in CHRIST,

JAMES D. CARDER,

*Secretary and General Agent of the Committee for Domestic Missions.*

[A b]

**INSTRUCTIONS FOR MISSIONARIES** *in the employ of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, as adopted July 3, 1837.*

It is considered the duty of each Missionary in the employ of this Committee, in addition to the discharge of his clerical functions, agreeably to the obligations of his ordination:

1. To give immediate information of the station to which he has been assigned, if appointed for a diocese having a Bishop.
2. To be faithful as an agent for the distribution of all Bibles, Common Prayer-books, Books and Tracts, furnished him by this Committee; and to endeavor, at his station, to increase the funds of the Committee, either by stated collections, or by some mode of systematic charity.
3. To keep a journal of his Missionary services; of which an abstract—containing a statement of the number of such services, and of the places where they were performed, and of the Baptisms, Marriages, Confirmations, Communicants and Deaths, with any other facts, throwing light on the state of his Mission—shall be forwarded to the Secretary of this Committee, at its Office in the city of New-York, on the first days of the months of January, April, July, and October, in each year, or within ten days previous to the same.
4. To state in his report for the last quarter of each year what amount he has received for his support from other sources than this Committee during said year, and how much he can reasonably anticipate the coming year.
5. Not to remove or be absent from his station without the permission of the Bishop of the diocese for which he has been appointed; or, if there be no Bishop, (unless for some urgent and unavoidable cause,) without the permission of this Committee; and in case of such removal or absence, with permission, or for any cause, the Missionary is required immediately to inform this Committee thereof, together with the cause of it.
6. To draw for his salary up to the first days of the months of January, April, July, and October, in each year.

The draft must be in the following form :

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— — — Treasurer of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church; at six days' sight pay to the order of — — — the sum of — — — dollars, being the amount of salary due me on the first day of [JANUARY, APRIL, JULY, or OCTOBER, as the case may be,] [INSTANT or LAST, as the case may be,] for Missionary services, of which a report was made on the — — — day of — — —

[Signed,]

*Missionary at*

The salary of each Missionary shall commence from the time of his entering on his duties at his station under an appointment from this Committee, and be computed only for the time in which he has been actually engaged in the duties thereof.

No draft for salary will be honored unless a report of the Missionary services, for which the draft is made, has been sent to the Secretary of this Committee, as required by the third of these instructions.

[Ba]

OFFICE OF FOREIGN MISSIONS P. E. C.  
NEW-YORK, 22d DEC. 1837.

Our Foreign Missions now demand the serious attention of every one within our Church, alive to the advancement of the Redeemer's kingdom. From 1829 to 1835, there were but two Foreign Missionaries of the Church, the whole number of Missionary laborers sent out being but five. At present the number has increased to ten ordained, and to ten other laborers sent from home, beside about seventeen native teachers, in all thirty-seven employed in our stations in Greece, Persia, China, and W. Africa; and if we have faithfully and intelligently entered upon this great work, the number will be continually increasing. It becomes the Church in the mean time to take enlarged views of the object, attentively to consider its magnitude and promise, and if found truly in accordance with the Divine will, then to meet promptly the evident responsibility.

Until 1835 the means contributed were in all, more than sufficient; since that period the Missionary income has nearly doubled under the new organization, but the funds in hand have been rapidly diminishing, thus proving that the ordinary receipts do not meet the expenditure, the deficiency in two years having been about \$8000.

In a little more than one year past, five (one half) of our Foreign Missionaries have been sent out, but during the six months now elapsed, since the official year commenced, only about \$7000 have been received, while during the corresponding period of the previous year, more than \$10,000 were contributed. The previous receipts have, it is true, prevented embarrassment, and the Committee are not as yet in debt; but to meet the responsibilities for 1838 (\$26,700) and for which remittances should be made by first of July next, near \$15,000 are still required to be collected. The Committee feel bound to state their conviction that even the present Missions to be sustained call for prompt and efficient measures on the part of each parish, not excepting the more feeble. They are fixed in their purpose not to incur a debt, and they ask not a mere transient effort to relieve an immediate necessity; this would only postpone the difficulty for a season still to be met hereafter; but with the timely warning now given, it will be for each parish to say, whether our Missions shall be sustained and provision made for new stations, or whether the Committee shall in a few months begin to recall, one by one, that little band of devoted men, whose fields of labor are already whitening for the harvest.

Two considerations are now deemed peculiarly important. 1. That Christians should seek by prayerful inquiry to attain more correct and enlarged views of the will of God in regard to the spread of his Gospel—more of the spirit of Christ. 2. That no one, feeling the importance and obligations of Missions, though yet with us in their infancy, should abstain from aiding the work under the impression that he can do but little. Were every parish, every Christian to do something, the income would be ample. Without this the few may contribute largely, but the moral result be very limited—our advance in the Missionary spirit very slow.

In the mean time, Christian Brethren! the heathen, whom we must meet at the Judgment seat of Christ, and whom we are just commencing to embrace in our Christian charities and in consistent prayer, are dying by millions. Each hour 2000 on an average are hurried away by the hand of death to meet their God,

without the knowledge of his Son; and we are assured that *as many as have sinned without law shall also perish without law*. They are calling upon us, through the motives of the Gospel, yea constraining us by the love of Christ, to open the vast treasures of prayer, of piety, and of substance existing in the Church, and to send them the Gospel—that light which is to *lighten the Gentiles*.

The Committee, in common with their Christian Brethren, can have no fear as to the final and triumphant result of Missions. God in his word is pledged that his truth shall spread. Thankful for the advance already made, let us however remember, that only about one fourth part of our parishes (221 out of 8 or 900) have evinced, during the past year any interest in this acknowledged duty of the Church. The Committee earnestly request a more general co-operation. The work shall indeed move on to its blessed consummation; but it is for us claiming to be eminently primitive, apostolic, to say, what shall be our award in its progress and glorious triumph.

While the Foreign Committee would appeal to every Christian to remember this work of mercy in his prayers, and aid it with his substance, they would more especially call upon every parochial clergyman to give a candid attention to the claims of Foreign Missions, under the light of God's word. Rejoicing in God at the past measure of co-operation, they would entreat the pastor to persevere in spreading around him the knowledge of facts, and the light of truth, and to afford to his people an opportunity of contributing, each according to his ability, having full faith that such an appeal cannot be made in vain; then ignorance and indifference shall not bring to naught this incipient work of the Church, but for every thing given aright, a far greater spiritual good will be received at home.

The approaching season of Epiphany may be truly one of rejoicing to many a heart, at home and abroad, enlightened and unenlightened, if regarded by the Church in reference to present duty, and not as a mere celebration of Christ's manifestation to the Gentiles, which costs his followers nothing. Christ says to his Church *I am the light of the world—Ye are the light of the world*.

The plain position assumed by a Bishop of our Church is commended to every man's conscience. If we would claim the promise of the Saviour, *Lo I am with you*, we must do the work he has enjoined upon us, *Go ye into all the world and preach the Gospel to every creature*. In the words of another, says the Bishop here alluded to, Talk not of a visible, infallible, or reformed Church, God send us a compassionate Church.

Brethren, the Committee await the reply of the Church in much faith.

By order of the Foreign Committee of the Board of Missions,

JOHN A. VAUGHAN,

*Secretary and General Agent.*

[A c]

*New-York, March, 1838.*

REV.

REV. AND DEAR BROTHER :

Instructed by the Domestic and Foreign Committees of the Board of Missions of our Church, we severally present for your serious attention the following statements.

## CHURCH MISSIONS.

## DOMESTIC.

THE Domestic Committee are gradually extending their operations. Under a solemn sense of their obligation to discharge their trust for the best good of the Church, they feel that duty requires this extension at their hands. They rely, in faith, upon the Clergy and the Church at large to sustain them. In the Domestic Department the number of Missionaries is *FIFTY-SIX*. Teachers, *FIVE*. Total, *SIXTY-ONE*.

*SEVEN* (five being teachers) are at the Indian Mission Stations.—Expenditure, \$3000 per annum.

*FIVE* Missionaries are in New-England.—Expenditure, \$1300.

*TWELVE* are in Ohio, Michigan and Wisconsin.—Expenditure, \$3000.

The Committee are desirous of being enabled to send more Missionaries to this section, especially to Wisconsin, where they are greatly needed. Only one of the above number is in that Territory, now containing 50,000 inhabitants.

*SIXTEEN* are in Indiana, Illinois and Missouri.—Expenditure, \$7000.

This number should be greatly increased. Bishop Chase writes with reference to some vacant stations, "Never was there greater need of help than now. All that has hitherto been done will, to all human view, be lost, if aid be not soon afforded." Bishop Kemper writes, "Every where I behold extensive harvests with very few reapers; and now I solicit—I implore—nay, I demand of the Church, by virtue of my office and in the name of my divine Master—I demand some additional, able and devoted laborers. If the Church wishes me to work faithfully and steadily, you must—indeed you must strengthen my hands, by sending me more clergymen."

*TEN* Missionaries are in Kentucky and Tennessee.—Expenditure, including appropriations for two more, \$3000.

*THREE* are in Georgia and Florida.—Expenditure, about \$1000.

*EIGHT* are in Alabama and Mississippi.—Expenditure, \$2500.

There are no Missionaries in Louisiana or Arkansas, though several are greatly needed.

General expenditure, about \$3000, and for outfits to Missionaries from \$1000 to \$2000; making the whole expenses of the Department at present about \$25,000 per annum. The receipts for a large part of the present official year have not been equal to three-fourths of the current expenses.

The Committee have nearly forty vacant stations, which it is important they should early fill. If appointments should be made to supply them with Missionaries during the coming year, the expenses of the Department would amount to

about \$38,000. Most of these vacant stations are in the Far West; where, in many cases, every month's delay in supplying them with ministerial services, is a year's delay in the final establishment of the Church in them.

#### FOREIGN.

In full view of her own necessities, our Church has cast the eye of christian compassion and faith over the desolations of heathenism, and ventured to obey the call of perishing millions, and the touching command of her Saviour, "*Go ye into all the world, and preach the Gospel to every creature.*" She has entered in faith, that part of the great field, where at the end of eighteen centuries, scarcely a Christian Missionary can be found to each million of an unevangelized world. Our Foreign Missionaries are **TEN** in number; other laborers, and native teachers about **THIRTY**.

**Africa.** **THREE** Missionaries and two or three teachers are in Western Africa. At Cape Palmas, the brethren are forming their first mission post, and calling for help to enter the interior. "Let the Committee bear in mind, (says the Rev. Dr. Savage,) that in order to save their Missionaries now, and shortly to be in the field, more help must be sent—more means must be put into their hands."—Expenses about \$4500 per annum.

**China.** At Batavia and Singapore, **THREE** Missionaries are preparing to operate, in due time, upon the millions of China; at least to enter the door now open to the one million of native emigrants. A small school of thirty pupils under two teachers is now in its second year.—Expenses about \$3500.

**Greece.** **THREE** others, with nine fellow laborers and fifteen native teachers, are employed in our three stations in Greece. Beside a Press, as yet in operation, and limited congregations in modern Greek, in English, and in French, there are 800 children receiving a christian education, some of whom are already giving evidence of piety. A light, not easily extinguished, has been kindled in Greece.—Expenses about \$11,500.

**Persia.** **ONE** exploring Missionary, with prudent but faithful tread, is now in the interior of Persia, (one of the strongest holds of the 150 millions of the Mohammedan faith,) surveying that interesting field. The Committee await the results of his observation.—Expenses about \$1500.

Thus with 40 laborers God has led us on. The annual expenses of this Department, (including cost of remittance,) are about \$26,500, and something more is needed for steady increase. The receipts for eight months of the present official year, have been less than \$10,000.

And now, Rev. and Dear Brother, the Committees would affectionately address you as the head of a parish, and as such, of a Missionary Association.

The approaching General Convention, will close the first three years of the present Missionary movement of the Church. Thus far our Missionaries and teachers have increased from 48 to 101; but the income to sustain them has been uncertain, first increasing twofold, and then for six months decreasing to less than two thirds of the latter rate. The Committees have become deeply sensible of the necessity of more systematic parish co-operation. In carrying out her plans of benevolence, the Church, in her present Missionary organization, looks



onward to the time when every member\* of every parish shall become *practically*, as well as in theory, an auxiliary in spreading the gospel. She has solemnly declared the duty, and reminds the minister that he is the appointed and proper agent in carrying on the work in his parish. In deciding that her own duty as a Christian Church extends to the whole field, she leaves to each one to say, in *what part* of that field his aid shall be applied.

With this high aim, but leaving in your hands, Dear Brother, this labor of love, the Committees, as representatives of the Church in the administration of this work, affectionately request you to lay before your parish, as you may judge best, the nature of the work, the need it has of their prayers, and the obligation to sustain it, so explicitly declared by the Church, and by the Word of God.

In reference to the approaching anniversary of the Board of Missions in June, and the Report they must render to the General Convention in September following, and in order that some data may be ascertained for marking the progress already made, and the prospects for their future labors in the Lord, the Committees are desirous that you may enable them to state what sum may be safely expected from your parish for the year 1838, including what may have been already paid in, and distinguishing, so far as may readily be done, the amount to each Department, and the sources within your parish, from whence derived. *You will readily perceive the value of a due reply to this, (as per annexed form,) whatever that reply may be.* Above all, the Committees would recommend to the fervent and unceasing prayers of yourself and of your people, this cause of our dying—risen Saviour—the salvation of a perishing world, and remind you of the last Article of our Constitution, as adopted in General Convention, the great truth of which is daily unfolding.

Article XIII. "It is recommended to every member of this Society to pray to Almighty God, for his blessing upon its designs, under the full conviction, that unless He direct us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful."

By order and in behalf of the Domestic and Foreign Committees of the Board of Missions of the P. E. Church,

JAMES D. CARDER, { *Secretary and General Agent of the Domestic Committee.*

JOHN A. VAUGHAN, { *Secretary and General Agent of the Foreign Committee.*

\*Art. II. of the Constitution of the D. & F. Missionary Society adopted in Convention 1835.

"The Society shall be considered as comprehending all persons who are members of this Church."

Resolution of the House of Clerical and Lay Deputies of the General Convention 1835.

"Resolved, That the minister of each congregation is hereby requested to make known to the members of his congregation, that they are regarded by the Constitution of the D. & F. Missionary Society as members of the same, and are requested to contribute periodically to its funds, as they may find most convenient, and according to their means—the rich out of their abundance, and the poor out of their penury; and that the smallest sum will be received. Each minister, or other person authorized for that purpose, to transmit the amount paid in to him, as soon as possible, to the Treasurers of the said Society.

## RETURN TO THE BOARD OF MISSIONS.

Return from \_\_\_\_\_ of the aid to be expected from it, during 1838, in behalf of the General Missions of the Church; and also the probable amount, annually, hereafter.

	For Domestic Committee.	For Foreign Committee.	Remarks.
From Collections . . . .			
Church Offerings . . .			
Associations or Societies			
 Sunday Schools . . . .			
Individual donations . .			
Other sources . . . .			
 Total for 1838.	\$	\$	

Probable annual amount hereafter, \$

N. B. 1. Remittances by mail, when needful, can be made to either Treasurer, for both Departments, and the amount for each Committee, being *distinctly stated*, will be paid over accordingly.

2. This Return, it is earnestly requested, may be forwarded to one of the Secretaries by the 1st of MAY NEXT.

[Ad]

## A TABLE,

*Exhibiting the number of Communicants, (present and added,) the Baptisms and Confirmations, and the number of Sunday Schools and Scholars, reported from the several Domestic stations; together with the names of the Missionaries now in charge of the stations.*

STATIONS.	MISSIONARIES.	Communicants added.	Present No. of Communicants.	No. of Baptisms.	Number confirmed.	No. of Sunday Scholars.
Maine.—Bangor, - - -	The Rev. N. Hoppin,	4	25	3		50
New-Hampshire.—Concord, - - -	The Rev. P. S. Ten Broeck,	4	18	8		
Massachusetts.—Cambridge, - - -	The Rev. T. H. Vail,	2	40	2		29
Nantucket, - - -	The Rev. M. Marcus,			1		
Wisconsin.—Prairie du Chien, - - -	The Rev. B. F. Cadle,	3	3	5		
Milwaukee, - - -	The Rev. J. Noble,	2	19			
Navarino, - - -	The Rev. D. E. Brown, (offg)	2	22	13	9	
Duck Creek, - - -	The Rev. S. Davis,	2	80	9	54	
Ohio.—Peninsula, (Boston,) - - -	The Rev. A. Bronson,	2	17	3		26
Springfield and Urbana, - - -	The Rev. H. Payne,	5	11	11	3	
East Liverpool & Little Beaver, - - -	The Rev. W. Mitchell,	20	25	5		35
Maumee City, - - -	The Rev. B. H. Hickox,	19	19	11		
Indiana.—Madison, - - -	The Rev. H. Caswall,	11	22	3		30
New-Albany, - - -	The Rev. A. Steele,	7	18	11		77
Evansville, - - -	The Rev. A. H. Lamson,	4	12	4		35
Crawfordsville, - - -	The Rev. M. Hoyt,	9	10	4	6	12
Richmond, - - -	The Rev. G. Fiske,	12	12	8		
Indianapolis, - - -	The Rev. J. B. Britton,	19	20	13	4	25
Michigan City, - - -	The Rev. D. V. M. Johnson,	1	23	3		
Michigan.—Troy and Pontiac, - - -	The Rev. A. S. Hollister,	25	42	7	7	
Niles, - - -	The Rev. J. Selkrig,			10		30
Tecumseh, - - -	The Rev. G. W. Cole,		20	7	6	
Clinton, - - -	The Rev. S. Marks,					
Dexter and North Lake, - - -	The Rev. D. L. Burger,	5	11	21	5	
St. Joseph, - - -	The Rev. M. K. Cushman,	4	4			25
Edwardsburg & Cassopolis, - - -	The Rev. C. B. Stout,	11	11	2		
Marshall, - - -	The Rev. S. Buel,					
Monroe, - - -	The Rev. J. O'Brien,					
Illinois.—Collinsville and vicinity, - - -	The Rev. J. L. Darrow,					
Alton, - - -	The Rev. J. De Pui,		20		9	50
Quincy, - - -	The Rev. J. Sellwood,	5	17			20
Galeua, - - -	The Rev. E. G. Gear,	10	24	8	6	
Tremont and Pekin, - - -	The Rev. W. Douglass,					
Springfield, - - -	The Rev. C. Dresser,					
Rushville, - - -	The Rev. J. Young,					
Ottawa, - - -	The Rev. S. Chase,					
Missouri.—Palmyra and Hannibal, - - -	The Rev. C. S. Hodges,	10	19	3		30
Fayette, - - -	The Rev. F. F. Peake,	7	7	4	4	
Kentucky.—Paris, - - -	The Rev. A. Cleaver,	2	5			12
Russellville, - - -	The Rev. W. McCallen,					
Smithland, - - -	The Rev. A. A. Willis,			2		
Frankfort, - - -	The Rev. W. Presby,					
Paducah, - - -	The Rev. F. B. Nash,					
Shelbyville, - - -	The Rev. N. N. Cowgill,					
Princeton and Eddyville, - - -	The Rev. T. E. Paine,					
Tennessee.—Randolph, - - -	The Rev. C. A. Foster,	7	15	51	9	30
Franklin, - - -	The Rev. H. J. Leacock,					
Memphis, - - -	The Rev. G. Weller, D. D.					
Florida.—Key West, - - -	The Rev. R. Dyce,		12	18		
Apalachicola, - - -	The Rev. C. Jones,	9	9	9		
Alabama.—Florence and Tuscumbia, - - -	The Rev. T. A. Cook,					
Tuscaloosa, - - -	The Rev. A. Matthews,	4	20	21		
Wetumpka, - - -	The Rev. R. G. Hays,		5	1		
Benton, - - -	The Rev. N. P. Knapp,	1	1			
Hayneville and Selma, - - -	The Rev. L. B. Wright,					
Mississippi.—Columbus, - - -	The Rev. M. L. Forbes,	29	35	13	14	25
Woodville, - - -	The Rev. J. F. Fish,		26	26	11	40
New-Hampshire.—Drewsville, - - -			22	1	6	12
Michigan.—Ann Arbor, - - -		17	33	14	7	
Missouri.—St. Charles, - - -			8	4		
Boonville, - - -		7	7	9		
Tennessee.—Jackson, - - -		1	7	8		
Brownsville and vicinity, - - -		9	9	4	10	
Alabama.—Demopolis, - - -			1			
Lafayette, - - -						70
Total,		387	750	358	170	667

[ A c ]

A TABLE,

*Showing the number of Stations and Missionaries in the Domestic Department, in August, 1835, and in June, 1836; also the number of Stations where Missionary service has been rendered the whole or some part of the time, since 1835; together with the number of Missionaries who have been employed the whole or some part of the same time.*

	Number of Stations in August, 1835.	Number of Missionaries in August, 1835.	Number of Stations in June, 1836.	Number of Missionaries in June, 1836.	Number of Stations where Missionary service has been rendered the whole or some part of the time, since August, 1835.	Number of Missionaries who have been employed the whole or some part of the time, since August, 1835.
Wisconsin, . . . .	3	1	9	4	6	6
Michigan, . . . .	5	5	13	9	11	12
Ohio, . . . . .	5	4	4	4	11	11
Indiana, . . . . .	2	1	12	7	8	10
Illinois, . . . . .	6	3	12	8	10	11
Kentucky, . . . .	4	3	7	7	9	10
Tennessee, . . . .	4	4	8	3	10	13
Mississippi, . . . .	1		4	2	4	4
Alabama, . . . . .	4	2	10	5	10	8
Florida, . . . . .	5	3	3	2	4	5
Maine, . . . . .			2	1	2	2
New-Hampshire, . .			2	1	2	2
Massachusetts, . . .			2	2	2	2
Delaware, . . . . .			1			
North Carolina, . .			1			
Missouri, . . . . .			6	2	4	4
Indian Territory, . .			1			
Georgia, . . . . .			1		1	1
Louisiana, . . . . .			1		2	2
Total, . . . . .	39	26	99	57*	96	103

\* In the Report the number is stated to be 58: this includes one appointed for a special Mission, who has not yet determined whether he will go.



[ A g ]

## A TABLE,

*Showing the Churches from which contributions have been received for Domestic Missions from June 1, 1837, to June 15, 1838; and also for Foreign Missions from June 1, 1837, to June 1, 1838.*

*NOTE.*—The contributions of individuals are added to those of the churches, respectively, to which they belong, if known. In the Foreign column a few exceptions occur.

	Domestic.	Foreign.
<b>MAINE.</b>		
Gardiner, Christ Church, - - - - -	18 10	20 10
Portland, St. Paul's Church, - - - - -	48 50	
	66 60	20 10
<b>NEW-HAMPSHIRE.</b>		
Concord, St. Paul's Church, - - - - -	98 62	
Drewsville, St. Peter's Church, - - - - -	7 00	
Hopkinton, St. Andrew's Church, - - - - -	33 00	20 00
Portsmouth, St. John's Church, - - - - -	73 00	
	211 62	20 00
<b>VERMONT.</b>		
Arlington, St. James' Church, - - - - -	2 00	
Bellows Falls, Immanuel Church, - - - - -		10 00
Burlington, St. Paul's Church, - - - - -	5 00	
Enosburgh, Christ Church, - - - - -	4 50	4 50
Rutland, Trinity Church, - - - - -	50 00	50 00
St. Albans, Union Church, - - - - -		8 00
Windsor, St. Paul's Church, - - - - -		7 06
Individual, - - - - -		50
	61 50	80 06
<b>MASSACHUSETTS.</b>		
Andover, Christ Church, - - - - -	22 25	
Boston, Grace Church, - - - - -	100 00	120 00
" St. Paul's Church, - - - - -	385 05	
" Trinity Church, - - - - -	550 00	200 00
" School for Moral Discipline, - - - - -	85 00	
Bridgewater, Trinity Church, - - - - -	5 00	
Cambridge, Christ Church, - - - - -	51 50	24 00
Greenfield, St. James' Church, - - - - -	20 00	10 00
Hanover, St. Andrews' Church, - - - - -	25 00	13 00
Lanesborough, St. Luke's Church, - - - - -	20 00	
Lenox, Trinity Church, - - - - -	2 62½	2 62½
Lowell, St. Ann's Church, - - - - -	50 00	5 00
Marblehead, St. Matthew's Church, - - - - -	9 00	
Newton, St. Mary's Church, - - - - -		25 00
Newburyport, - - - - -	69 00	91 00
Pittsfield, St. Stephen's Church, - - - - -	71 94	32 50
Quincy, Christ Church, - - - - -		20 00
Roxbury, St. James' Church, - - - - -	50 00	12 00
Salem, St. Peter's Church, - - - - -	75 00	
Individuals, - - - - -	10 00	383 06
	1602 36½	938 18½
<b>RHODE ISLAND.</b>		
Bristol, St. Michael's Church, - - - - -	5 00	57 50
East Greenwich, St. Luke's Church, - - - - -		20 00
Lonsdale, Christ Church, - - - - -		10 00
Newport, Trinity Church, - - - - -	87 75	
" Zion Church, - - - - -	11 19	
North Providence, St. Paul's Church, - - - - -	37 14	23 50

	Domestic.	Foreign.
<b>RHODE ISLAND.—Continued.</b>		
Portsmouth, S. Paul's Church, - - - - -		1 50
Providence, Grace Church, - - - - -	172 25	194 25
" St. John's Church, - - - - -	108 37	200 00
Warren, St. Mark's Church, - - - - -	21 00	37 10
Westerly, Christ Church, - - - - -	40 00	58 50
Wickford, St. Paul's Church, - - - - -		5 00
Woonsocket, St. James' Church, - - - - -	9 85	
Individuals, &c., - - - - -		6 00
	492 55	623 35
<b>CONNECTICUT.</b>		
Bethlem, Christ Church, - - - - -		19 55
Bethel, ——— Church, - - - - -		1 00
Bridgeport, St. John's Church, - - - - -	106 69	42 25
Brooklyn, Trinity Church, - - - - -	22 00	19 32
Cheshire, St. Peter's Church, - - - - -		20 00
Derby, St. James' Church, - - - - -	5 00	
Danbury, St. James' Church, - - - - -		2 00
Essex, St. John's Church, - - - - -	3 19	3 18
Fairfield, Trinity Church, - - - - -	8 50	11 16
Glastonbury, St. Luke's Church, - - - - -		2 85
Greenwich, Christ Church, - - - - -	6 66	4 00
Guilford, Christ Church, - - - - -	2 16	56
Hartford, Christ Church, - - - - -	222 00	180 50
Huntington, St. Paul's Church, - - - - -	49 25	
Litchfield, St. Michael's Church, - - - - -	37 50	12 50
Middletown, Christ Church, - - - - -		5 00
Monroe, St. Peter's Church, - - - - -	31 00	25 58
New Haven, Trinity Church, - - - - -	50 00	71 00
" St. Paul's Chapel, } - - - - -		
New London, St. James' Church, - - - - -	24 65	18 42
New Milford, St. John's Church, - - - - -	12 70	12 70
Newtown, Trinity Church, - - - - -	29 70	8 93
Norwalk, St. Paul's Church, - - - - -		17 46
Norwich, Christ Church, - - - - -	16 50	16 50
Northfield Parish, - - - - -		73 50
Plymouth, St. Matthew's Church, - - - - -	19 50	
" St. Peter's Church, - - - - -	20 00	32 50
Pomfret, Trinity Church, - - - - -	8 20	5 96
Stratford, Christ Church, - - - - -		150 00
Trumbull, Christ Church, - - - - -	9 50	16 00
Waterbury, St. John's Church, - - - - -	86 50	78 50
Watertown, Christ Church, - - - - -	14 31	50 00
Woodbury, St. Paul's Church, - - - - -		12 00
Individuals and other contributions, - - - - -		150 62
	784 33	1062 84
<b>NEW-YORK.</b>		
Albany, St. Paul's Church, - - - - -	7 75	7 50
" St. Peter's Church, - - - - -	200 00	100 00
Allen's Hill, St. Paul's Church, - - - - -	2 00	
Athens, Trinity Church, - - - - -	10 00	5 00
Ballston Spa, Christ Church, - - - - -	5 00	
Batavia, St. James' Church, - - - - -	43 01	
Bath, St. Thomas' Church, - - - - -	6 50	
Bedford, St. Matthew's Church, - - - - -	60 00	50 00
Brooklyn, St. Ann's Church, - - - - -	8 00	900 00
" St. John's Church, - - - - -	31 00	
" Trinity Church, - - - - -	4 00	
Burlington Flats, Christ Church, - - - - -	4 37	
Butternuts, Zion Church, - - - - -	16 84	15 23
Cairo, Calvary Church, - - - - -		3 00
Canandaigua, St. John's Church, - - - - -	141 00	
Cattkill, St. Luke's Church, - - - - -	23 68	

## NEW-YORK.—Continued.

	Domestic.	Foreign.
Duanesborough, Christ Church, - - - - -	20 00	
East Chester, St. Paul's Church, - - - - -	32 22	
Essex County, St. John's Church, - - - - -	3 18½	
Fishkill, St. Anna's Church, - - - - -	24 05	26 00
Flushing, St. George's Church, - - - - -	74 00	105 10
Fort Hamilton, St. John's Church, - - - - -	50 00	
Geneva, Trinity Church, - - - - -	200 00	150 00
Goshen, St. James' Church, - - - - -	30 00	20 00
Greensburgh, Zion Church, - - - - -	27 90	
Hallet's Cove, St. George's Church, - - - - -		19 57
Hammondsport, St. James' Church, - - - - -	8 50	
Hampton, Christ Church, - - - - -	5 00	
Hector, Trinity Church, - - - - -	3 00	
Hempstead, St. George's Church, - - - - -	72 91	24 20
Homer, Calvary Church, - - - - -	15 00	5 00
Hudson, Christ Church, - - - - -	51 66	15 00
Hyde Park, St. James' Church, - - - - -	20 73	
Ithaca, St. John's Church, - - - - -	20 39	
Jamaica, Grace Church, - - - - -	270 25	80 00
Kingston, St. John's Church, - - - - -	8 00	
Lansingburgh, Trinity Church, - - - - -	17 00	5 00
Leroy, St. Mark's Church, - - - - -	81 00	6 00
Louisville, Zion Church, - - - - -	6 23	3 00
McLean, Zion Church, - - - - -	2 75	
Manlius, Christ Church, - - - - -	5 00	
New Berlin, St. Andrew's Church, - - - - -	12 75	
Newburgh, St. George's Church, - - - - -	30 70	
New Hartford, St. Stephen's Church, - - - - -	3 09	
New-Rochelle, Trinity Church, - - - - -	57 50	10 00
Newtown, St. James' Church, - - - - -	20 00	59 43
New-York, All Saints' Church, - - - - -	165 13	138 18
" Ascension Church, - - - - -	260 81	1034 23
" Christ Church, - - - - -	46 73	5 00
" Epiphany Church, - - - - -	10 00	10 00
" Grace Church, - - - - -	375 88	
" Holy Evangelists' Church, - - - - -	12 75	3 35
" St. Andrew's Church, - - - - -	78 00	28 00
" St. Bartholomew Church, - - - - -	110 75	
" St. Clement's Church, - - - - -	88 97½	34 65
" St. George's Church, - - - - -	450 00	455 50
" St. John's Chapel, - - - - -	232 88	80 57
" St. Luke's Church, - - - - -	52 08	236 14
" St. Mark's Church, - - - - -	376 20	251 17
" St. Mary's Church, - - - - -		10 82
" St. Paul's Chapel, - - - - -	180 72	
" St. Stephen's Church, - - - - -	149 12	203 42
" St. Thomas' Church, - - - - -	468 88	
" Trinity Church, - - - - -	272 38	111 55
" Zion Church, - - - - -	85 00	40 00
Onondaga, Zion Church, - - - - -	40 00	15 60
Oswego, Christ Church, - - - - -		23 00
Paris, St. Paul's Church, - - - - -	8 00	4 00
Plattsburgh, Trinity Church, - - - - -	10 88	7 87
Poughkeepsie, Christ Church, - - - - -	45 36	
Rensselaerville, Trinity Church, - - - - -	5 00	
Rochester, Grace Church, - - - - -	3 00	
" St. Luke's Church, - - - - -	236 50	316 75
Sing Sing, St. Paul's Church, - - - - -	65 77	
Syracuse, St. Paul's Church, - - - - -	8 25	
Tarrytown, Christ Church, - - - - -	33 00	
Tompkinsville, St. Paul's Church, - - - - -	44 98	5 69
Troy, St. John's Church, - - - - -	131 82	102 25



	Domestic.	Foreign.
<b>NEW-YORK.—Continued.</b>		
Troy, St. Paul's Church, - - - - -	874 53	
Turin, St. Paul's Church, - - - - -	10 00	
Ulster, Trinity Church, - - - - -	34 30	21 19
Utica, Trinity Church, - - - - -	170 96	50 00
Walden, St. Andrew's Church, - - - - -	5 00	
Watertown, Trinity Church, - - - - -	3 75	3 75
Yonkers, St. John's Church, - - - - -	74 71	40 00
General Theological Seminary, - - - - -	28 00	
Young Men's Ed. and Miss. Society, - - - - -	750 00	500 00
Rev. J. C. Richmond, Trustee, Int. on Greek Fund, - - - - -		131 19
Individuals, - - - - -	1285 78	637 75
	9031 76	6110 05
<b>NEW-JERSEY.</b>		
Belvidere, Zion Church, }	2 71	2 71
Knowlton, St. James' Church, }		
Berkley, St. Peter's Church, - - - - -		5 00
Bordentown, Christ Church, - - - - -	9 00	9 00
Burlington, St. Mary's Church, - - - - -	20 00	110 00
Camden, St. Paul's Church, - - - - -	5 00	
Elizabethtown, St. John's Church, - - - - -	6 35	13 34
Freehold, St. Peter's Church, - - - - -	1 51	
Morristown, St. Peter's Church, - - - - -	18 66	19 27
Mount Holly, St. Andrew's Church, - - - - -	85 58½	23 10
Mount Hope, St. Luke's Church, - - - - -	93	93
Newark, Trinity Church, - - - - -	42 67	43 33
New-Brunswick, Christ Church, - - - - -	53 24½	11 63
Newton, Christ Church, - - - - -	12 00	
Orange, St. Mark's Church, - - - - -	5 50	5 00
Paterson, St. Paul's Church, - - - - -	13 75	
Perth Amboy, St. Peter's Church, - - - - -	3 00	3 00
Piscataway, St. James' Church, - - - - -	12 00	8 00
Spottswood, St. Peter's Church, - - - - -	2 87	2 87
Woodbridge, Trinity Church, - - - - -	5 00	
Individuals, - - - - -	24 50	3 00
	324 28	260 18
<b>PENNSYLVANIA.</b>		
Bloomsburgh, St. Paul's Church, - - - - -	5 54	
Bristol, St. James' Church, - - - - -	10 00	32 00
Brownville, Christ Church, - - - - -	108 25	2 50
Butler, St. Andrew's Church, - - - - -	5 00	5 00
Carlisle, St. John's Church, - - - - -	3 57	
Churchtown, Bangor Church, - - - - -	68 25	
Douglaville, St. Gabriel's Church, - - - - -	3 36	
East Nantmeal, St. Mary's Church, - - - - -		136 59
Easton, Trinity Church, - - - - -	22 00	8 00
Farrandville, ——— Church, - - - - -		2 00
Harrisburgh, St. Stephen's Church, - - - - -	35 67	20 67
Jerseytown, Christ Church, - - - - -	3 25	
Lancaster, St. James' Church, - - - - -	241 44	127 06
Leacock, Christ Church, - - - - -	7 50	
Lewistown, St. Mark's Church, - - - - -	5 00	5 00
Lower Dublin, All Saints' Church, - - - - -	15 00	28 45
Milton, Christ Church, - - - - -	30 00	
Morgantown, St. Thomas' Church, - - - - -		30 00
Morlatton, St. Gabriel's Church, - - - - -		3 36
Muncey, St. James' Church, - - - - -	15 50	
Newtown, St. David's Church, - - - - -	6 27	2 06
Norristown, St. John's Church, - - - - -	1 50	4 00
Peques, St. John's Church, - - - - -	17 21	2 50
Perkiomen, St. James' Church, - - - - -	8 31	

	Domestic.	Foreign.
<b>PENNSYLVANIA.—Continued.</b>		
Philadelphia, Ascension Church, - - - - -	18 50	
" Christ Church, - - - - -	452 84	88 00
" Epiphany Church, - - - - -	250 00	1030 00
" Grace Church, - - - - -		365 80
" Emmanuel Church, - - - - -		3 00
" St. Andrew's Church, - - - - -	16 50	1451 17
" St. James' Church, - - - - -	240 00	130 50
" St. Paul's Chapel, - - - - -	64 08	203 71
" St. Peter's Church, - - - - -	238 00	155 00
" St. Stephen's Church, - - - - -	114 55	25 00
" Sweedes Church, - - - - -		8 28
" Trinity Church, - - - - -	48 34	
Pittsburgh, St. Andrew's Church, - - - - -	4 50	6 50
" Trinity Church, - - - - -	100 00	
Pottstown, Christ Church, - - - - -	6 25	6 25
Reading, Christ Church, - - - - -		18 88
West Whiteland, St. Paul's Church, - - - - -	1 87½	
West Vincent, St. Andrew's Church, - - - - -	10 00	
Wilkesbarre, St. Stephen's Church, - - - - -	40 00	
York, St. John's Church, - - - - -		5 00
Individuals, &c., - - - - -	248 24½	813 24
	2516 31	4771 51
<b>DELAWARE.</b>		
Newcastle, Emmanuel Ch., - - - - -	45 50	
Wilmington, St. Andrew's Church, - - - - -		65 08
Individuals, - - - - -	1 00	3 75
	46 50	68 83
<b>MARYLAND.</b>		
Anne Arundel Co., St. Margaret's Church, - - - - -	8 12½	
Baltimore, Christ Church, - - - - -	126 95	560 00
" St. Paul's Church, - - - - -	200 00	
" St. Peter's Church, - - - - -	6 00	612 25
" St. Andrew's Church, - - - - -		60 12
" Co., St. Thomas' Church, - - - - -	45 00	
Charles Co., Durham Parish, - - - - -		50 00
" William & Mary Parish, - - - - -		76 50
Chestertown, Chester Parish, - - - - -		85 00
Easton, - - - - -	5 00	
Frederick City, All Saints' Church, - - - - -	47 43	14 10
Frederick County, Zion Church, - - - - -	2 00	2 00
Georgetown, D. C., Christ Church, - - - - -	182 24	89 50
Port Tobacco Parish, - - - - -		45 00
Prince George's Co., St. Matthew's and Zion Churches, - - - - -	107 50	24 00
" Queen Ann's Parish Church, - - - - -	15 00	
Rock Creek Church, D. C., - - - - -	10 00	
St. Mary's Co., St. Andrew's Parish, - - - - -	10 00	
Upper Marlboro', Trinity Church, - - - - -		136 12
Washington City, D. C., Christ Church, - - - - -	60 50	50 00
" Trinity Church, - - - - -	140 58	72 00
Individuals, - - - - -	51 00½	212 60
	1017 38	2069 19
<b>VIRGINIA.</b>		
Albemarle County, Christ Church, - - - - -	11 50	
" Frederickville Parish, Charlottesville, - - - - -		35 64
Alexandria, D. C., Christ Church, - - - - -	118 50	
" St. Paul's Church, - - - - -	12 22	
Amelia County, Raleigh Parish, - - - - -	16 50	29 00
" Raleigh & Dale, - - - - -		60 00
Amherst Co., Lexington Parish, - - - - -	15 00	20 50

	Domestic.	Foreign.
<b>VIRGINIA.—Continued.</b>		
Augusta Co., Staunton, Trinity Church, - - -	25 00	75 00
Bedford Co., Russel Parish, - - -	13 33	
"    West Russel Parish, - - -	28 03	15 00
Berkley Co., Narbonne Parish, - - -	25 00	110 00
"    Martinsburg, - - -	4 00	
Botetourt Co., Botetourt Parish, - - -	15 61	42 01
Brunswick Co., St. Andrew's Parish, - - -		13 00
Buckingham Co., Tillotson Parish, - - -	36 25	75 00
Campbell Co., Lynchburgh, St. Paul's, - - -	15 00	
Caroline Co., Port Royal, St. Peter's Church, - - -	5 00	3 00
Charles' City Co., Westover Parish, - - -	29 00	29 00
Chesterfield Co., Dale Parish, - - -	66 00	
Clark Co., Millwood, Frederick Parish, - - -	20 00	51 07
"    Wickliffe Parish, - - -	3 25	
Culpepper Co., St. Mark's Church, - - -	14 00	14 00
Dinwiddie Co., Bath Parish, - - -	24 75	
"    Petersburgh, Bristol Parish, - - -		29 04
"    Sapong Church, - - -		2 50
Elizabeth City Co., Hampton, St. John's Church, - - -		15 88
"    Old Point Comfort, Centurion Ch., - - -	13 35	91 00
Essex Co., South Farnham Parish, - - -	30 00	15 00
"    St. Ann's Parish, - - -		9 61
Fairfax Co., Falls Church, - - -	20 00	49 58
Fauquier Co., Hamilton Parish, - - -	7 92	22 50
"    Leeds Parish, - - -		5 00
Frederick Co., Winchester, Christ Church, - - -		7 00
Gloucester Co., Ware Parish, - - -	90 00	
Halifax Co., Antrim Parish, St. Mark's Church, - - -	3 50	
"    Mount Laurel Church, - - -	52 25	69 75
Hanover Co., St. Martin's Church, - - -		15 20
Henrico Co., Richmond, Christ Church, - - -		32 00
"    Monumental Church, - - -	25 00	47 69
Isle of Wight Co., Smithfield, Christ Church, - - -	9 50	9 50
Kanawha Co., Charlestown, Christ Church, - - -	7 50	7 50
"    St. Mark's Church, - - -	32 50	40 00
Lancaster Co., Christ Church, - - -	6 00	
"    Ware Church, - - -	18 00	28 00
Loudon Co., Leesburgh, Shelburne Parish, - - -		2 50
Lunenburg Co., Cumberland Parish, - - -		
Norfolk Co., Norfolk, Christ Church, - - -	382 00	270 00
"    St. Paul's Church, - - -	37 50	97 50
"    Portsmouth, Trinity Church, - - -	27 50	27 50
Northampton, Hungar Parish, - - -		40 00
Orange Court-House, St. Thomas' Church, - - -		49 96
Prince William Co., St. Paul's Church, - - -		5 00
Richmond, Farnham Parish, - - -	6 25	6 25
"    Lunenburg Parish, - - -	2 50	
Spottsylvania Co., Fredericksburgh, St. George's Church, - - -	169 36	54 50
Westmoreland Co., Cooper Parish, - - -	23 00	23 00
"    Edgewood, ——— Church, - - -	15 00	
Theological Seminary, - - -	37 68	
Individuals, - - -	177 75	1808 01
	1756 07	3533 48
<b>NORTH CAROLINA.</b>		
Raleigh, Christ Church, - - -	3 50	
Wilmington, St. James' Church, - - -	56 00	53 56
Individuals, - - -	5 00	23 50
	64 50	77 06
<b>SOUTH CAROLINA.</b>		
Beaufort, St. Helena Parish, - - -	225 06	336 12

**SOUTH CAROLINA.—Continued.**

	Domestic.	Foreign.
Berkley, St. John's Church, - - - - -	23 00	13 00
Charleston, Monthly Lecture, - - - - -	204 67	68 22
"    St. Michael's Church, - - - - -	721 72	188 91
"    St. Paul's Church, - - - - -	100 25	70 19
"    St. Peter's Church, - - - - -	263 70	2920 84
"    St. Philip's Church, - - - - -	277 77	207 04
"    St. Stephen's Chapel, - - - - -	18 00	44 80
Cheraw, St. David's Church, - - - - -	21 00	71 00
Clarendon, St. Mark's Church, - - - - -	28 00	
Colleton, St. John's Church, - - - - -	38 14	121 87
Columbia, Trinity Church, - - - - -	158 93	224 07
Edisto, Trinity Church, - - - - -	69 00	31 00
Goose Creek, St. James' Church, - - - - -		4 62
Grahamville, Church of the Holy Trinity, - - - - -	89 13	165 68
Greenville, Christ Church, - - - - -	50 00	50 00
Hilton Head, Zion Church, - - - - -		25 12
Pendleton, St. Paul's Church, - - - - -	90 50	63 50
Prince William Parish, - - - - -	461 87	31 50
Society Hill, Trinity Church, - - - - -	10 00	10 00
St. Bartholomew's Parish, - - - - -	13 75	13 75
St. Luke's Parish, - - - - -	44 75	46 13
Waccamaw, All Saints' Parish, - - - - -	112 00	5 00
Individuals, - - - - -	954 25	1367 30

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3975 49 6079 66
**GEORGIA.**

Athens, - - - - -	5 00	
Augusta, St. Paul's Church, - - - - -		92 12
Macon, Christ Church, - - - - -	90 00	
Savannah, Christ Church, - - - - -	141 66	20 60
Individuals, &c., - - - - -		20 00

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236 66 132 72
**ALABAMA.**

Benton, St. Peter's Church, - - - - -	2 10	
Mobile, Christ Church, - - - - -	500 00	
Montgomery, St. John's Church, - - - - -	7 00	
Tuscaloosa, Christ Church, - - - - -	46 00	

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555 10
**MISSISSIPPI.**

Natchez, Trinity Church, - - - - -	735 00	
Woodville, St. Paul's Church, - - - - -	5 00	
Individual, - - - - -		10 00

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740 00 10 00
**LOUISIANA.**

New-Orleans, Christ Church, - - - - -	200 00	
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200 00
**TENNESSEE.**

Columbia, St. Peter's Church, - - - - -	250 00	
Nashville, Christ Church, - - - - -	30 00	
Individuals, - - - - -	177 00	

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457 00
**KENTUCKY.**

Lexington, St. Paul's Church, - - - - -	10 00	
Louisville, Christ Church, - - - - -	240 06	253 92
Paris, St. Peter's Church, - - - - -	15 00	
Individual, - - - - -		5 00

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265 06 258 92

	Domestic.	Foreign.
<b>MISSOURI.</b>		
St. Louis, Christ Church, - - - - -	159 51	5 00
Individual, - - - - -	159 51	5 00
<b>ILLINOIS.</b>		
Chicago St. James' Church, - - - - -	60 50	20 00
Fairfield, Adam's Co., — Church, - - - - -	25 00	
Galena, Grace Church, - - - - -	15 00	
Tremont, Christ Church, - - - - -	10 00	
	110 50	20 00
<b>INDIANA.</b>		
Indianapolis, St. Paul's Church, - - - - -	25 00	
Madison, Christ Church, - - - - -	17 50	
New-Albany, St. Paul's Church, - - - - -	16 42	
Individuals, - - - - -	9 00	
	60 92	
<b>OHIO.</b>		
Ashtabula, St. Matthew's Church, - - - - -	9 14	
Boston, Bethel Church, - - - - -	10 00	
Chillicothe, St. Paul's Church, - - - - -	32 00	9 00
Cincinnati, Christ Church, - - - - -	48 65	30 00
Circleville, St. Philip's Church, - - - - -	77 00	10 50
Columbus, Trinity Church, - - - - -	58 50	19 26
Dayton, Christ Church, - - - - -		5 00
Delaware, St. Peter's Church, - - - - -		7 00
Gambier, Harcourt Parish, - - - - -	50	71 48
Granville, St. Luke's Church, - - - - -	17 00	50
Mount Vernon, St. Paul's Church, - - - - -		20 00
Portsmouth, All Saints' Church, - - - - -		1 27
Rome, St. Peter's Church, - - - - -	9 14	
Steubenville, St. Paul's Church, - - - - -	25 00	17 50
Troy, St. Paul's Church, - - - - -		1 50
Utica, St. Paul's Church, - - - - -	9 50	
Worthington, St. John's Church, - - - - -	5 00	
Zanesville, St. James' Church, - - - - -	14 00	10 00
Individuals, - - - - -	162 75	17 50
	471 18	220 50
<b>MICHIGAN.</b>		
Detroit, St. Paul's Church, - - - - -	300 00	
Monroe, Trinity Church, - - - - -	20 00	20 00
Tecumseh, St. Peter's Church, - - - - -	20 00	
Individual, - - - - -		2 00
	340 00	22 00
<b>WISCONSIN, TERRITORY.</b>		
Individual, - - - - -	4 37	
<b>INDIAN TERRITORY.</b>		
Individual, - - - - -	10 00	
<b>CANADA.</b>		
Individuals, - - - - -	4 00	

NOTE.—The foregoing table has been prepared by combining into one, two independent tables, appended, respectively, to the Reports of the Domestic and Foreign Committees.

[ A h' ]

**A TABLE** showing the sources from which the funds of the Domestic and Foreign Missionary Society have been derived for the six years, ending June 15, 1838.

States or Dioceses.	Churches.	Year ending June 15, 1832.	Year ending June 15, 1834.	Year ending June 15, 1835.	Year ending June 15, 1836.	Year ending June 15, 1837.	Year ending June 15, 1838.
<b>MAINE.</b>							
Gardiner,	Christ Church,				38 50	99 30	35 20
Portland,	St. Paul's Church,	41 00	159 00	55 75	44 22	37 52	48 50
Saco,	Trinity Church,	15 00	30 00	33 00	61 75	66 00	
Westbrook,	Emmanuel Ch.,				45 81		
Miscellaneous,		60 00	81 69		104 00	10 00	
		116 00	270 69	88 75	294 28	212 82	86 70
<b>NEW-HAMPSHIRE.</b>							
Claremont,	Union Church,	36 00				23 14	
Concord,	St. Paul's Church,						98 62
Drewsville,	St. Peter's Ch.,						7 00
Hanover,	Dartmouth Col'ge,	15 00	40 00	90 00	10 00		
Hopkinton,	St. Andrew's Ch.,	10 00	10 00	6 00		5 00	53 00
Portsmouth,	St. John's Church,	70 00	85 00	110 00	78 77	70 00	73 00
		131 00	135 00	206 00	86 77	98 14	231 62
<b>VERMONT.</b>							
Arlington,	St. James' Ch.,	29 00			10 00	20 00	2 00
Bellows Falls,	Emmanuel Ch.,	115 00	110 00	55 00	55 00	30 00	10 00
Burlington,	St. Paul's Church,	23 00		3 00	50 00		5 00
Enosburgh,	Christ Church,		10 00				9 00
Highgate,	St. John's Church,		3 00				
Manchester,	Zion Church,	13 50					
Middlebury,	St. Stephen's Ch.,	16 00		5 00	6 00		
Poultney,	St. John's Church,	4 50	18 00				
Rutland,	Trinity Church,			29 58	58 00	70 00	100 00
St. Albans,	Union Church,		20 00	12 50	18 00		8 00
Shelden,	— Church,	20 00				15 00	
Windsor,	St. Paul's Church,		20 00	20 00	25 00		7 06
Woodstock,	St. James' Ch.,				50 00		
Miscellaneous,		6 00	700 00	2 00			50
		227 00	881 00	127 06	264 00	135 00	141 56
<b>MASSACHUSETTS.</b>							
Andover,	Christ Church,						22 25
Boston,	Christ Church,	2 59			172 00	50 00	
"	Grace Church,					210 71	220 00
"	St. Paul's Church,	20 00			356 00	818 39	385 06
"	Trinity Church,	91 00			295 50	223 00	570 00
Bridgewater,	Trinity Church,		9 00	10 00	16 00		5 00
Cambridge,	Christ Church,	31 00	56 50	40 00	32 00	10 00	75 50
Clappville,	Christ Church,					15 82	
Dedham,	St. Paul's Church,	9 60	9 00	3 99	8 00	6 50	
Greenfield,	St. James' Ch.,	15 00	50 00	40 00	40 00	52 50	30 00
Hanover,	St. Andrew's Ch.,			8 00		25 00	38 00
Lanesborough,	St. Luke's Church,						20 00
Lenox,	Trinity Church,						5 25
Lowell,	St. Ann's Church,	55 00		60 00	166 50		55 00
Marblehead,	St. Matthew's Ch.,	40 45	19 00	28 00	75 00	60 00	9 00
Newburyport,	St. Paul's Church,		15 00	194 52	124 00	20 00	160 00
Newton,	St. Mary's Ch.,		90 00	25 00	27 00	37 00	25 00
Pittsfield,	St. Stephen's Ch.,	100 00	265 00	350 00		350 00	354 44
Quincy,	Christ Church,	50 00	41 00	30 00	50 00		20 00
Roxbury,	St. James' Ch.,		50 00			25 00	62 00
Salem,	St. Peter's Ch.,	26 48		57 17	25 35	20 00	75 00
Taunton,	St. Thomas' Ch.,		13 50		84 00	87 00	
Wilkinsonville,	St. John's Ch.,				82 00	20 35	
Miscellaneous,		423 35	354 63	361 50	1081 00	374 13	222 06
		864 47	972 63	1208 18	2604 35	2405 40	2055 55

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>RHODE ISLAND.</b>							
Bristol,	St. Michael's Ch.,	30 00	35 00		20 00	84 90	62 50
East Greenwich,	St. Luke's Ch.,			5 00	10 00		20 00
Lonsdale,	Christ Church,				65 57		10 00
Newport,	Trinity Church,	1 06	149 55				87 75
"	Zion Church,				86 54	78 00	11 19
North Providence,	St. Paul's Church,					38 00	88 14
Portsmouth,	St. Paul's Church,						1 50
Providence,	Grace Church,		164 00		313 20	169 00	316 50
"	St. John's Ch.,	282 50	176 62	205 00	290 93	250 00	308 37
Warren,	St. Mark's Ch.,				13 00	10 00	58 10
Westerly,	Christ Church,						98 50
Wickford,	St. Paul's Church,						5 00
Woonsocket,	St. James' Ch.,	30 00	5 00			10 00	9 85
Miscellaneous,					50 00		5 96
		343 56	530 17	210 00	849 24	639 90	1083 44
<b>CONNECTICUT.</b>							
Bethel,	— Church,						1 00
Bethlem,	Christ Church,					18 57	12 55
Bradleyville,	— Church,	9 30	6 00	8 00			
Brandford,	Trinity Church,					5 00	
Bridgeport,	St. John's Ch.,	105 00	165 00	52 00	82 48	148 45	148 94
Brookfield,	St. Paul's Church,	12 00	5 00				
Brooklyn,	Trinity Church,						41 32
Chatham,	Christ Church,	50 00	63 00	30 00	50 00		
Cheshire,	St. Peter's Ch.,		60 00	23 20	37 00	8 00	20 00
Danbury,	St. James' Ch.,						2 00
Derby,	St. James' Ch.,	10 00			6 75		5 00
Essex,	St. John's Ch.,	5 00		5 00	4 45	2 02	3 18
East Haddam,	St. Stephen's Ch.,				2 28	7 00	
Fairfield,	Trinity Church,		6 00	15 00	34 59	34 63	19 66
Glastonbury,	St. Luke's Ch.,						2 85
Greenwich,	Christ Church,			8 56	8 10	20 00	10 66
Guilford,	Christ Church,					5 00	2 72
Haddam,	Grace Church,				10 00		
Hartford,	Christ Church,	250 00	253 00	781 00	830 00	680 97	402 50
Huntington,	St. Paul's Church,		10 00	18 25	26 93	36 46	49 26
Litchfield,	St. Michael's Ch.,	50 00	14 64	79 86	129 00	5 62	50 00
Meriden,	St. Andrew's Ch.,	41 25	78 00	17 13			
Middletown,	Christ Church,	35 00	50 00	35 00	40 00	58 50	5 00
Milford,	St. George's Ch.,			43 25			
Monroe,	St. Peter's Ch.,		15 00		25 00		56 58
New Canaan,	St. Mark's Ch.,			9 32	3 25	11 37	
Naugatuck,	St. Michael's Ch.,					14 00	
New Haven,	Trinity Ch.,	15 00	125 00	210 00	114 11	323 78	121 00
"	St. Paul's Chap'l }						
New London,	St. James' Ch.,	41 00	65 00	45 00	76 40	232 50	43 07
New Milford,	St. John's Church,		30 00	65 00			25 45
Newtown,	Trinity Church,	26 00	80 00	15 00	35 00	35 00	38 63
Northfield,	— Church,	4 00			36 00		73 50
Norwalk,	St. Paul's Ch.,	20 00	20 00	62 00	76 27	30 00	17 46
Norwich,	Christ Church,	76 26	86 50	47 29	25 54	100 41	33 00
Plymouth,	St. Matthew's Ch.,	43 35	20 00	20 00		5 00	19 50
"	St. Peter's Ch.,		55 00	10 00			52 50
Pomfret,	— Church,						13 46
Ridgefield,	St. Stephen's Ch.,				7 25	23 35	
Salisbury,	St. John's Ch.,		13 50	7 30	6 75	7 00	
Saybrook,	Grace Church,		15 00				
Sharon,	St. Paul's Ch.,		27 00	5 00	7 25	4 00	
Stamford,	St. John's Church,				30 00	28 00	
Stratford,	Christ Church,	117 00	191 00	190 00	97 25	225 91	150 00
Trumbull,	Christ Ch.,						25 50
Waterbury,	St. John's Ch.,	41 35	109 60	61 00	85 00	25 00	165 00
Watertown,	Christ Church,	25 00	50 00	33 62		61 00	64 31
Woodbury,	St. Paul's Church,		20 50	41 25		21 78	12 00
Miscellaneous,		9 00	5 00	33 00	8 25	151 32	126 68
		985 51	1638 74	1971 03	1894 91	4325 64	1823 68

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>NEW-YORK.</b>							
Albany,	St. Paul's Ch.,		13 00	2 00		37 00	15 25
"	St. Peter's Ch.,		30 00	250 00	115 00	260 71	300 00
Allen's Hill,	St. Paul's Ch.,						2 00
Athens,	Trinity Ch.,		8 17			40 00	15 00
Auburn,	St. Peter's Ch.,					110 56	
Balleston Spa,	Christ Ch.,		25 00			15 00	5 00
Batavia,	St. James' Ch.,				45 00	34 00	43 01
Bath,	St. Thomas' Ch.,						6 50
Bedford,	St. Matthew's Ch.,	40 00	51 00	50 00	30 00	40 00	110 00
Big Flats,	St. James' Ch.,					2 00	
Binghampton,	Christ Church,		20 00				
Brooklyn,	St. Ann's Ch.,	799 00	744 25	1026 43	2177 42	1320 16	908 00
"	St. John's Ch.,		120 00		60 00	190 40	31 00
"	St. Paul's Ch.,				30 00	33 00	
"	Trinity Ch.,						4 00
Brownsville,	St. Paul's Ch.,				8 31	1 00	
Buffalo,	St. Paul's Ch.,		20 68	87 50	5 00	370 00	
Burlington Flats,	Christ Ch.,						4 37
Butternuts,	Zion Ch.,			5 00	14 38	39 63	32 07
Cairo,	Calvary Ch.,					4 30	3 00
Canandaigua,	St. John's Ch.,		25 75			30 00	141 00
Cattskill,	St. Luke's Ch.,					7 13	23 68
Centrefield,	Trinity Ch.,		7 50				
Cooperstown,	Christ Ch.,		30 00			13 16	
Duanesburgh,	Christ Ch.,						20 00
East Chester,	St. Paul's Ch.,		5 00				32 22
Essex Co.,	St. John's Ch.,						3 19
Fairfield,	Trinity Ch.,		5 00	50 00	3 00		
Fishkill Landing,	St. Anna's Ch.,				3 00		60 05
Flushing,	St. George's Ch.,	175 00	22 00	134 50		204 51	179 10
"	Institute,	50 00		144 00	60 00	200 00	
Fort Hamilton,	St. John's Ch.,					22 86	50 00
Fredonia,	Trinity Ch.,		2 75				
Geneva,	Trinity Ch.,			50 00	2 00	11 50	350 00
Goshen,	St. James' Ch.,						50 00
Greensburgh,	Zion Ch.,						27 90
Hallett's Cove,	St. George's Ch.,						19 57
Hammondsport,	St. James' Ch.,						8 50
Hampton,	Christ Ch.,			12 00	8 50	12 00	5 00
Hector,	Trinity Ch.,						3 00
Hempstead,	St. George's Ch.,	172 00	196 00	50 00	18 00	88 27	97 11
Homer,	Calvary Ch.,	26 25	17 00		66 40	50 50	20 00
Hudson,	Christ Ch.,		44 00	19 94	42 50		66 66
Hyde Park,	St. James' Ch.,		50 00		5 25	4 25	20 73
Ithaca,	St. John's Ch.,			4 62	14 94	5 00	20 39
Jamaica,	St. John's Ch.,	220 00	100 00	100 00	100 00	150 00	350 25
Johnstown,	Grace Ch.,		9 00	13 00		3 00	
Kingston,	St. John's Ch.,						8 00
Lansingburgh,	Trinity Ch.,		9 00	8 00	20 00		22 00
Lockport,	Grace Ch.,				13 19		
Le Roy,	St. Mark's Ch.,			20 00	41 37	81 00	87 00
Louisville,	Zion Ch.,						9 23
McLean,	Zion Ch.,		1 00	1 50	50		2 75
Manlius,	Christ Ch.,				10 00		5 00
Medina,	St. John's Ch.,				7 25		
Moravia,	St. Matthew's Ch.,	10 75	1 00				
New Berlin,	St. Andrew's Ch.,		10 00	15 00	20 00		12 75
Newburgh,	St. George's Ch.,		22 41				30 70
New Hartford,	St. Stephen's Ch.,					7 81	3 09
New Rochelle,	Trinity Ch.,		45 00	37 00	7 50	20 50	67 50
Newtown,	St. James' Ch.,		43 00	31 00		57 83	79 43
New-York,	All Saints' Ch.,			22 21	51 74	79 12	303 31
"	Ascension Ch.,	1016 53	754 53	2457 59	2708 11	2373 00	1295 04
"	Christ Ch.,		178 75	84 00	80 00	129 00	51 73
"	Grace Ch.,	222 00			849 00	150 00	375 88
"	Epiphany Ch.,				32 00		20 00



States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>NEW-YORK.—Continued.</b>							
New-York,	Holy Evan. Ch.,	101 53	42 00	4 63	109 28	18 00	16 10
"	St. Andrew's Ch.,			5 00			106 00
"	St. Barthol. Ch.,					201 75	110 75
"	St. Clement's Ch.,		13 00		117 57	107 76	123 63
"	St. George's Ch.,	470 71	400 00	530 00	1269 84	1005 00	905 50
"	St. John's Chapel,	755 42	362 62	36 19	145 00	716 25	313 45
"	St. Luke's Ch.,	56 00	201 00	135 00	340 97	615 00	288 22
"	St. Mark's Ch.,				78 93		627 37
"	St. Mary's Ch.,						10 82
"	St. Paul's Chapel,		178 00		203 00	6 35	180 72
"	St. Peter's Ch.,			11 55	33 75		
"	St. Stephen's Ch.,	400 00	555 00	139 00	360 00	115 00	352 54
"	St. Thomas' Ch.,	301 06	540 00	810 00	911 46	915 00	468 88
"	Trinity Ch.,		95 00		25 00	318 00	383 93
"	Zion Ch.,					85 00	125 00
Onondaga,	Zion Ch.,						23 00
Oxford,	St. Paul's Ch.,			10 00			
Oswego,	Christ Ch.,			5 00	20 05		55 00
Paris,	St. Paul's Ch.,					2 00	12 00
Plattsburgh,	Trinity Ch.,		18 00	10 00	33 00	12 00	18 75
Poukeepsie,	Christ Ch.,		208 40				45 36
Rensselaerville,	Trinity Ch.,		4 00				5 00
Richmond,	St. Paul's Ch.,				3 00	1 00	
Rochester,	Grace Ch.,		10 50				3 00
"	St. Luke's Ch.,	300 00	300 00	475 00	793 25	224 62	553 25
Rye,	Christ Ch.,			3 00	6 57	31 00	
Sackett's Harbor,	Christ Ch.,				16 47	2 50	
Saratoga,	Bethesda Ch.,		40 00				
Sehenectady,	St. George's Ch.,		30 00	32 8	21 17	10 00	65 77
Sing Sing,	St. Paul's Ch.,					8 75	8 25
Syracuse,	St. Paul's Ch.,						33 00
Tarrytown,	Christ Ch.,						50 67
Tompkinsville,	St. Paul's Ch.,					24 63	234 07
Troy,	St. John's Ch.,	85 00		155 29	126 62	26 18	874 53
"	St. Paul's Ch.,	536 70	380 28	267 20	557 59	592 62	10 00
Turin,	St. Paul's Ch.,					5 00	55 49
Ulster,	Trinity Ch.,						236 61
Utica,	Trinity Ch.,	5 00	124 05	63 63	64 10	214 06	5 00
Walden,	St. Andrew's Ch.,						
Waterford,	Grace Ch.,		20 00				7 50
Watertown,	Trinity Ch.,			10 60	7 58		
Windham,	Trinity Ch.,						
Yonkers,	St. John's Ch.,	150 00	12 00			90 00	114 71
Gen. Theol. Siminary,		76 00	70 00	30 00	147 00	35 00	28 00
Young Men's Aux. E. and M. Soc.,					775 00	1000 00	1250 00
Miscellaneous,		2107 74	3182 00	3392 00	10,843 22	4120 00	5333 65
		8076 67	9596 00	10,754 00	23,659 08	16,600 87	18,435 30
<b>NEW-JERSEY.</b>							
Belvidere,	Zion Ch.,						5 42
Knowlton,	St. James' Ch.,						5 00
Berkley,	St. Peter's Ch.,						19 00
Bordentown,	Christ Ch.,						130 00
Burlington,	St. Mary's Ch.,	63 00		9 56	30 81	195 46	5 00
Camden,	St. Paul's Ch.,			4 50		22 13	19 69
Elizabethtown,	St. John's Ch.,			18 83	21 35	31 50	1 51
Freehold,	St. Peter's Ch.,						1 86
Hope,	St. Luke's Ch.,				1 75		
Middletown,	Christ Ch.,		10 00			2 43	
Morristown,	St. Peter's Ch.,		23 00			21 85	37 93
Mount Holly,	St. Andrew's Ch.,	38 00	11 42	37 38	37 00	30 00	108 69
Newark,	Trinity Ch.,	38 00	47 00	71 75	50 00	176 63	86 00
New-Brunswick,	Christ Ch.,	30 00	93 00	15 50		97 50	64 87
Newton,	Christ Ch.,	3 00	3 00				12 00
Orange,	St. Mark's Ch.,		10 00	5 00	18 62	6 25	10 50
Paterson,	St. Paul's Ch.,					12 50	13 75
Perth Amboy,	St. Peter's Ch.,	20 00	10 00	5 00	35 00	15 00	6 00

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>NEW-JERSEY.—Continued.</b>							
Piscataway,	St. James' Ch.,					60 00	20 00
Princeton,	Trinity Church,						
Salem,	St. John's Ch.,		12 00	30 00	13 00	3 28	
Shrewsbury,	Christ Church,			5 00			
Spottswood,	St. Peter's Ch.,						5 74
Swedesborough,	Trinity Church,				6 00	25 90	
Trenton,	St. Michael's Ch.,					59 00	
Woodbridge,	Trinity Church,		5 00			6 37	5 00
Offerings of the Diocese,			90 49	124 84	171 44		
Miscellaneous,		35 00	8 35		1039 50	30 00	27 50
		227 00	323 26	327 36	1424 47	795 60	608 66
<b>PENNSYLVANIA.</b>							
Alleghany,	Christ Church,			15 00			
Bloomsburgh,	St. Paul's Church,	10 00	11 25	13 05	6 50		5 54
Bristol,	St. James' Ch.,			10 00		18 00	42 00
Brownsville,	Christ Church,		23 00	26 25	51 68	49 85	108 25
Butler,	St. Peter's Ch.,						10 00
Carbondale,	Trinity Church,				8 31	14 50	
Carlisle,	St. John's Ch.,	19 00	63 90	26 75	70 70	2 00	3 57
Chester,	St. Paul's Ch.,		44 97			60 50	
Churchtown,	Bangor Church,		15 00	45 00	48 12	98 87	119 25
Danville,	Christ Church,				8 50		
Dundaff,	— Church,				3 04		
East Nantmeal,	St. Mary's Ch.,		12 00		1 00	155 41	136 59
Easton,	Trinity Church,	20 00	25 00		10 00	20 00	30 00
Farrandville,	— Church,					13 10	2 00
Germantown,	St. Luke's Ch.,	21 50		20 00			
Great Valley,	St. Peter's Ch.,				2 83		
Harrisburgh,	St. Stephen's Ch.,				12 56	97 25	56 34
Holmesburgh,	Emmanuel Ch.,			3 00	10 00	50 33	
Honesdale,	Grace Church,				13 11		
Jerseytown,	Christ Church,			2 97	7 91	1 50	3 25
Kensington,	Emmanuel Ch.,						3 00
Lancaster,	St. James' Ch.,		325 25	225 00	125 00	360 00	368 50
Leacock,	Christ Church,				5 84		7 50
Lewiston,	St. Mark's Ch.,						10 00
Lower Dublin,	All-Saints Ch.,		25 00		18 00		43 45
Marcus Hook,	St. Martin's Ch.,			6 00		7 00	
Meadville,	Christ Church,		40 00	10 00		20 00	
Milton,	Christ Church,				3 59		30 00
Montrose,	St. Paul's Church,				5 02		
Morgantown,	St. Thomas' Ch.,		3 00		17 25	27 00	30 00
Moriattan,	St. Gabriel's Ch.,						3 36
Muncey,	St. James' Ch.,			15 00	11 38		15 50
New London,	St. John's Ch.,				7 05		
New Milford,	St. Mark's Ch.,				10 61		
Newtown,	St. Luke's Ch.,	70 00	80 00	55 00		7 67	
Norristown,	St. John's Ch.,			5 22		3 00	5 50
Oxford,	Trinity Church,				3 00		
Paterson,	Christ Church,					2 00	
Pequea,	St. John's Church				4 50	7 09	19 71
Perkiomen,	St. James' Ch.,			10 00	16 86		8 31
Philadelphia,	Ascension Ch.,					21 50	18 50
"	Christ Church,	20 00	384 47	100 00	225 73	278 14	540 84
"	Epiphany Ch.,			235 00	450 20	890 00	1280 00
"	Grace Church,	13 00	30 00	106 02	59 50	300 00	365 80
"	Gloria Dei Ch.,	6 65		7 00	10 77	8 28	8 28
"	St. Andrew's Ch.	222 26	958 69	354 61	1275 61	1502 44	1467 67
"	St. James' Ch.,	337 00	586 86	170 00	396 00	555 50	370 50
"	St. John's Ch.,		100 00	150 25	191 00	50 00	
"	St. Paul's Ch.,	870 00	103 66	811 25	224 76	123 27	244 86
"	St. Peter's Ch.,	8 00	114 06	5 00	5 00	309 12	393 00
"	St. Stephen's Ch.,	507 07	270 00	502 02	267 50	472 44	221 89
"	Trinity Church,	50 00	75 00	30 37	128 50	86 00	48 34
Pittsburgh,	St. Andrew's Ch.,						11 00

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>PENNSYLVANIA.—Continued.</b>							
Pittsburgh,	Trinity Church,	5 00			150 00	155 00	100 00
Pottstown,	Christ Church,		4 76				12 50
Pottsville,	St. Luke's Ch.,			5 00	9 50		
Radnor,	St. David's Ch.,				9 97	4 22	8 32
Reading,	Christ Church,	75 86	111 62	80 85	64 25		18 88
Springville,	St. Andrew's Ch.,				6 35		
Sunbury,	St. Matthew's Ch.,				21 00	28 12	
Sugarloaf,	St. Gabriel's Ch.,				16 35		3 36
West Whitelands,	St. Paul's Ch.,		11 79		5 00		1 87
West Vincent,	St. Andrew's Ch.,						10 00
Wilkesbarre,	St. Stephen's Ch.,				31 00	62 00	40 00
York,	St. John's Ch.,						5 00
Miscellaneous,		1861 25	1156 28	1653 00	2871 54	582 25	1170 49
		4116 59	4575 56	4698 62	6901 95	6442 35	7395 19
<b>DELAWARE.</b>							
Brandywine,	Grace Church,					10 00	
New Castle,	Immanuel Ch.,	32 00		9 00	2 50	2 00	45 50
Staunton,	St. James' Ch.,	5 00			2 00		
Wilmington,	St. Andrew's Ch.,	50 00	5 25	10 00	50 00	65 83	65 09
"	Trinity Church,				5 00		
Miscellaneous,						173 00	1 09
		87 00	5 25	19 00	59 50	250 83	111 58
<b>MARYLAND.</b>							
Annapolis,	St. Anne's Parish,	30 00	30 00			87 00	
Anne Arundell Co.,	St. Margaret's Ch.,						14 25
West River,	St. James' Ch.,					18 50	
Baltimore,	Christ Church,	128 00	290 00	172 00	542 50	586 00	686 96
"	St. Andrew's Ch.,						60 12
"	St. Paul's Ch.,	266 00	120 00	60 50	300 00	396 90	200 00
"	St. Peter's Ch.,	858 87	310 00	458 58	206 21	1332 84	618 25
Baltimore Co.,	Queen Caroline P.,					21 00	
"	Sherwood Parish,					47 00	
"	St. John's Parish,					26 42	
"	St. Thomas' Par.,	21 00		10 00		30 00	65 00
Cecil County,	St. Stephen's P.,					20 75	
Charles County,	Durham Parish,	20 00	20 00	10 00	10 00	46 12	
"	Wm. & Mary P.,						76 50
"	Port Tobacco P.,					79 37	45 00
"	St. Andrew's P.,					15 60	
"	Trinity Parish,					5 00	
Chestertown,	Chester Parish,	30 00		163 75	260 00	121 50	85 00
Dorchester Co.,	GreatChoptank P.,					69 57	
Easton,	Church,	40 00				23 86	5 09
Elkton,	Church,					28 78	
Fredericktown,	All-Saints Ch.,	310 00	30 00	55 00	320 06	269 35	67 43
Frederick County,	Zion Parish,	2 00				11 15	4 00
Georgetown, D.C.,	Christ Church,	146 75	175 00	48 25	71 00	157 00	331 74
Hagerstown,	St. John's Ch.,	71 00				47 30	
Havre De Grace,	St. George's Par.,					12 37	
Montgomery Co.,	St. Peter's Ch.,					10 24	
Rockville,	Church,					20 00	
Prince George Co.,	Queen Anne Par.,					40 00	15 09
"	Christ Church,					12 75	107 50
"	St. Math's & Zion Ch.,						24 09
"	St. Paul's Church,					61 50	
Queen Anne Co.,	Centreville Ch.,					17 32	
Rock Creek Parish, D. C.,		23 00		15 00	35 00	74 00	10 09
St. Mary's Co.,	Wm. & Mary P.,					34 13	
"	King & Queen P.,					9 00	
"	Pickawaxen Ch.,					8 95	
"	St. Andrew's P.,					14 50	10 00
Upper Marlboro'	St. James' Par.,					36 58	
"	Trinity Parish,			20 00	18 00	63 37	136 12
Washing'tn, D.C.,	Christ Church,	60 00			50 00	134 00	126 05

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
MARYLAND.—Continued.							
Washington, D. C.,	St. John's Ch.,					63 28	
"	Trinity Ch.,		7 31	15 00	15 00	232 59	212 58
Miscellaneous,		145 00	40 00	184 00	120 00	934 46	275 15
		2149 02	922 31	1212 06	1947 87	5219 05	3175 75
VIRGINIA.							
Albemarle Co.,	Buckmountain Ch.,					20 25	
"	Christ Ch.,						11 50
"	Cove Ch.,					16 00	
"	Charlottesville, Frederickville Par.,	5 00				72 75	128 09
"	Greenmountain Ch.,					40 46	
"	North Garden, Trinity Ch.,					2 25	7 50
"	Walker's Ch.,					60 04	
Alexandria, D. C.,	Christ Ch.,	30 00	94 82	50 00	129 65	172 69	18 50
"	St. Paul's Ch.,	52 30	138 78	118 75	173 50	199 91	192 02
Amelia Co.,	Raleigh Parish,			18 00	15 00		75 50
Amherst Co.,	Lexington Parish,					32 00	20 00
"	New-Glasgow, — Ch.,	10 00	4 00	2 00		40 00	
Augusta Co., Staunton,	Trinity Ch.,	61 00			68 25	105 78	25 00
Bedford Co.,	East Russel Parish,					112 62	
"	Russel Parish,						25 00
"	West Russel Parish,						13 33
"	St. Stephen's Ch.,						25 00
Berkley Co.,	Martinsburg,						25 00
	Narbonne Parish,	15 00	14 00		50 00		12 03
Botetourt Co.,	Botetourt Parish,		2 50		15 18		4 00
Brunswick Co.,	St. Andrew's Par.,	81 50	60 00	25 50	17 50	56 10	59 52
Buckingham Co.,	Tillotson Parish,					36 50	13 00
Campbell Co., Lynchburgh,	St. Paul's Ch.,		2 50		3 56	89 00	111 25
Caroline Co., St. Mary's Par.,	Grace Ch.,	5 00	54 26	27 60	43 78		
"	Port Royal, St. Peter's Ch.,					32 52	15 00
Charles City Co.,	Westover Parish,				17 00		5 00
Chesterfield Co.,	Dale Parish,			17 00	60 50		98 00
Clark Co., Milwood,	Frederick Parish,	135 00	120 00	171 50	613 24	193 05	116 00
"	Wickliffe Parish,	5 00					20 00
Culpepper Co.,	St. Mark's Ch.,	31 00		12 32			3 25
Cumberland Co.,	Cartersville,					34 50	
Dinwiddie Co.,	Bath Parish,	60 75	29 00	32 22	90 00	16 69	57 62
"	Petersburgh, Bristol Parish,			5 50	15 00	113 57	24 75
"	Sapong Ch.,						29 04
Elizabeth City Co., Hampton,	S. John's Ch.,						2 50
"	Old Point, Centurion Ch.,		10 00	20 00	30 00		15 88
Essex Co.,	South Farnham P.,	25 50	113 60	35 50	48 65	60 07	13 25
"	St. Ann's Parish,	20 37	100 04	69 25	93 50	75 18	45 00
Fauquier Co.,	Hamilton & Leeds P.,	60 00	64 00	49 00	144 65	49 00	100 00
Fluvanna Co.,	Brick Ch.,					13 00	
Frederick Co., Winchester,	Christ Ch.,					108 65	5 00
Gloucester Co.,	Abingdon & Ware P.,					30 00	7 00
Halifax Co., Antrim Parish,	St. Mark's Ch.,	71 00	57 50		120 50	231 99	90 00
"	Mount Laurel Ch.,					1 50	3 50
Hanover Co.,	St. Martin's Ch.,	60 00	91 00	35 00		18 50	142 00
Henrico Co., Richmond,	Henrico Parish,				100 00		
"	Christ Ch.,		50 00	60 00	60 00	266 33	
"	Monumental Ch.,	76 00	54 00	163 00		322 12	32 00
"	St. James' Ch.,		50 00				
"	St. John's Ch.,					103 00	
Ile of Wight Co., Smithfield,	Christ Ch.,					44 13	50 00
James City Co., Williamsburgh,	Bruton Parish,				160 00		
Jefferson Co., Charlestown,	Zion Parish,		105 00	50 00	127 50	14 00	
Kanawha Co., Charlestown,	Christ Ch.,						24 50
King George Co.,					20 00		
Lancaster Co.,	Christ Ch.,		30 00	50 00			82 50
"	Ware Ch.,						6 00
London Co., Leesburgh,	Shelburne Parish,	40 00	83 00	55 00	13 00	123 99	46 00
Lunenburg Co., Camb'd P.,	St. John's Ch.,		21 00		59 00	70 25	
Northampton Co., Eastville,	Hungar's Parish,	25 00	40 00	15 00			40 00
Macklenburgh Co., Abbeyville,	St. James' Ch.,		15 00		10 00	66 00	
Nelson Co.,	Christ Ch.,			3 50			

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>VIRGINIA.—Continued.</b>							
Nelson Co.,	Rock Fish Ch.,					15 00	
Norfolk Co., Norfolk,	Christ Ch.,	45 00	23 00	135 00		655 58	637 00
"	St. Paul's Ch.,		70 00				135 00
"	Trinity Ch.,		5 00		24 00	70 25	55 00
Ohio Co., Wheeling,	St. Matthew's Ch.,				15 00	44 75	
Orange Co.,	St. Thomas' Ch.,		20 00		46 56	94 97	49 96
Pittsylvania Co.,	Camden Parish,				13 00		
Prince William Co.,		10 00		12 00			
Richmond Co.,	Farnham Parish,						6 25
"	Lunenburg Parish,						2 50
Spottsylvania Co.,	Fredericksburgh, St. Geo. Ch.,	278 00	181 93	181 23	210 50	191 14	283 86
Westmoreland Co.,	Cooper Parish,				46 06		23 00
	— Ch.,						15 00
Theological Seminary,		93 00	180 70		150 00	45 25	37 68
Miscellaneous,		230 00	265 00	455 00	1834 67	668 05	1906 04
		1575 42	2149 63	1806 87	4643 75	4819 08	4751 84
<b>NORTH CAROLINA.</b>							
Edenton,	St. Paul's Ch.,		3 00	2 00			
Elizabeth City,	Christ Ch.,		10 00				
Fayetteville,	St. John's Ch.,				6 00		
Pittsborough,	St. Bartholomew's				3 00		
Raleigh,	Christ Ch.,		5 00				3 50
Wadesborough,	Calvary Ch.,					5 50	
Warrenton,	— Ch.,				3 00		
Wilmington,	St. James' Ch.,	33 00	60 56	144 00	106 00	2 00	109 56
Miscellaneous,		20 00			1 00	11 07	43 50
		53 00	78 56	146 00	119 00	18 57	156 56
<b>SOUTH CAROLINA.</b>							
Beaufort,	St. Helena Parish,	185 00	486 00	405 50	866 00	722 25	561 18
Berkley,	St. John's Ch.,					8 00	36 00
Charleston,	St. Michael's Ch.,	75 00	60 00	108 00	321 75	773 30	900 63
"	St. Paul's Ch.,		20 00	166 21	157 37	428 43	170 44
"	St. Peter's Ch.,			37 00	350 00	841 25	3289 04
"	St. Philip's Ch.,	28 00	5 75	120 34	329 95	477 54	494 81
"	St. Stephen's Ch.,			30 00	50 00	100 00	131 02
Camden,	Grace Ch.,					20 00	
Cheraw,	St. David's Ch.,		5 00		5 00	103 40	92 00
Claremont,	— Ch.,					3 00	
Colleton,	St. John's Ch.,					29 03	93 56
Columbia,	Trinity Ch.,				592 50	365 63	403 00
Edgefield,	Trinity Ch.,					17 50	
Edisto,	Trinity Ch.,				15 00	60 37	100 00
Goose Creek,	St. James' Ch.,						4 62
Grahamville,	Holy Trinity Ch.,	42 00	50 00	100 00	127 25	159 72	254 81
Greenville,	Christ Ch.,				35 00	55 37	100 00
Hilton Head	Zion Chapel,					46 00	25 12
North Santee,						32 37	
Pe Dee,	Frederick Parish,					20 00	
Pendleton,	St. Paul's Ch.,				30 00	66 00	174 00
Prince William Parish,	Shelden Chapel,				98 00	469 50	493 37
Santee,	Trinity Ch.,					10 00	20 00
Society Hill,	St. James' Parish,					57 25	
St. Bartholomew's Parish,						3 00	27 50
St. Helena Island,	St. Helenaville,			40 00		25 00	
St. James' Island,	St. James' Parish,				5 25		
St. Luke's Parish,							90 88
Sumpter District, Clarendon,	St. Mark's Ch.,					34 00	20 00
Waccamaw,	All Saints' Ch.,	2 50	19 00	95 00	97 00	58 75	117 00
Wilton,	Christ Ch.,					165 00	
Missionary Lecture,			85 71	261 01	394 58	324 62	278 57
Miscellaneous,		154 00	250 00	290 50	421 00	262 50	2394 28
		486 50	981 46	1641 61	3395 65	5748 78	10,861 65
<b>GEORGIA.</b>							
Augusta,	St. Paul's Ch.,				148 00	183 61	
Athens,							5 00

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>GEORGIA.—Continued.</b>							
Macon,	Christ Ch.,						100 00
Savannah,	Christ Ch.,		103 00		391 00	562 57	162 33
St. Simon's Island,	— Ch.,		25 00				
Miscellaneous,			10 00				112 12
			138 50		539 00	746 18	379 45
<b>FLORIDA.</b>							
Tallahassee,	Christ Ch.,	10 00	140 00	99 50	124 00	30 00	
Miscellaneous,		5 00				25 00	
		15 00	140 00	99 50	124 00	55 00	
<b>ALABAMA.</b>							
Benton,	St. Peter's Ch.,						2 10
Mobile,	Christ Ch.,				2067 50		500 00
Montgomery,	St. John's Ch.,				29 00		7 00
Tuscaloosa,	Christ Ch.,		10 00				46 00
Miscellaneous,							
			10 00		2106 50		555 11
<b>MISSISSIPPI.</b>							
Natchez,	Trinity Ch.,	15 00		282 00	715 75	100 00	735 00
Woodville,	St. Paul's Ch.,						5 00
Miscellaneous,							10 00
		15 00		282 00	715 75	100 00	750 00
<b>LOUISIANA.</b>							
New-Orleans,	Christ Ch.,				989 00	209 00	200 00
Miscellaneous,							
					989 00	209 00	200 00
<b>TENNESSEE.</b>							
Clarksville,	Trinity Ch.,					20 00	
Columbia,	St. Peter's Ch.,				30 00		250 00
Nashville,	Christ Ch.,			30 00			30 00
Miscellaneous,					28 00		177 00
				30 00	58 00	20 00	467 00
<b>KENTUCKY.</b>							
Henderson,	St. Paul's Ch.,				56 00		
Hopkinsville,	Grace Ch.,				20 00		
Lexington,	Christ Ch.,				68 00	15 00	10 00
Louisville,	Christ Ch.,			10 00	41 00	10 00	493 98
Paris,	St. Peter's Ch.,					10 00	15 00
Miscellaneous,							20 00
				10 00	185 00	35 00	543 88
<b>MISSOURI.</b>							
St. Louis,	Christ Ch.,			162 15	116 75	62 05	159 51
Miscellaneous,							5 00
				162 15	116 75	62 05	164 57
<b>ILLINOIS.</b>							
Chicago,	St. James' Ch.,						80 50
Galena,	Grace Ch.,						15 00
Fairfield, Adam's	Co., — Ch.,				25 00	34 00	25 00
Rushville,	Christ Ch.,			5 00	33 00		10 00
Tremont,	Christ Ch.,						
Miscellaneous,						3 00	
				5 00	58 00	27 00	130 50
<b>INDIANA.</b>							
Indianapolis,	St. Paul's Ch.,						25 00
Madison,	Christ Ch.,						17 50
New-Albany,	St. Paul's Ch.,						16 42
Miscellaneous,						1 00	2 00
						1 00	60 92

States or Dioceses.	Churches.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
<b>OHIO.</b>							
Ashtabula,	St. Matthew's Ch.,						2 14
"	St. Peter's Ch.,			30 00		26 00	
Berkshire,	Grace Church,		18 00			5 00	
Boardman,	St. James' Ch.,	30 00	13 00				
Boston,	Bethel Church,					3 00	10 00
Canfield,	St. Stephen's Ch.,		15 00	15 00			
Chillicothe,	St. Paul's Ch.,	10 00		10 00		46 00	56 00
Cincinnati,	Christ Church,	23 25				40 66	78 66
"	St. Paul's Church,	20 00				11 54	
Circleville,	St. Phillip's Ch.,	13 00		32 11	59 41	47 46	87 50
Cleveland,	Trinity Church,	13 00				199 00	
Columbia,	St. Luke's Ch.,						2 00
Columbus,	Trinity Church,		22 50		104 00	66 06	77 75
Cross Creek,	St. James' Ch.,		10 00			20 00	
Dayton,	Christ Church,						5 00
Delaware,	St. Peter's Ch.,		50 00			11 74	7 00
Gambier,	Harcourt Parish,	70 00		92 00	120 68	50 80	76 98
Granville,	St. Luke's Ch.,	5 00		20 00	13 00	5 00	17 50
Massillon,	St. Timothy's Ch.,					2 50	
Medina,	St. Paul's Ch.,	13 00	11 00		3 00		
Mount Vernon,	St. Paul's Church,				13 00		20 00
Newark,	Trinity Church,	5 00	6 00	15 00	10 00	5 87	
Painesville,	St. James' Ch.,					10 00	
Piqua,	St. James' Ch.,				13 50	2 50	
Portsmouth,	All-Saints Ch.,					4 50	1 37
Rome,	St. Peter's Ch.,						9 14
Steubenville,	St. Paul's Church,	10 00	20 00	24 00	5 00	37 50	57 50
Troy,	St. Paul's Church,						1 50
Utica,	St. Paul's Church,						12 00
Worthington,	St. John's Ch.,	30 00	5 00		5 00	5 00	5 00
Zanesville,	St. James' Ch.,				5 00		24 00
Miscellaneous,		1 00			5 00	16 25	180 25
		243 25	170 50	223 11	361 59	615 28	731 19
<b>MICHIGAN.</b>							
Adrian,	Calvary Church,					10 50	
Ann Arbor,	St. Andrew's Ch.,				50 00		
Clinton,	St. Patrick's Ch.,				50 00		
Detroit,	St. Paul's Ch.,	250 00	261 00	256 35	711 37	502 00	300 00
Monroe,	Trinity Church,		40 00	44 00	50 00	245 63	40 00
Tecumseh,	St. Peter's Ch.,					52 13	20 00
Miscellaneous,					139 00	13 00	2 00
		250 00	301 00	300 35	991 37	823 26	362 00
<b>WISCONSIN.</b>							
Navarino,	Christ Church,					77 79	
Miscellaneous,							4 37
						77 79	4 37
<b>INDIAN TERRITORY.</b>							
Miscellaneous,							10 00
							10 00

## [A h—Continued.]

## RECAPITULATION OF THE FOREGOING ;

*Showing the amount from each state or diocese, and the gross amount in each year.*

States and Territories.	June 15, 1833.	June 15, 1834.	June 15, 1835.	June 15, 1836.	June 15, 1837.	June 15, 1838.
Maine,	116 00	270 69	88 75	294 28	212 82	86 70
New-Hampshire,	131 00	135 00	206 00	86 77	98 14	211 62
Vermont,	227 00	881 00	127 06	264 00	35 00	141 56
Massachusetts,	864 47	972 63	1208 18	2604 35	2405 40	2055 55
Rhode Island,	343 56	530 17	210 00	849 24	639 90	1083 44
Connecticut,	985 51	1638 74	1971 03	1894 91	4325 64	1823 68
New-York,	8076 67	9596 00	10,754 66	23,639 08	16,600 87	16,935 39
New-Jersey,	227 00	321 26	327 36	1424 47	795 80	608 66
Pennsylvania,	4116 59	4575 56	4698 62	6901 98	6442 35	7395 19
Delaware,	87 00	5 25	19 00	59 50	250 83	111 58
Maryland,	2149 62	922 31	1212 08	1947 87	5219 05	3175 75
Virginia,	1575 42	2149 63	1805 87	4643 75	4819 08	4751 84
North Carolina,	53 00	78 56	146 00	119 00	18 57	156 56
South Carolina,	486 50	981 46	1641 61	3895 65	5748 78	10,261 85
Georgia,		138 50		539 00	746 18	379 45
Florida,	15 00	140 00	99 50	124 00	55 00	
Alabama,		10 00		2105 50		555 10
Mississippi,	15 00		282 00	715 75	100 00	750 00
Louisiana,				989 00	209 00	200 00
Tennessee,			30 00	58 00	20 00	457 00
Kentucky,			10 00	185 00	35 00	543 98
Missouri,			162 15	116 75	62 05	164 51
Illinois,			5 00	58 00	27 00	130 50
Indiana,					1 00	60 92
Ohio,	243 25	170 50	223 11	351 59	615 28	731 18
Michigan,	250 00	301 00	300 35	991 37	823 26	362 00
Wisconsin,					77 74	4 37
Indian Territory,						10 00
	19,962 59	23,620 26	25,528 33	54,879 81	50,483 74	52,348 38



## [A h—Continued.]

## FURTHER RECAPITULATION OF THE FOREGOING ;

*Showing the comparative receipts for the two periods of three years each, and the gross receipts for the six years.*

Total receipts of the year ending June 15, 1833,	-	-	19,962 49	
" " " " 1834,	-	-	23,620 62	
" " " " 1835,	-	-	25,528 33	69,111 54
" " " " 1836,	-	-	54,879 81	
" " " " 1837,	-	-	50,483 74	
" " " " 1838,	-	-	52,348 38	157,311 93
" " of the six years ending " 1838,	-	-		226,423 47

Receipts for three years ending June 15, 1835,	-	-	69,111 54	69,111 54
" " " " 1838,	-	-	157,311 93	
To which add, not included in the above statements, the interest of which only is available,	-	-	10,000 00	
Whole receipts for the three years ending June 15, 1838,				167,311 93
Whole receipts for the six years ending June 15, 1838,	-	-		236,423 47

The foregoing table has been prepared, with much pains, from such documents as are in possession of the Secretary and General Agent of the Domestic Committee, and is believed to be in general correct.

The items in the column headed June 15, 1838, will be found in many cases to differ from the amount of the corresponding items in the Table A g; that table showing the receipts in the Domestic column for twelve and a half months to June 15, and in the Foreign, for twelve months to June 1, 1838; while the present table, for the sake of even periods, exhibits the receipts for twelve months to June 15, 1838.

The following errors are corrected in the recapitulation :

On page 112, line 21 from the bottom, for 5333 65, read 3833 65, and, line 20 from the bottom, for 18,435 39, read 16,935 39.

There may be some errors in the smaller items, not affecting the general results.

JAMES D. CARDER.

## [ E ]

## I.

## CONSTITUTION

*Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and amended in 1823, 1829, 1832, and 1835.*

## ARTICLE I.

This institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

## ARTICLE II.

The Society shall be considered as comprehending all persons who are members of this Church.

## ARTICLE III.

At every triennial meeting of the General Convention which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed by a concurrent vote, on nomination by a joint committee of the two Houses, a Board of thirty members, who, together with the bishops of this Church, and such persons as became patrons of this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of nomination shall consist of three bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

## ARTICLE IV.

To the Board of Missions shall be entrusted the supervision of the general Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their numbers which may occur, and also to enact all by-laws which they may deem necessary for their own government, and the government of their Committees.

## ARTICLE V.

The presiding bishop of the Church shall be the President of the Board, and, in his absence, the senior bishop present shall preside ; in the absence of all the bishops, the Board shall elect a President *pro tempore*.

## ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding bishop, and meet annually thereafter at such time and place as may have been appointed at the previous annual meeting, and also on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called, as shall be provided in their own by-laws.

## ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the bishop of the diocese in which the Committee shall be located, shall be a Committee for Domestic Missions ; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the bishop of the diocese in which the Committee shall be

located, shall be a Committee for Foreign Missions ; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any bishop or bishops present at the place of meeting, shall have a right *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees respectively, subject to the approval of the Board at its next meeting.

## ARTICLE VIII.

To the Committees of the Board thus constituted, shall be referred in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

## ARTICLE IX.

The Board of Missions shall appoint, for each Committee, a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and, in general, to execute all the purposes of the Board, in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer ; and the Board shall designate which of the Treasurers, so appointed, shall be authorized to receive all moneys not specifically appropriated, which moneys shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers may, when necessary, be appointed by each Committee.

## ARTICLE X.

For the guidance of the Committees, it is declared that the

Missionary field is always to be regarded as one, **THE WORLD**; the terms Domestic and Foreign being understood as terms of locality, adopted for convenience. *Domestic Missions* are those which are established *within*, and *Foreign Missions* are those which are established *without* the territory of the United States.

#### ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board, or by either of the Committees, without the recommendation of the ecclesiastical authority of the diocese to which he belongs; nor shall any Missionary be sent to officiate in any diocese without the consent of the ecclesiastical authority of the same; and no clergyman shall be appointed a Missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing; and the appointment of a Missionary may be annulled at any time by the written direction or order of a majority of the bishops of the Church.

#### ARTICLE XII.

The Board of Missions, provided for in the third article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

#### ARTICLE XIII.

It is recommended to every member of this Society to pray to Almighty God for his blessing upon its designs, under the full conviction that, unless he direct us in all our doings with his most gracious favor, and further us with his continual help, we cannot reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

## II.

## BY-LAWS OF THE BOARD OF MISSIONS.

## ARTICLE I.

Special meetings of the Board may be called on the joint request of the two Executive Committees, or on the order of the presiding bishop, or any two bishops, reasonable notice being given through the post-office.

## ARTICLE II.

The Treasurers, respectively, shall keep an account with each Missionary of their respective Departments.

They shall pay no money except by the order of their respective Committees, or of the Board.

They shall present their accounts, duly audited by their respective Committees, on the first day of each annual meeting of the Board, which accounts shall then be referred to a special committee for the purpose of such inquiries and explanations as may be deemed necessary or useful.

## ARTICLE III.

The Board, at every annual meeting, shall appoint a Secretary, who shall continue in office until another is appointed.

## ARTICLE IV.

Five members shall constitute a quorum for each Committee.

## ARTICLE V.

Vacancies occurring in either of the Committees, during the recess of the Board, shall not be filled at the same meeting at which they are announced; and information of a vacancy to be supplied shall be given to each member.

## ARTICLE VI.

There shall be an annual and triennial sermon before the Board of Missions, the preacher to be appointed by the Committees alternately, beginning with the Foreign Committee.

## ARTICLE VII.

The rules of order, customary in similar institutions, shall prevail.

## RESOLUTIONS OF THE BOARD.

1836.

Resolved, That in future the Annual Sermon, before the Board, be preached on the evening of the first day of its session, and that the Committee which has the right to appoint the preacher, make the necessary arrangements.

Resolved, That with each Annual Report, required by the sixth article of the Constitution, there be printed the Constitution of the Society, and the By-Laws of this Board, with a list of the members and officers; and that of each Report, &c., thus printed, one hundred copies be retained by the Secretary, for the use of the Board at its next meeting.

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1838.

Resolved, That at the next meeting of this Board, a public Missionary meeting be held on the evening of the second day of the session, and that the Domestic Committee be requested to make arrangements for the same.

Resolved, That on all public occasions of the meetings of this Board, there be collections in aid of its funds.

Resolved, That when this Board adjourns, it will adjourn to meet in St. Andrew's church, Philadelphia, at 5 o'clock, P. M., on the second day of the session of the next General Convention, as required by the Constitution.

## III.

BOARD OF MISSIONS  
OF THE  
PROTESTANT EPISCOPAL CHURCH.

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1835 - 8.

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The Right Rev. A. V. Griswold, D. D., Presiding Bishop.  
 The Rt. Rev. R. C. Moore, D. D., The Rt. Rev. L. S. Ives, D. D., LL. D.,  
 " N. Bowen, D. D., " B. B. Smith, D. D.,  
 " P. Chase, D. D., " J. H. Hopkins, D. D.,  
 " T. C. Brownell, D. D., LL. D., " C. P. M'Ilvaine, D. D.,  
 " H. U. Onderdonk, D. D., " G. W. Doane, D. D.,  
 " W. Meade, D. D., " J. H. Otey, D. D.,  
 " W. M. Stone, D. D., " J. Kemper, D. D.,  
 " B. T. Onderdonk, D. D., " S. A. M'Coskry, D. D.

## LIFE MEMBERS.

The Rev. J. Abercrombie, D. D., The Rev. A. Eaton, D. D.,  
 " T. G. Allen, " T. Edson,  
 " H. Anthon, D. D., " R. A. Henderson,  
 " A. L. Baur, " J. P. K. Henshaw, D. D.,  
 " F. Beasley, D. D., " W. Jackson,  
 " G. Boyd, " S. F. Jarvis, D. D.,  
 " S. C. Brinkle, " R. S. Mason, D. D.,  
 " C. Burroughs, D. D., " W. C. Mead, D. D.,  
 " D. Butler, D. D., " J. Milnor, D. D.,  
 " J. Chapman, " R. U. Morgan,  
 " R. B. Croes, " J. Morss, D. D.,  
 " J. Croes, " S. Nichols,  
 " F. H. Cuming, " B. G. Noble,  
 " B. C. Cutler, D. D., " A. Potter, D. D.,  
 " W. H. De Lancey, D. D., " S. W. Prestman,



The Rev. W. Richmond,	J. C. Herbert, Esq.,
" J. J. Robertson, D. D.,	F. S. Key, Esq.,
" J. Rodney,	A. C. Magruder, Esq.,
" R. Sherwood,	J. Marsh, Esq.,
" S. H. Turner, D. D.,	C. Morris, M. D.,
" P. Van Pelt,	E. A. Newton, Esq.,
" J. R. Walker,	P. H. Nicklin, Esq.,
" G. Weller, D. D.,	J. Pintard, Esq.,
" B. Wilson, D. D.,	G. Pomeroy, Esq.

## MEMBERS FOR THREE YEARS.

The Rev. H. Croswell, D. D.,	The Rev. W. E. Wyatt, D. D.,
" B. Dorr,	H. Codman, Esq.,
" H. W. Ducachet, M. D.,	J. E. Cooke, M. D.,
" C. Dunn,	The Hon. J. B. Eccleston,
" M. Eastburn, D. D.,	J. Gray, Esq.,
" F. L. Hawks, D. D.,	S. H. Huntington, Esq.,
" J. Johns, D. D.,	J. Lovell, Esq.,
" W. L. Johnson,	C. P. Mallett, Esq.,
" E. C. Maguire,	S. T. Northam, Esq.,
" G. Y. Morehouse,	J. S. Smith, Esq.,
" L. Polk,	P. G. Stuyvesant, Esq.,
" J. S. Stone, D. D.,	T. Wagner, Esq.,
" S. H. Tying, D. D.,	S. Ward, Esq.,
" J. M. Wainwright, D. D.,	G. M. Wharton, Esq.,
" J. L. Watson,	M. Willett, M. D.

## SECRETARY OF THE BOARD,

The Rev. Peter Van Pelt, *Philadelphia.*

## IV.

## MISSIONARY COMMITTEES.

## COMMITTEE FOR DOMESTIC MISSIONS, (NEW-YORK.)

*Office No. 115 Franklin-street.*

The Right Rev. B. T. Onderdonk, D. D., *Chairman.*  
 The Rev. L. Jones, D. A. Cushman, Esq.,  
 " J. M'Vickar, D.D., M. Hoffman, Esq.,  
 " W. Richmond, G. C. Morgan, Esq.,  
 " W. R. Whittingham, D.D., B. L. Woolley, Esq.

## SECRETARY AND GENERAL AGENT,

The Rev. James D. Carder.

## TREASURER,

James Swords, Esq., 152 Broadway.

## COMMITTEE FOR FOREIGN MISSIONS, (NEW-YORK.)

*Office No. 114 White-street.*

The Right Rev. B. T. Onderdonk, D. D., *Chairman.*  
 The Rev. B. C. Cutler, D. D., L. Curtis, Esq.,  
 " M. Eastburn, D. D., J. F. De Peyster, Esq.,  
 " J. M. Forbes, \*H. I. Seaman, Esq.,  
 " J. Milnor, D. D., F. S. Winston, Esq.

## SECRETARY AND GENERAL AGENT,

The Rev. John A. Vaughan.

## TREASURER,

Charles J. Aldis, Esq., *Bank of America.*

\* Elected July 5, 1838.



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DOMESTIC MISSIONARIES,  
AND  
MISSIONARY STATIONS.

**INDIAN MISSIONS.**—Mission School at Green Bay, Rev. D. E. Brown,  
Oneidas, at Duck Creek, Rev. Solomon Davis.

**MAINE.**—Augusta, vacant.  
Bangor, vacant.

**NEW-HAMPSHIRE.**—Concord, Rev. Petrus S. Ten Broeck.  
Drewsville, vacant.

**DELAWARE.**—Dover, &c., vacant.

**WISCONSIN.**—Navarino, Rev. R. F. Cadle.  
Mineral Point, vacant.  
Milwaukie and Root River, vacant.  
Dubuque, vacant.

**MICHIGAN.**—Monroe, Rev. John O'Brien.  
Troy and Romeo, Rev. A. S. Hollister.  
Niles' Settlement, Rev. James Selkrig.  
Ann Arbor, Rev. Samuel Marks.  
Tecumseh and Clinton, Rev. G. W. Cole.  
Constantine, White Pigeon, and Centreville, vacant.  
Dearbonville, Gross Isle, and Mount Clemens, do.  
Marshall, vacant.  
St. Joseph, do.  
Allegan, do.

— Rev. H. F. M. Whitesides.\*

**OHIO.**—Boston, and parts adjacent, Rev. Abraham Bronson.  
Springfield and Urbana, Rev. Henry Payne.  
Circleville, Rev. G. P. Bausman.  
Ohio City, Rev. Seth Davis.  
St. Peter's, Rome, & St. Matthew's, Ashtabula, Rev. T. H. Quinan.  
New-Lisbon and Little Beaver, Rev. William Mitchell.  
Maumee City, and Perrysburg, Rev. B. H. Hickox.

**INDIANA.**—Crawfordsville, Rev. Melancthon Hoyt.

Evansville, Rev. A. H. Lamon.  
New-Albany, Rev. Ashbel Steele.  
Indianapolis and Shelbyville, vacant.  
Michigan City, vacant.  
Lawrenceburg, do.  
Vincennes, do.  
Logansport, do.  
Madison, do.

— Rev. Geo. Fiske.\*

— Rev. Lloyd Windsor.\*

— Rev. Richard Bury.\*

**ILLINOIS.**—Jacksonville, Rev. J. Batchelder.

Galena, Rev. E. G. Gear.  
Collinsville and parts adjacent, Rev. J. L. Darrow.  
Alton, Rev. James De Pui.  
Rushville and Beardstown, vacant.  
Joliet, vacant.

**MISSOURI.**—Boonville, Rev. F. F. Peake.  
Palmyra and Hannibal, Rev. Chaplin S. Hedges.  
St. Charles, Rev. Augustus Fitch.  
Fayette, Rev. P. T. Babbit.

**KENTUCKY.**—Henderson, Rev. D. H. Deacon.

Paris, Rev. Amos Cleaver.  
Russelville, Rev. William McCallen.  
Smithland, Rev. A. A. Willis.  
Frankfort, vacant.  
Paducah, do.  
Shelbyville, do.

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\* Not assigned to a station.

*Domestic Missionaries, and Missionary Stations—Continued.*

- TENNESSEE.**—Clarksville, Rev. A. A. Muller, D. D.  
 Bolivar, Rev. Daniel Stephens, D. D.  
 Somerville and La Grange, Rev. S. G. Litton.  
 Jackson, Rev. Thomas West.  
 Wesley's and Hunt's corner, Rev. John Drummond.  
 Knoxville, vacant.  
 Memphis, do.  
 Franklin, do.  
 Athens, do.
- GEORGIA.**—Athens, Rev. J. J. Hunt.  
 Clarksville, vacant.
- FLORIDA.**—Key West, Rev. Robert Dyce.  
 St. Augustine, Rev. David Brown.  
 Jacksonville, vacant.
- ALABAMA.**—Montgomery, Rev. Wm. Johnson.  
 Florence, Rev. Thomas A. Cook.  
 Tuscaloosa, Rev. A. Matthews.  
 Demopolis and "the Fork," Rev. Lucius B. Wright.  
 Wetumpka, Rev. R. G. Hays.  
 Livingston, vacant.  
 Huntsville, do.  
 Hainsville, do.  
 Greensboro', do.
- MISSISSIPPI.**—Vicksburg, Rev. Richard Cox.  
 Woodville and Pinckneyville, Rev. John F. Fish.  
 Grand Gulf, Rev. R. H. Ranney.  
 Columbus, Rev. M. L. Forbes.  
 Manchester, vacant.
- LOUISIANA.**—Upper Fauxbourg, New-Orleans, Rev. J. T. Wheat.  
 St. Francisville, vacant.  
 Alexandria and Natchitoches, vacant.

**FOREIGN STATIONS.**

- GREECE.**  
**SYRA.**—Rev. J. J. Robertson, D. D., *Missionary and Superintendent of the Press Department.* Mrs. Robertson, *Superintendent of the Mission School.* Mr. Charles R. Lincoln, *Printer.* Mrs. Lincoln, *Mission Schools.* Mrs. Frances M. Hill, *Superintendent of the Female Mission Schools.* Misses Elizabeth Mulligan, Frederica Mulligan, Mary B. Baldwin, *Assistant Teachers in Female Mission Schools.*

**SALONICA.**

Not yet filled.

**CRETE.**

Rev. George Benton, Mrs. Benton.

**CHINA.**

Rev. F. R. Hanson, Rev. Henry Lockwood, at present residing at Batavia.—Rev. W. I. Boone appointed.

**WESTERN AFRICA.**

**CAPE PALMAS.**—Rev. Thomas S. Savage, M. D.; Rev. Lancelot B. Minor; Rev. John Payne.  
 James M. Thomson, a colored man, candidate for orders, *Superintendent and Teacher of a Mission School near Cape Palmas.* Mrs. Thomson, *Superintendent and Teacher of the Female Department.*

**PERSIA.**

Rev. Horatio Southgate, Jr.

Not yet filled.

**TEXAS.**











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